

The Fourth Sunday of Creation
Holy Eucharist: Communion with Creation
September 28, 2025 at 8:00 and 10:30 in the morning



CHRIST EPISCOPAL CHURCH
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church

The altar flowers are given to the glory of God by the Rev. Nancy Streufert in memory of her beloved husband, Richard (Dick), and her brother Michael Ross.



Serving This Morning

8:00 AM

Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon	The Venerable Pam Gossard
Eucharistic Minister	Sanford Pyron
Reader	Sanford Pyron
Intercessor	Karen Price
Organist	Alexander Hermstad

10:30 AM

Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Dr. Daniel D. London
Deacon	The Venerable Pam Gossard
Reader	Lin Chase
Intercessor	Ann Clark
Eucharistic Ministers	Royal McCarthy, Elizabeth Harper-Lawson
Acolyte	Royal McCarthy
Organist	Avery Alexander
Choir Director	David Powell
Altar Guild	Julie Cairns, Kathy Clague
Ushers	Catherine Mace, Berta Rodriguez
Coffee Hour	Annalee Veach, Ann Clark, Ann Carter, Bill & Barbara Walsler, Leslie Allen, Berta Rodriguez, Lynne Bean

On the cover: Schäufelein, Hans, approximately 1480-approximately 1539. Rich Man in Hell and the Poor Lazarus in Abraham's Lap, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57073> [retrieved September 16, 2025]. Original source:

https://commons.wikimedia.org/wiki/File:The_Rich_Man_in_Hell_and_the_Poor_Lazarus_in_Abraham%27s_Lap,_from_Das_Plenarium_MET_DP849940.jpg.

ORDER OF SERVICE

The people's responses are in ***bold***

During the Season of Creation, we join with Christians around the world to celebrate in prayer and action our Gospel calling to protect the Earth that God entrusted to our care. During this season we will use the Season of Creation Liturgical Guide with Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.

Opening Voluntary

Organ Voluntary No. 13

T. Mee Pattison

Please use this time for silent prayer and meditation.

Land Acknowledgment

Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.

Please stand in body or spirit and join in singing.

Opening Hymn #546

The Hymnal 1982

Awake, my soul (*Siroë*)

The Opening Acclamation

Season of Creation, p. 48

Celebrant This is the day the Creator has made.

People **Let us rejoice and be glad in it.**

The Collect for Purity

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Lessons

BCP 357

The First Reading

Amos 6:1a,4-7

Reader A reading from the Book of Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

Lauda, anima mea

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

**4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;**

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

**6 Who gives justice to those who are oppressed, *
and food to those who hunger.**

7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

**8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!



Lauda, anima mea

1 Hallelujah!

Praise the LORD, O my / soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my / being.

2 Put not your trust in rulers, nor in any child of / earth, *
for there is no help in / them.

3 When they breathe their last, they return to / earth, *
and in that day their thoughts / perish.

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the LORD lifts up those who are bowed / down;

8 The LORD loves the righteous;
the LORD cares for the / stranger; *
he sustains the orphan and widow,
but frustrates the way of the / wicked.

9 The LORD shall reign for / ever, *
your God, O Zion, throughout all generations.
Halle / lujah!

The Second Reading

1 Timothy 6:6-19

Reader A reading from the First Letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand in body or spirit and join in singing.

Gradual Hymn v. 1,2

Evangelical Lutheran Worship, #684

Creating God, your fingers trace (*Prospect*)



1. Cre - at - ing God, your fin - gers trace The
2. Sus - tain - ing God, your hands up - hold Earth's
3. Re - deem - ing God, your arms em - brace All
4. In - dwell - ing God, your gos - pel claims One



bold de - signs of far - thest space; Let sun and
mys - t'ries known or yet un - told; Let wa - ter's
now de - spised for creed or race; Let peace, de -
fam - 'ly with a bil - lion names; Let ev - 'ry



moon and stars and light And what lies
frag - ile blend with air, En - a - bling
scend - ing like a dove, Make known on
life be touched by grace Un - til we



hid - den praise your might.
life, pro - claim your care.
earth your heal - ing love.
praise you face to face.

Text: Jeffery Rowthorn, b.1934, © 1979, The Hymn Society (admin. by Hope Publishing Company)
Tune: PROSPECT, LM; *Southern Harmony*; arr. by Marty Haugen, b.1950, © 1991, GIA Publications, Inc.

The Holy Gospel

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn v. 3,4

Evangelical Lutheran Worship, #684

Creating God, your fingers trace (*Prospect*)

The people are seated at the invitation of the preacher.

The Homily

The Rev. Dr. Daniel D. London

After the homily, a period of silence is observed.

Deacon Let us affirm our faith in the words of the Confession of St. Patrick.

People **Our God, God of all people,
God of heaven and earth, sea and rivers,
God of sun and moon, of all stars,
God of highest mountain, of deepest valleys,
God over heaven and in heaven and under heaven.**

**He has his dwelling
in heaven and earth and sea
and all that is in them.**

**He inspires all,
he gives life to all,
he surpasses all,
he upholds all.**

**He ignites the light of the sun.
He surrounds the stars and tells them to shine.
He makes fountains in dry lands,
and dry islands in the sea,
and stars to serve the greater lights.**

**He has a Son,
coeternal with him and like him.
The Son is not younger than the Father,
neither is the Father older than the Son.**

**And the Holy Spirit breathes in them.
Not separate are the Father and Son and Holy Spirit.**

This creed is attributed to the 5th century missionary and bishop Patrick, known as the Apostle of Ireland, in the story of “Patrick and the royal daughters” from the biographical Collectanea by the 7th century Irish Bishop Tírechán. It is included in the 10th century The Tripartite Life of Saint Patrick which is traditionally preached during the three-day Feast of St. Patrick in Ireland.

The Prayers of the People

Season of Creation, Honoring God in Creation Form 2

Deacon Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Leader Here and now,

People **God is.**

Leader In the future.

People **God will be.**

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. God, Giver of Life,

People **Hear our prayer.**

Leader Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of Life,

People **Hear our prayer.**

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of Life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of Life,

People **Hear our prayer.**

Leader Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. God, Giver of Life,

People **Hear our prayer.**

Leader Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of Life,
People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. God, Giver of Life,
People **Hear our prayer.**

Leader Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. God, Giver of Life,
People **Hear our prayer.**

Leader Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help. God, Giver of Life,
People **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. God, Giver of life,
People **Hear our prayer.**

The Celebrant adds Prayers and the concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Season of Creation, p. 51

Deacon Let us confess our sins against God and God's creation.

Silence may be kept.

Deacon **God of compassion, have mercy upon us.**
and People **Heal our relationship with all creation.**
Forgive us for our mistreatment and neglect
of the creatures who share the earth with us.
We are truly sorry and we humbly repent
for what we have done to harm them,
and for what we have not done to help them.
Fill us with your Spirit, that we may care for one another
and for all creatures, according to your will
and in the fullness of your love;
through Jesus Christ our Redeemer. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Season of Creation, p. 53

Celebrant Peace with yourself
Peace with Creation.
Peace with one another.
The peace of Christ be always with you.
People **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile
in the name of the Lord and then are seated*

THE HOLY COMMUNION

Offertory Sentence

BCP 377

“Walk in love, as Christ loved us and gave himself for us,
An offering and sacrifice to God.” Ephesians 5:2



*All are invited to make a gift to our mission of striving to glorify God,
follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>*

Please be seated for the Offertory Anthem.

Offertory Anthem

The Gift of Each Day

John Rutter

Please stand in body or spirit and join in singing

Offertory Hymn #383

The Hymnal 1982

Fairest Lord Jesus (*St. Elizabeth*)

Presentation of the Alms *The people remain standing.*

Celebrant All things come of thee, O Lord,
People **and of thine own have we given thee.**

Doxology

(Old Hundredth)

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Praise Father, Son, and Holy Ghost. AMEN**

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

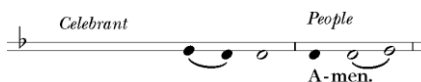
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



The Lord's Prayer

Season of Creation, p. 57

Celebrant As the Wisdom before Creation teaches us, we pray.

Leader Our Father in heaven

People **You are also at home in the air, soil, forests and oceans**

Leader Hallowed be your name

People **By the care we take of your Creation**

Leader Your kingdom come

People **All that you see is good**

Leader Your will be done on earth, as it is in Heaven

People **Your will to till and care**

Leader Give us this day our daily bread

People **That all may have enough to live life in fullness**

Leader Forgive us our trespasses

People **Our greed, our exploitation, our lack of concern for other species and for future generations**

Leader As we forgive those who trespass against us
People **By reconciliation with justice and peace.**
Leader Lead us not into temptation
People **The temptation to equate dominion with exploitation**
Leader And deliver us from evil
People **The evil of destroying your gift of creation**
Leader For yours is the kingdom
People **Yours, Lord, not ours**
Leader The power and the glory
People **In the cross and resurrection**
Leader For ever and ever
People **You are the beginning and you are the end.**
Amen. So be it.

The Breaking of the Bread

Season of Creation, p. 58

A period of silence is kept.

Celebrant Creator God, you fed us from the beginning.
People **Happy are all, called to the Supper of Creation.**

Agnus Dei spoken at 8am service

BCP 337

Lamb of God, you take away the sins of the world: **have mercy on us.**
 Lamb of God, you take away the sins of the world: **have mercy on us.**
 Lamb of God, you take away the sins of the world: **grant us peace.**

Be known to us (James)

Be known to us, Lord Je - sus, in the
break - ing of the bread. Be bread. The
bread which we break, al - le - lu - ia, Is the com -
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, in the break - ing of the
bread.

Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Are Welcome to Receive Holy Communion.

The ushers will guide you to the communion station. To receive communion, hold out your hands one on top of the other and the minister will give you the bread. Gluten free wafers are available. When the minister comes to you, simply say "Gluten free," and a Gluten free wafer will be provided. If you would like to receive God's blessing instead of the consecrated bread, cross your arms over your chest and the priest will bless you.

You may eat the bread and then drink from the large cup (use your hand to guide the cup). If you want to have the bread dipped, hold out the bread to the chalice bearer, who will dip the host into the chalice and place the moistened host in your hand. If you do not wish to receive the wine, cross your arms over your chest when you approach the chalice bearer, who will then say the words of administration.

Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel (eureka.rector@gmail.com).

Communion Music

I am sure I shall see the goodness of the Lord

The Taizé Community

Ostinato Refrain

The musical score is written for voice and piano. It consists of three systems of music. The first system is in 4/4 time, the second in 2/4 time, and the third in 4/4 time. The key signature is one sharp (F#). The lyrics are: "I am sure I shall see the good-ness of the Lord in the land of the liv - ing. Yes, I shall see the good-ness of our God, hold firm, trust in the Lord." The score includes a piano accompaniment with chords and moving lines in both hands. The final measure of each system is marked with a fermata and the instruction "Last time".

I am sure I shall see the good-ness of the Lord in the

land of the liv - ing. Yes, I shall see the

good-ness of our God, hold firm, trust in the Lord.

Text: The Taizé Community
Tune: The Taizé Community
© 2007, Les Presses de Taizé, GIA Publications, Inc., agent

Communion Hymn #705

The Hymnal 1982

As those of old (*Forest Green*)

Celebrant Let us pray.

Celebrant **Holy One,**
& People **you feed us with bread from heaven**
 and the gifts of mother earth.
 In this communion, you have drawn us into your embrace
 and you call us to friendship with one another.
 You have given us the gift of reconciliation.
 May we who have tasted that gift from you,
 offer ourselves in peace and humility to one another.
 And may you always walk among us as friend. Amen.

Please be seated for the Welcome and Announcements

Welcome and Announcements

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Blessing for an Anniversary

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Blessing

Season of Creation, p. 60

The Celebrant says the blessing.



Deep peace, pure white of the moon to you.
Deep peace, pure green of the grass to you.
Deep peace, pure brown of the earth to you.
Deep peace, pure gray of the dew to you.
Deep peace, pure blue of the sky to you.
Deep peace of the Son of Peace to you.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn #625

The Hymnal 1982

Ye holy angels bright (*Darwall's 148th*)

The Dismissal

Deacon Tend the earth,
care for God's good Creation;
as you have received freely,
so give freely.

People Go in peace to love and serve the Lord. Alleluia.
Thanks be to God. Alleluia

Closing Voluntary

Grave from “Fantasia in G”

J. S. Bach

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Welcome: we are delighted you chose to worship with us this morning and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags,” also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.



Celebrating Saint Francis and Blessing of the Animals Commemorations

October 3 5:00 PM St. Francis Blessing of the Animals
Betty's Bayside Village

October 4 4:00 PM Feast of St. Francis
at the Coleman's, Rio Dell

October 5 5:00 PM Youth Group & Blessing of the
Animals
in the Chapel

NOTICES AND EVENTS

DATE/DAY	TIME	<i>Week at a Glance ...</i>
9/28 Sunday	8 & 10:30 am 9:15 am to 10:15 am 4:00 pm	The Fourth Sunday of Creation Holy Eucharist: Communion with Creation Adult Forum Lewis Hall Greening Our Congregation Special Guest Daniel Moyer, Creation Care Team Chair, St. Alban's Scotia Band Concert
9/30 Tuesday	6:30 pm	Centering Prayer Chapel
10/1 Wednesday	9:00 am 10:00 am 5:30 pm	Morning Prayer Chapel <i>Commemorating Therese of Lisieux, Monastic, 1897</i> Staff Meeting Lewis Hall CHOIR REHEARSAL Main Church
10/3 Friday	5:00 pm	St. Francis Blessing of the Animals <i>Betty's Bayside Village</i>
10/4 Saturday	9:00 am 4:00 pm	Deanery Convocation Feast of St. Francis <i>At the Coleman's</i>
10/5 Sunday	8 & 10:30 am 9:15 am to 10:15 am 5:00 pm	The Fifth Sunday of Creation Holy Eucharist: Communion with Creation Adult Forum Lewis Hall Greening Our Congregation Youth Group & Blessing of the Animals



**Christ Church Concert Series presents
"Sundays at 4" featuring**

THE SCOTIA BAND

Sunday, September 28, 4:00

Christ Episcopal Church (corner of 15th and H Streets)

Extend your summertime with a live band concert in September! Under the direction of Dr. Kenneth Ayoob, the band returns to Christ Church, playing medleys of Duke Ellington, a history of American music, excerpts from Copland's Appalachian Spring and selections from the Broadway musical "Wicked," to name just a few of the exciting pieces on the program. The final piece in the program will include Avery Alexander on the Kegg organ!

All are welcome to this free concert!



Photo from website: scotiaband2.org/

Starts October 5th

Youth group

Christ Episcopal Church Eureka

SUNDAYS @ 5PM
MEET IN THE CHAPEL
15TH & G STREETS, EUREKA
(PARKING LOT AT 14TH & G STREETS)

MIDDLE & HIGH SCHOOL AGES WELCOME!

Questions? Contact: christchurcheureka@gmail.com (707) 442-1797

A colorful poster background with abstract shapes in blue, yellow, pink, and green. On the right side, there is an illustration of a young woman with long dark hair, wearing a white tank top and orange pants, sitting on a large blue and orange shape and praying with her hands clasped.



The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Very Rev. K. Lesley McCloghrie - Associate Priest
The Rev. Jeri Gray-Reneberg - Associate Priest
The Rev. Nancy Streufert - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Avery Alexander - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Michael Robnett - Sexton
Shirley Curtis - Administrative Assistant

THE VESTRY

Merry Phillips, Senior Warden; Heidi Erickson, Junior Warden; Peg Gardner, Clerk;
Francis Rivinus, Treasurer; The Venerable Pam Gossard; Roni Carlson, Lin Chase,
Ian Haynes, Lyn Klay, Royal McCarthy, Steven Preston, Barbara Walser

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