



CHRIST EPISCOPAL CHURCH



AUGUST 2025 - CHRONICLE

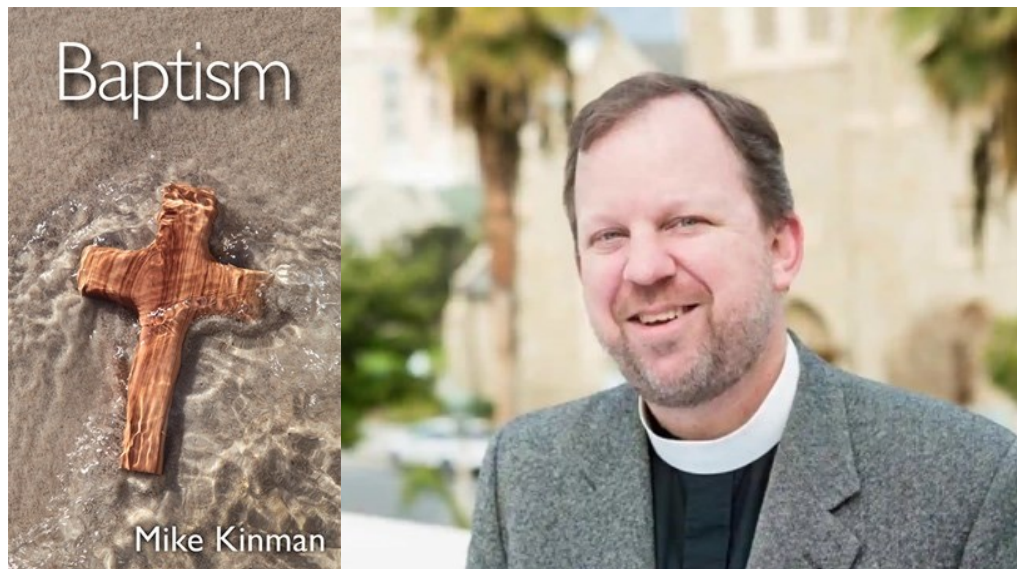
Steadfast and growing since 1870

Where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit, as a community of companions walking together in the Way of Christ's Love for all.



This month, we will be welcoming two special guest preachers: the Rev. Mike Kinman, former rector of All Saints Pasadena, and Paul Houston Blankenship-Lai, author of *Soul Woundedness: Spirituality on the Streets of Seattle*. We will also be offering a half-day retreat on Spiritual Friendship on Saturday August 23 from 9:30 AM to 12:30 PM in the Chapel.

Mike will be at the pulpit this Sunday (August 3) and please be forewarned: Mike is a *prophetic* preacher. He served as the dean of Christ Church Cathedral in St. Louis during the Ferguson protests and as the Executive Director of Episcopalians for Global Reconciliation, an organization committed to seeking and serving Christ through ending extreme poverty. If you haven't noticed the pamphlets on our brochure rack in the narthex, I invite you to take a look, and when you do, you'll see a pamphlet on Baptism written by Mike Kinman! In the pamphlet, Kinman writes, "Baptism is... the beginning of an extra-ordinary life of ministry [in which we commit] to a life of continual self-examination and repentance, a life of bold proclamation of truth, a life of giving ourselves away in love... as we address the structures of society." Mike will be joining us in our Adult Forum to discuss the five specific steps of the sacramental process of reconciliation: self-examination, confession, repentance/reparation, amendment of life, absolution/living a reconciled life. He also is eager to receive feedback from you and wants to make sure that everyone has a chance to speak with him, especially those who are moved or challenged or perhaps made upset by his preaching. Please don't be afraid to share with him your honest feedback.

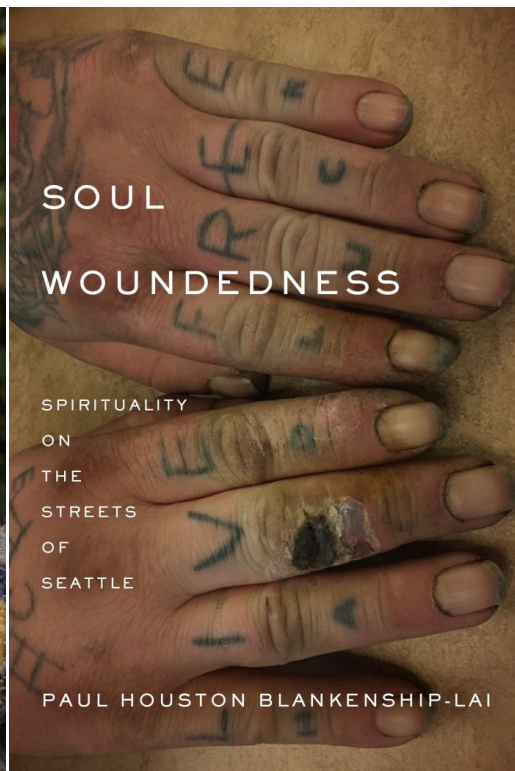


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This same upcoming Sunday (August 3) we will be rededicating our Sts. Martha and Mary courtyard in honor of our parochial mission church which worshipped in Trinidad from 2006 to 2019. We will sing, read an honorary resolution, highlight artwork, and bless our new courtyard plaque. We will also be giving away Sts. Martha and Mary M&Ms, with the Martha and Mary logo inscribed on them as well as the date of their feast day: July 29.

Later in the month, on Sunday August 24, Paul Houston Blankenship-Lai, PhD will be preaching. He is the author of *Soul Woundedness: Spirituality on the Streets of Seattle* (Fordham University Press), a piercing book about everyday life for young adults living on the streets, based on five years of his ethnographic research as a participant-observer. Paul served as Assistant Professor of Spirituality at the Earlham School of Religion and as an interim pastor for Quaker meetings in the Pacific Northwest. In his book, he calls on faith-based organizations “to develop creative, locally meaningful spiritual practices that help people love and come home to themselves and free their soulscape from the internal colonization of heartless capitalism, militarism, and the ubiquitous position of hatred.” He concludes his Introduction with these words: “I suggest, as medicine...the historic practice of spiritual friendship, an overlooked practice of revolution.”



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Paul and I have been spiritual friends for many years, and we previously co-led a retreat on spiritual friendship; and on Saturday August 23, I will be offering another retreat on Spiritual Friendship in our Chapel from 9:30 AM to 12:30 PM. We will be engaging in gentle spiritual practices and reading together *Spiritual Friendship Distilled* in a playful Readers Theater format with the ever-talented David Powell. Copies of the book will be available at the retreat (for \$15 each), but the book is also available at Eureka Books, Booklegger, and [online](#) (Apocryphile Press).

Paul wrote a blurb for *Spiritual Friendship Distilled*, which he described as “an invitation to free yourself from the crowd, learn how to embody the transformative beauty of spiritual friendship, and dip the world in the sweet honey of divine love.” My hope and prayer this month is for us all to be dipped in this sweet honey of divine love as we gather to grow in friendship with each other and with our Triune God to whom we give all the glory, now and forever. Amen.



Spiritual Friendship Retreat

Saturday August 23 - 9:30 AM - 12:30 PM
Chapel of Our Merciful Saviour (1433 G St)
Christ Episcopal Church Eureka

We will be engaging in gentle spiritual practices and reading together *Spiritual Friendship Distilled* in a playful Readers Theater format with the ever-talented David Powell. Copies of the book will be available at the retreat for \$15 each.

This month, I share my translation of Chapters 9 and 10 of Hermann Hesse's *Francis of Assisi*, along with more thorough notes.

Chapter IX

Troubling Anxieties and Another Trip to Rome



St. Francis of Assisi,
Watercolor by Leslie Allen

Before his followers grew in number, Francis had pursued no other goal than to fulfill the desire of his soul and rejoice in his utter abandonment to God, which meant doing good to all people and preaching to them the message of love. But now eleven disciples and friends had gathered around him; and each of them, like Francis, had voluntarily left their homes and belongings to travel around with him teaching and preaching. In some towns and villages, priests in charge of parishes happened to regard them with suspicion and envy and thus forbade them to preach. And in truth, the teachings and behaviors of the friars were not unlike those of the heretics up north, the Waldensians.¹

This began to weigh heavily on Francis's soul. His childlike heart, which he had followed in simple trust, now had to be a reliable guide for many disciples; and his soul, burning with love, was to bear responsibility for all the brothers who had been drawn to him. He had never thought of himself as a heretic or a prophet or a reformer because his meek, childlike spirit had clung so faithfully to the teachings of the Church.² But he now emanated a power that was stronger than the power of

the priests and he saw a community growing around him, as if he had torn it away from the Church, which he adored as his mother. When he realized this, troubling anxieties began to haunt him and overwhelm him. From then on, the intensity of his charisma weighed upon him as a burden, since he had no desire to dictate or dominate others but simply wanted to love all humanity and give freely out of the abundance he received. How could this most humble man become the head and lord of a community?

Amidst these worries, he found no other consolation except in his decision to go to Rome and request the permission and blessing of the pope for himself and his brothers. He and his companions immediately set out on their journey, but instead of appointing himself, he appointed his brother Bernard of Quintavalle as the leader of their trek. And so, they journeyed to Rome.

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¹ The Waldensians were followers of a wealthy merchant from Lyon known as Peter Waldo (c. 1140 - 1205), who sold all his belongings and preached about the spiritual value of poverty, decades before Francis. Also known as the "Poor of Lyon," the Waldensians were condemned as heretics and excommunicated not because of their embrace of poverty but because of their rejection of Roman Catholic doctrine (transubstantiation, purgatory, etc.) and their refusal to submit to church authority.

² While Francis was indeed radical and countercultural in his devotion, he remained deeply loyal to the Roman Catholic Church and her teachings, especially to the doctrine of transubstantiation. Francis wrote, "All those who see the sacrament [of the Body of Christ], which is sanctified by the words of the Lord upon the altar at the hands of the priest in the form of bread and wine, and who do not see and believe according to the Spirit and the Godhead that it is truly the most holy Body and Blood of our Lord Jesus Christ, are condemned." *Francis and Clare: The Complete Works*, translated by Regis J. Armstrong OFM CAP and Ignatius C. Brady OFM (Mahwah NJ: Paulist Press, 1982), 26. Francis was also very concerned about the upkeep, maintenance, and cleanliness of chalices, corporals, and altar-linens "upon which the Body and Blood of our Lord are sacrificed." *Francis and Clare*, 50. According to Thompson, "the issue [that Francis] found most pressing was not poverty, not obedience, but proper reverence for the Eucharist." Augustine Thompson OP, *Francis of Assisi: The Life* (Ithaca NY: Cornell University Press, 2013), 153.

Chapter X

An Audience with the Pope³

The friars' trek to Rome took place in the Year of our Lord 1210 when Pope Innocent III reigned in Rome. In almost every way, Pope Innocent III was the opposite of Francis, but not necessarily in a negative way. Although he lacked love and tenderness of heart and was therefore not a gentle shepherd, he governed as a mighty ruler and warrior so that the Church of Rome, which faced many threats, had risen with great power to renewed honor and worldly prestige. Thus, it happened, as a miracle of God, that in the same period when a militant pope was rescuing the Church from impotency and raising her to new heights of splendor, a humble and loving Umbrian was filling her with a new spirit of love.⁴

When these twelve men from Assisi arrived in Rome, they stirred up no little amazement since their only aspiration was to live a life of poverty and renunciation and proclaim the good news of the Savior, without remuneration. Nevertheless, the pope, along with Cardinal Giovanni of San Paolo, recognized that a tremendous power resided in these poor and uneducated men, and the Holy Father began to think seriously about the matter.⁵ Francis had written a short and simple Rule for his community, which consisted almost exclusively of passages from the Gospel, and which he asked the pope to approve.⁶ He also spoke and preached before him with boldness and great warmth. Despite all this, the Pope could not make a quick decision, and the friars were questioned and examined and kept waiting for such a long time that they almost began to lose courage. But finally, Cardinal Giovanni delivered a speech to the Holy Father essentially saying that it would be impossible for the Holy Church not to approve a Rule based purely and simply on the words of the Gospel. Then Pope Innocent no longer resisted, but rather blessed Francis while also praising him, encouraging him, and giving him full permission to continue his work and his preaching.

³ In the German version, this chapter is combined with chapter 9. In the Italian version, this sentence is the first line of chapter 10. This version follows the Italian chapter division.

⁴ Pope Innocent III, who reigned from 1198 to 1216, is considered one of the most powerful popes in history. Hesse describes him as "militant" and "lacking in tenderness" likely because he called for the violent and disastrous Fourth Crusade (1202 – 1204) as well as the Albigensian Crusade (1209 – 1229). He also convened the consequential Fourth Lateran Council (1215), which resulted in the persecution of Jews and Muslims. Yet Hesse also praises the pope as a "mighty" leader who raised the church to new heights of splendor. The power of the papacy grew significantly during his reign as he asserted his papal supremacy over European monarchs.

⁵ Cardinal Giovanni of San Paolo (d. 1215) was from one of the most aristocratic families in Rome and served as a Benedictine abbot before becoming a cardinal. He had experience with popular religious movements and became a trusted advisor to the pope on such matters. He first encouraged the friars to join one of the established monastic orders, but then later agreed to serve as their legal representative to the pope, likely "as a favor to his friend Bishop Guido [of Assisi]," as Thompson suggests. Thompson, *Francis: The Life*, 30.

⁶ While we do not have the "short and simple Rule" (known as the "*propositum vitae*") which Pope Innocent III approved in 1209 or 1210, we do have the Rule of 1221, known as the "Earlier Rule" and the *Regula non bullata*. Some have attempted to reconstruct the original "short and simple Rule" from the Rule of 1221, which is "one of the richest spiritual documents of the Franciscan tradition," providing "innumerable insights into the ideals of Saint Francis." *Francis and Clare*, 108.

Bystander Intervention Training—Do's and Don'ts

Parishioner Cynthia Packard has a heartfelt mission to share Bystander Intervention Training with our congregation.

Cynthia has shared the online video below from the American Friends Service Committee (AFSC). Founded by Quakers in 1917, AFSC has been at the forefront of some of the most important social movements in working for a more just, peaceful world.

AFSC works with communities worldwide to challenge injustice and build conditions for lasting peace. AFSC is steadfast in their commitment to nonviolence and their belief in the transformative power of love to overcome conflict and oppression.

Cynthia states that the video and the skills learned “... have already been useful to me in several settings. I have watched it several times!”

You can watch the video at home anytime. Cynthia has also offered to host a showing at Christ Church if that is desired.



Click the link below or paste into your browser to view.

<https://afsc.org/video/webinar-bystander-intervention-and-de-escalation-training>

Community of the Transfiguration — Associates meet at Transfiguration House.



You are invited to visit the information table on the Community of the Transfiguration on Sunday August 3 and August 10 in Lewis Hall. Lin Chase, Associate of the Community of the Transfiguration, will have materials of interest about the work of the Sisters and how to become an Associate.



MUSIC COORDINATOR — Avery Alexander

Trinidad Bay Art and Music Festival

The Trinidad Bay Art and Music Festival (TBAM) features world class musicians and prestigious local performers including members of Christ Church!



The festival is a two-weekend concert series at the Trinidad Town Hall.

David Powell is leading a small chamber choir for the 2025 Season. Avery Alexander will be accompanying on piano, and Grey Brothers is singing in the choir. The choir is performing Renaissance motets, madrigals, and modern choral pieces, including works by Palestrina, Arcadelt, John Rutter and Caroline Shaw.



The performance is at 2pm on Sunday, August 10.

For tickets:

<https://www.tbamfest.com/>



David Powell
& chamber choir

Sunday, Aug 10th
Trinidad Town Hall
2:00 pm

Trinidad Bay Art & Music Festival

www.tbamfest.com

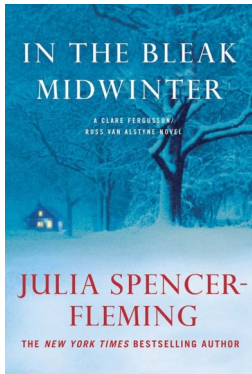
Summer Reading

Disclaimer: If you are hoping for something about Christianity or the Anglican/ Episcopal Church, you may proceed to the next article.

The Very Rev. K. Lesley McCloghrie, Associate Priest



In a continuation of a summer article that I wrote several years ago, this is about some of my favorite books, mostly mystery novels. Some of these will contain a mention of clergy, churches or maybe a cathedral or two, but otherwise they are completely secular.



I'll begin with a series that is church related as the main character is the rector of an Episcopal church, part of the Diocese of Albany, New York. Written by Julia Spencer Fleming, the books are set in a small town in upstate New York. The first in the series is titled 'In the Bleak Midwinter'; all the books have titles based on phrases from scripture, hymns or the Book of Common Prayer. The Rector, Clare Fergusson, proceeds to have a series of adventures with her town's Chief of Police, Russ Van Alstyne. How she manages to do this, and still serve her parish, I do not know, but these are good stories, with a wonderful set of characters, some of whom are vestry members! As with most series, there is story which continues to unfold throughout the books.

The British author Elly Griffiths has written a bewitching series about Dr. Ruth Galloway, a forensic archaeologist. Set in Norfolk, England, the first book is 'The Crossing Places' and begins with the discovery of a bronze age skeleton buried in the sand by the North Sea. History, pagan religions, and set of mysterious anonymous letters, all combine to make a good read. A later book in the series is titled 'The Blue Lady', and is set in the village of Walsingham around the Shrine of Our Lady of Walsingham, partially during Holy Week.

One my favorite authors is Deborah Crombie, she is from Texas, but has lived in the U.K. Crombie writes a series about a Scotland Yard detective called Duncan Kincade and his eventual partner, Gemma James. I happened upon this series when browsing a real bookstore and found 'A Finer End.' The seventh in the series, this particular book is set in Glastonbury, England, a place famous for the Tor. The Tor has an abbey, mythological connections to Merlin, the burial place of King Arthur, as well as Joseph of Arimathea, who is said to have brought the Holy Grail to Glastonbury. Legend has it that a weary Joseph planted his staff in the ground and by morning his staff had taken root and grown into a thorn tree. It still exists (*left*). The Tor is in the background, and unlike common Hawthorne trees, it blooms twice a year. A sprig of the thorn is sent to the British Monarch each Christmas. Again, this series has an ongoing back story throughout the books, so unlike what I did, I would recommend you begin with the first volume, 'A Share in Death'.



There are two series that I have enjoyed over the years. Set in Colorado Diane Mott Davidson's Goldy Bear Culinary Mysteries are about the adventures of a caterer. Be aware that Goldy is divorced from an abusive husband who shows up throughout the books, some may find this disturbing and so may wish to avoid this series. The first in the series is 'Catering to Nobody' and, as with all the books, includes many recipes.

The second series is set in Pecan Springs, Texas, and has the owner of a Thyme and Seasons store. China Bayles as the main character. A former defense attorney, China moved away from the hectic city for a quieter life, and yet she and best friend Ruby Wilcox, find themselves in all kinds of situations. The books are written by Susan Wittig Albert and are all named after an herb or flower, and are filled with facts and myths about the title plants.

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There are many more mystery series that I have and continue to enjoy. The DCI Harry Grimm thrillers, set in Yorkshire, great stories, characters, and information about the beautiful Yorkshire settings. By David D. Gattward, book one is 'Grimm Up North.' Also in set Yorkshire are the J. R. Ellis books about DCI Jim Oldroyd, and Sergeant D. S. Carter. This series came to me via Merry Phillips! First book, 'The Body in the Dales.'

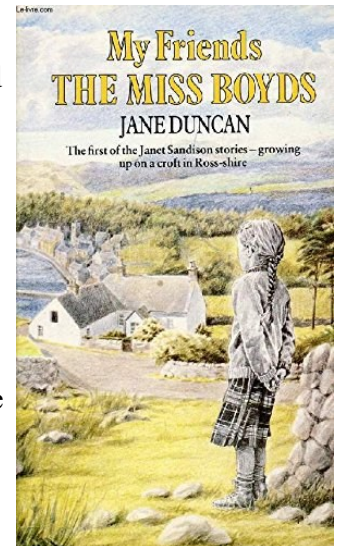
If you fancy West Wales, then Rhys Dylan's DCI Warlow books might fit the bill. 'The Engine House' is book number one, filled with unpronounceable place names, and great descriptions of the beautiful countryside, I am enjoying the stories and the puzzles set before the intrepid detectives. I think these stories might also be a T.V. series.



Have you seen 'Vera'? Based on a series by Ann Cleeves, as is often the case, the books are so much better than the T.V. shows. Vera Stanhope is a British police detective operating in Tyneside and Northumberland. This is the part of England where I was born and lived until I was almost sixteen. I love Cleeves' writing; her stories are great and come with many bitter sweet memories of places and times in my life. The first book is 'The Crowtrap', not her best in my estimation.

Moving away from murder and mayhem, have you read Ken Follett's book, 'The Pillars of the Earth'? An historical novel about the building of a cathedral in the fictional town of Kingsbridge, England, this is a wonderful read, first published in 1989. 'The Pillars of the Earth' now has two sequels and one prequel, 'World without End' and 'A Column of Fire' are the sequels, with 'The Evening and The Morning' as the prequel. Some say these books should be read in order beginning with the prequel, but I and many others, read and enjoyed them in the order in which they were published. Your choice!

I am running out of space, but not books, so I will end with an old series first published in the 1950s, 60s and 70s, and reissued in an e-book format, by Bello. Jane Duncan, the pseudonym of Scottish writer Elizabeth Jane Cameron, through a series of books titled 'My Friends....' tells the semi-autobiographical story of her life as a girl growing up in the Highlands of Scotland. Each book focuses on the events of her life as affected by interactions with the named title character(s). These books are charming, have wonderful characters, and tell of the times from 1910 through World Wars I & II, on into the 1960's. The first in the series is 'My Friend the Miss Boyds' published in 1959. I have read all these books several times over the decades, first borrowing them from my local public library in the early 1970s. You may enjoy them, as I have or not.



I hope you find time to read for relaxation this coming month, if not some of these books, then others. Maybe an unfamiliar book of two from the Bible, the Book of Common Prayer (outside the pages of the Eucharist), and if you haven't read it, Mariann Edgar Budde's 'How we Learn to be Brave', the book recently featured in our Sunday Adult Forum.

Blessings and Happy reading,

Lesley+

What Is It About Christ Church?

The Rev. Jeri Gray-Reneberg, Associate Priest



When I worked at shelters for abused women many years ago, one of our practices, upon receiving a request for a referral (to legal representation or other services), was to recommend three businesses or persons, so as not to seem biased.

I found myself doing just that yesterday. As you may remember, I wrote in the June Chronicle about visiting the church of the Rev. Janet Blair, my Lutheran dean in Santa Rosa, and of meeting a new Freshman student who will start at Cal Poly Humboldt in August. I recently received another email from her, reminding me that he is coming. So I wrote him a lengthy email, recommending three local churches that I know personally, that he might want to visit once he arrives. They are all different, but what they have in common is personal contact with visitors and a warm and welcoming attitude. Christ Church is one of them.

As I described the congregations, something happened within me as I tried to truthfully express what characterizes each. As I remembered the Sunday morning experience, and shared what ministries and interests define each one, I realized that I was no longer acting as a salesperson for Christ Church alone, but was appreciating each expression of the larger Church in Humboldt County.

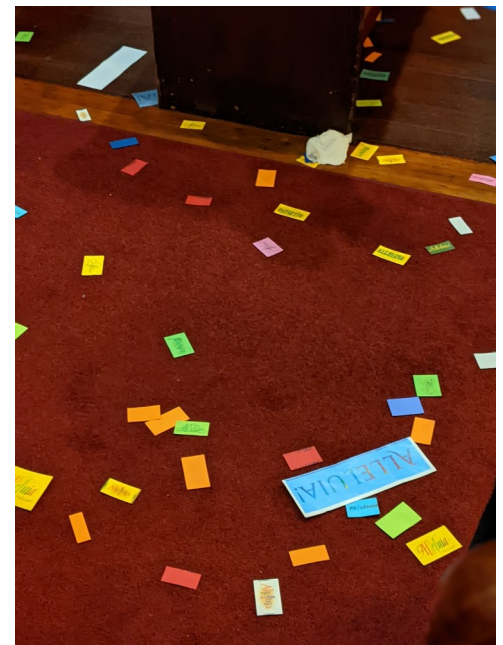
My bias was apparent, though, because I simply had more of an emotional connection to, and more to describe about, Christ Church. Its clergy and lay leaders, worship (8:00 a.m. Contemplative Worship, 9:30 a.m. Joy Mass, and 10:30 a.m. Choral Worship), music (choir, organ, piano, guitar) and concerts, activities like Sacred Saunter and walking the labyrinth, Centering Prayer, Wednesday Morning Prayer, support for Betty Chinn and other ministries, teams like the Green Team and the Altar Guild, and new ministries being planned like the Bereavement Support Group. I mentioned that Fr. Daniel is a Certified Forest Guide. I mentioned that a gluten-free option is available each Sunday during the Eucharist. I mentioned that each 10:30 a.m. Sunday service is livestreamed on YouTube. I took a photo of the Pride banner on H Street and shared it as an email attachment.

And I was filled with gratitude for the worship and ministries of each congregation, and especially for Christ Church. And I realized that this was as close to door-to-door evangelizing with strangers as I was likely to get!

Maybe you're like me – after all, both Episcopalians and Lutherans have been satirized as the “frozen chosen.” We tend to let our actions speak for us and are often uncomfortable with overt evangelism. But I'd like to encourage you to imagine doing what I just did – speak of



Epiphany Chalking of the Door



Alleluia! Christ is risen.



Sabbatical Blessing — May 2023

Continued on next page

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the life and ministry of this place and among these people. Who do you connect with on Sunday? What ministries give you a sense of purpose? Where do you find your joy and inspiration in the seasons of the church year? If someone seemed open to hearing your description of what it means to be a part of Christ Church, how could you communicate your excitement?

As I am hoping to greet this young person again at Christ Church sometime soon, maybe you'll also look out for him – and really, for anyone who seems to be a little ill at ease and seeking a welcome, a reason to come back. Former Presiding Bishop Michael Curry, Bishop Mariann Edgar Budde of the Diocese of Washington, and others, have made many people curious about who we are. Maybe the best thing we can do is “get our story straight” – be prepared to share what we love about Christ Church, what keeps us coming back. Why are we a part of this local and denominational expression of Christ's Body?

See you on Sunday!



Sacred Saunter with Bishop Megan

Share Your Joy!

Have you wanted to share the joy you find in worship, fellowship, and service at Christ Church?

As part of the 2026 Pledge Campaign, the Stewardship Committee is seeking the testimonies of eight parishioners. We invite you to share what you love about Christ Church, in a 3 or 4 minute testimonial.

We hope to have your testimony recorded, so it can be shared in our worship services and through our weekly emails. We can provide recording assistance if you desire.

We plan to use the testimonies from September 21st through November 9th.

Please contact Stewardship Committee Chair Steve Preston at [\(213\) 304-3715](tel:(213)304-3715) or email gnsteve1947@icloud.com. Contact him by August 14th if you can share your story of why you support Christ Church.

The Transfiguration of Our Lord Jesus Christ

*Wednesday | August 6 | Holy Eucharist: Rite II
9 am | Chapel of Our Merciful Saviour*

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The Transfiguration is not to be understood only as a spiritual experience of Jesus while at prayer, which three chosen disciples, Peter, James, and John, were permitted to witness. It is one of a series of spiritual manifestations by which God authenticated Jesus as his Son. It is at one with the appearance of the angels at the birth and at his resurrection, and with the descent of the Spirit at Jesus' baptism. Matthew records the voice from heaven saying, "This is my Son, the Beloved, with whom I am well pleased; listen to him" (Matthew 17:5). Briefly the veil is drawn aside, and a chosen few are permitted to see Jesus, not only as the human son of Mary, but also as the eternal Son of God. Moses and Elijah witness to Jesus as the fulfillment of the Law and the Prophets. In Luke's account of the event, they speak of the "exodus" which Jesus is to accomplish at Jerusalem. A cloud, a sign of divine presence, envelops the disciples, and a heavenly voice proclaims Jesus to be the Son of God.

Immediately thereafter, Jesus announces to Peter, James, and John the imminence of his death. As Paul was later to say of Jesus, "Though he was in the form of God, he did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, and was born in human likeness. And, being found in human form, he humbled himself, and became obedient unto death, even death on a cross" (Philippians 2:6-8).

The Feast of the Transfiguration is held in the highest esteem by the Eastern Churches. The figure of the transfigured Christ is regarded as a foreshadowing of the Risen and Ascended Lord. The festival, however, was only accepted into the Roman calendar on the eve of the Reformation, and for that reason was not originally included in the reformed calendar of the Church of England. Since its inclusion in the American liturgical revision of 1892, it has been taken into most modern Anglican calendars.



Icon – Transfiguration

Commissioned by Fr. Tom Fehr for the
Community of the Transfiguration
Artist: Kelly Latimore

Lesser Feasts and Fasts • 2022

A collection of proper collects, lessons, and psalms for the eucharist on each of the weekdays of Lent, weekdays of Easter season, and each of the lesser feasts of the church year. It also includes a biographical or historical sketch for the lesser feasts and fixed holy days.



PEACE WITH CREATION

SEASON OF CREATION 2025

Garden of Peace

Isaiah 32:14-18

The Season of Creation is the annual Christian celebration to pray and respond together to the cry of Creation: the ecumenical family around the world unites to contemplate and care for our common home, the Oikos of God.

The season's "Celebration" begins September 1, the Day which several Christian denominations celebrate as a World Day of Prayer for Creation and celebrated by some as the Feast of Creation and ends October 4, the Feast of Saint Francis of Assisi, beloved by many Christian denominations.

This year we will unite around the theme "Peace with Creation" with the symbol "Garden of Peace", inspired by Isaiah 32:14-18. Ecumenical faith leaders from across the world have prepared a special invitation for you and your community to take part in this season which you can watch [here](#).

Many have also shared their reflections to inspire our ecumenical family in this journey forward, as Christians everywhere prepare to witness the hope and action working together with and for Creation.

As a powerful statement to the importance of this ecumenical season of prayer and action for Creation, here are the words from faith leaders of our Christian family summoning us to this special season:



As sacred Scripture teaches, the earth is the Lord's and all of us dwell in it as 'aliens and tenants' (Leviticus 25:23). If we really wish to prepare a path to peace in our world, let us commit ourselves to remedying the remote causes of injustice, settling unjust and unpayable debts, and feeding the hungry."

His Holiness Pope Francis,
Bishop of Rome, Roman Catholic Church
Photo by LWF/Magnus Aronson

Christ Church will mark the Season of Creation 2025. Because of our Gospel call to grow in faith as we affirm that God in Christ loves, redeems, and sustains the whole Creation, not only human beings. For five Sundays beginning on September 7 and concluding on Saturday, October 4, The Feast of St. Francis of Assisi, Patron Saint of Ecology our liturgy will be oriented around the guiding themes of *Pray, Learn, Act, and Advocate* with the addition of *Bless*.

Source: <https://www.episcopalchurch.org/season-of-creation-and-st-francis-day-resources/>



SUNDAYS AT 4

*short summer concerts featuring local musicians
at Christ Episcopal Church*

A Program of the Christ Church Concert Series

The Dumitrescu Family



Adrian (violin), Quentin (piano) and Jolene (piano)

This concert features The Dumitrescu Family. Adrian and Jolene Dumitrescu share a passion for music. Both started music instruction at an early age.

Adrian received his Master of Music degree in Violin Performance and Orchestral Conducting from University of Southern California in Los Angeles. Jolene received her Master of Music degree in Piano Pedagogy from the University of Texas at Austin.

They have been active as soloists and enjoy collaborating in chamber and orchestral music.

This program will include works by J.S. Bach, F. Schubert, A. Dvorak and F.

Sunday, August 24, 2025 at 4:00 p.m.

Free Concert for the Community

Christ Episcopal Church

1428 H Street (corner of 15th and H Streets), Eureka, CA
707-442-1797

<https://christchurcheureka.org/concerts/>



- Open to all **2S/LGBTQIA+** people in the Episcopal Diocese of Northern California
- Every month on the 3rd Wednesday from 7:00-8:30 pm on Zoom

For more information or for the Zoom link to our support group, contact:

RainbowMinistriesEDNC@gmail.com



Sponsored by the
Rainbow Ministry
of the
Episcopal Diocese of
Northern California



**Friday September 5th
and
Saturday September 6th**

(optional early table set up September 4th)

The Vestry makes the following suggestions for those participating in the sale.

- each household has or shares a table
- items should be individually priced
- all proceeds should go to the church
- have one place to 'check-out' and pay
- use Square readers as an option for easy payment - and let people know ahead of time via publicity
- hospitality table offering literature, coffee and cookies to our guests
- keeping items together by household will make it easier for folks to take their unsold items home - no items to be left behind [some may want to donate unsold items to local charities - if so, they need to make arrangements to transport items - the church will not be responsible]

**SIGN-UP Sheets for tables
and helpers on the window
ledge in Lewis Hall**



Inviting all crafters, stitchers, knitters, and quilters!!

The next summer gathering is Wednesday, August 13, 9:30 am, Lewis Hall!

All are invited to join an informal group of handwork aficionados (or wannabes) for mornings of stitching, knitting, crocheting, or other handwork on Wednesday mornings at 9:30 am. Bring your own projects to work on – and enjoy company and conversation while you work. And perhaps even get some expert advice on a project you've been struggling with! All are welcome!

Harry Wells (knitting guru), Stephanie Schulz (crocheter and quilter), and Merry Phillips (sewist/quilter/cross-stitcher) will coordinate. Coffee/tea and light refreshments will be provided.



CENTERING PRAYER

Tuesdays | 6:30 pm | In person (Chapel)

Covid protocols are: Full vaccination is recommended, masks are OPTIONAL for those who are full vaccinated, and masks are expected for those who are not fully vaccinated. Seating is distanced.



Food for People

The Food Bank for Humboldt County

Your Support Changes Lives.

Food for People is working to eliminate hunger and improve the health and well-being of our community through access to healthy and nutritious foods, community education and advocacy.

Food for People envisions a community where everyone has access to good quality, nutritious food, understands the consequences of hunger and poor nutrition and is committed to creating a stronger, healthier Humboldt County.

For many of our friends and neighbors who need food assistance, the news of deep cuts to safety net programs including SNAP (CalFresh) has left them sharing feelings of uncertainty, fear, and worry.

Food for People is able to respond with words of *hope and community* — that Food for People can help them with food to make it through the month — because Food for People is built on the generosity of local people — including Christ Episcopal Church. The Vestry designated the first Sunday of the month as JUST ONE CAN Sunday. A challenge to our parishioners to bring at least one can of non-perishable food to be contributed to the food bank. We have a annual goal of 1000 lbs. to be donated. This goal was established by our **Bev Olson** who has faithfully taken the donations to the Food Bank where she also serves as a volunteer. This worthwhile goal will now be shepherded by **Fran and Stephanie Johnson** who have volunteered to make the deliveries to the Food Bank.

JUST ONE CAN Sunday is August 3! If everyone brings just one non-perishable item the baskets will be overflowing! Thanks!

Source: <https://www.foodforpeople.org/>



FRESH PRODUCE SUNDAY AUGUST 17

Fresh Produce Sunday is August 17. Baskets will be placed at the back of the nave to collect donations of fresh produce which will be blessed and then taken to St. Vincent de Paul's dining facility on Monday morning. Thank you parishioners for remembering to help each month with your gifts of potatoes, carrots, apples, oranges, bananas, lettuce, onions, cabbage, kale, avocados, peaches, kiwis, and, and, and....





Christ Episcopal Church Green Team Tip of the Month

Promoting Creation Care & Reducing our Carbon Footprint

In Canada, there is no national school lunch program. Students either bring a bag lunch or go home for lunch. When my sons were young, their school challenged all students to bring garbage-less lunches. In practice, this meant using re-usable lunch boxes or bags and re-usable containers for sandwiches and snacks. Their school even offered a composting program for discarded food. Foods packaged in single serving containers, like potato chips, pudding cups and yogurt, were discouraged. Children who brought them, took the garbage home at the end of the day. We just bought our yogurt and chips in larger quantities, divvied them up into re-usable containers and never had a problem—and we actually saved money by buying in bulk.

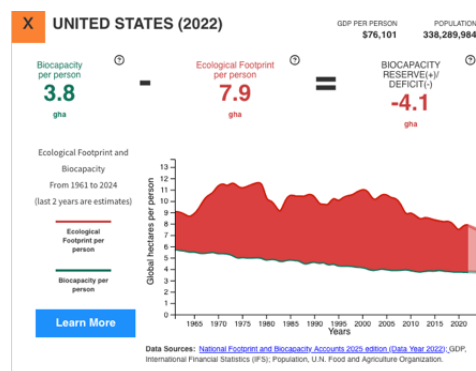
John 6:12 (NIV): "When they had all had enough to eat, he said to his disciples, 'Gather the pieces that are left over. Let nothing be wasted.'"

You might be wondering what all of this has to do with a Green Tip for the Christ Church community. It's a challenge to think differently about everyday choices as we close out Plastic Free July. At the end of June, the Green Team joined the 10:30 Coffee Hour team—we do this every time there are 5 Sundays in a month. We set up, and we cleaned up. We reduced the waste by more than half by putting out the everyday china (coffee cups and plates), juice/water glasses and cloth napkins. These are pictures of the freshly laundered napkins drying on my clothes lines and rack.



Looking for ideas on how to think differently in personal choices? Website host and author Bea Johnson offers 100 tips for waste-free living on the Zero Waste Home website (<https://zerowastehome.com/tips>). Bea claims to put out a pint-sized jar of trash per year. We may not be able to get to zero waste, but we can easily incorporate a few of her tips into our lives to significantly reduce our garbage output.

I think of myself as better than average when it comes to waste reduction and Green-living. But I had a real eye-opener the other day when I tried the Eco Footprint Calculator at www.footprintnetwork.org. They produce an interesting metric—the ghas, or global hectares of biologically productive area (think of farm-able land), required to provide everything you consume. According to the Footprint Network, the US has approximately 3.8 gha's per person by population. My gha came out as 4.5—I guess I have some work to do to bring it down to my fair share of 3.8. But, in the US we consume at a gha rate of 7.9. That means that as a population we are consuming 4.1 gha's per person more than the country can provide. Why not take the quiz and see where you fit in the picture?



The Green Team Tip of the Month is written by Elizabeth Haynes. If you have a tip to share, you can forward it to her at ehaynes@mnsi.net.

Vestry Highlights

Fr. Daniel London, Rector

daniel.london@gmail.com

(C) 408-823-8232

Roni Carlson (2025)

ronalda706@gmail.com

(H) 707-407-3647 (C) 707-599-4747

Lin Chase (2025)

chaselin2548@gmail.com

(C) 707-951-4340

Heidi Erickson (2025) Junior Warden

hide4sfg@gmail.com

(H) 707-445-9554 (C) 707-496-1716

Ian Haynes (2026)

ihaynes66@gmail.com

(H) 707-798-1720 (C) 707-719-2513

Lyn Klay (2026)

flynklay@gmail.com

(H) 707-445-2313 (C) 707-599-0413

Royal McCarthy (2026)

royalbmcc@gmail.com

(H) 707-443-9935 (C) 707-498-1215

Merry Phillips (2027) Senior Warden

merry@merryphillips.com

(H) 707-445-0940 (C) 707-382-0829

Steven D. Preston (2027)

gnsteve1947@icloud.com

(H) 323-256-8550 (C) 213-304-3725

Barbara Walser (2027)

barbara.walser55@gmail.com

(C) 707-498-9295

Francis Rivinus, Treasurer

christchurcheurekatreasurer@gmail.com

(H) 805-254-4655 (C) 540-222-2273

Peg Gardner, Clerk

peg.gardner@sbcglobal.net

(H) 707-443-9627

The Ven. Pam Gossard, Archdeacon

gossardpam@gmail.com

(C) 707-599-6856

Vestry Highlights ...from the meeting on July 29, 2025 ...

Next Vestry meeting: August 26, 5:30 pm, Pierson Room

- Treasurer Francis Rivinus reported that our budget is in good shape. There are minor fluctuations due to reduced pledge/offering revenue (which is typical during the summer) and a slight reduction in quarterly investment income.
- Francis also provided supplemental notes to the financial statement, which included an amortization schedule with scenarios for reducing our interest payments on the mortgage for the Transfiguration House as well as eliminating the projected large balloon payment. The Vestry approved a motion to add a target amount of additional principal to our monthly payments, subject to change based on current income and expenses.
- Fr. Daniel reported that he will lead a Spiritual Friendship Retreat on Saturday, August 23. The church will also celebrate the "Season of Creation" from Sept. 7 (Creation Sunday) through October 4 (Feast of St. Francis).
- Deacon Pam reported on Camp Living Waters and noted that there are several opportunities for volunteers if you'd like to be involved next summer. With her encouragement and an invitation from Betty, the Vestry scheduled a field trip to Betty's new facility on August 26.
- Junior Warden, Heidi E., reported that the Vestry approved bid for the painting of the church was \$75-90,000. Projected completion date is first week in August. The work has been excellent by all accounts!
- The Personnel Committee has received applications for the Office position and will begin reviewing them shortly.
- The Vestry will have a Retreat on Saturday, Oct. 25, 9:30-3:00 at the home of Ian and Beth Haynes. The morning will be focused on a group study of *How We Learn to Be Brave*, by Mariann Budde. The afternoon will be a regular Vestry meeting.

Vestry minutes, treasurer's reports, and other documents are posted by the Clerk of the Vestry, Peg Gardner, on the bulletin board in Lewis Hall.

If you have questions or concerns about parish activities, please contact a member of the Vestry!

Next Vestry Meeting: Tuesday, August 26, 5:30 pm



From the Senior Warden ...

I have been thinking about the use of the word transparency a lot lately – it seems to be prevalent in our local, national, and global conversations these days. What does it actually mean? What does transparency and accountability look like in an organization. In a church organization? Many agree that these values (transparency and accountability) should serve the ultimate purpose of building trust in an organization. Trust is critical to organizational effectiveness as well as organizational change. How are we doing at Christ Church? As a Vestry member, and as Senior Warden, I would love to hear your thoughts. What are we doing well? How can we improve our communication to support these values and build trust?

What's been happening:

- In June, the Vestry and Staff met for a Mutual Ministry Review (MMR) led by Mtr. Sara Potter. It was an opportunity to count our Blessings (what we have done well/accomplished through the Holy Spirit's presence in our parish); to identify our Challenges (things left undone, ongoing or emerging challenges to be addressed in the coming year); and explore Opportunities (new ones that are emerging). Many ideas were shared and there was thoughtful discussion. In the end, we each chose five items from the lists that were generated as 'priorities.' One of the top priorities overall was "Maintaining unity in Christ amid division." This truly represents the love that is shared among our community – our love for Christ and our love for each other.
- In July, Fr. Daniel, Peg Gardner, and I took a 'field trip' to the Museum in Trinidad. Our 'mission' was to find what documentation they might have on Sts. Martha and Mary, in preparation for our celebration of the dedication of the Sts. Martha and Mary Courtyard (Aug. 3). We were warmly welcomed, and a notebook with many photos, newsclippings, etc. was shared with us. It was fun to learn more about the history of this community of faithful worshipers in Trinidad.

What is on the horizon:

- Saturday, August 23 – Spiritual Friendship Retreat led by Fr. Daniel
- Sept. 7 (Creation Sunday) – October 4 (Feast of St. Francis) – Christ Church will celebrate the "Season of Creation" – watch for special events, adult forums led by the Green Team, and learn more about efforts underway at Christ Church to promote Creation Care and reduce our carbon footprint.
- Reminder: Registration is now open for **Best Skill, Best Churches (BSBC)** – go to the Diocesan website: <https://www.norcalepiscopal.org/site/best-skills-best-churches/> for complete information and to register. The registration deadline for the 2025/2026 course is September 1, 2025. See June *Chronicle* for more information on BSBC.

From the Junior Warden Heidi Erickson



A SIMPLE REQUEST....

During last night's Vestry meeting we had a conversation about re-establishing the Christ Church Facilities Team. Formerly known as the Buildings & Grounds Committee.

The Facilities Team was established by the Christ Church Vestry back in 2022 to assist the Junior Warden (not me at the time) in prioritizing projects, gathering estimates, then giving that information to the Junior Warden to discuss with the Vestry. It was also intended to cover the duties of a Sexton, which we did not have at the time.

As time went by, Christ Church hired a fantastic sexton (Hi Mike) and a new Junior Warden was chosen. So, priorities changed and the Team fell by the wayside.

But, after a recent discussion with the Vestry, it's been decided that having a Buildings & Grounds aka Facilities Team is still a good idea.

Personally speaking, as the current Junior Warden, having a team to assist me (and the future JW) in gathering estimates for projects, being at the church to meet with contractors, landscapers, etc. during the week, while I'm at work and being willing to participate in a workday now and then would be sincerely appreciated.

What I'm really looking for is a team of thoughtful, knowledgeable people from our congregation that would meet on occasion to discuss how we can assist the Junior Warden in keeping our Buildings & Grounds well maintained and beautiful.

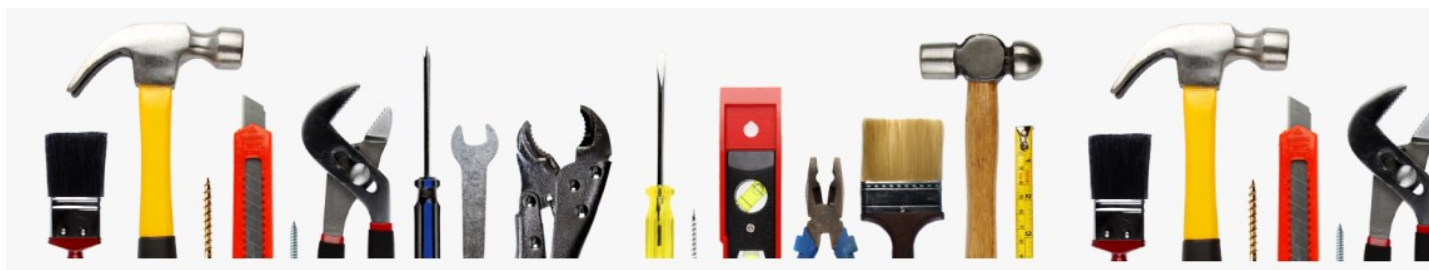
That may sound like I'm asking you to pick up a hammer or push around a lawn mower. Only occasionally, during a workday. But it's about helping to keep the Junior Warden stay organized and focused. Because, there is a lot to being a Junior Warden. This campus and our other properties constantly need attention and to have a team that can help with priorities would be amazing.

So, if you would like to have a conversation about joining the Facilities Team aka The Building & Grounds committee, send me an email (hide4sfg@gmail.com) or talk to me after service any Sunday and we'll put together a super team, who along with the Junior Warden will keep this incredible church campus beautiful. On a more personal note, I'd like to dedicate this article to my dear friend and fellow Christ Church member Carol Holland. Carol passed from this life to the next on July 29.

While Carol was in hospice care, her daughter Nancy sent me a picture of her reading the Junior Warden article in last month's Chronicle that I had taken to her. I'd share the picture with you, but Nancy asked me to delete it, as she said that Carol would be very unhappy if she knew that Nancy had taken the picture.

I didn't see Carol often, but she and Nancy and I would from time-to-time swap books and stories. One of the last books that we all enjoyed was "Oh No, Not the Home!" written by Peggy Rowe (mom of Dirty Job's host Mike Rowe). Nancy told me that Carol really enjoyed that book. It really is a funny and thoughtful book.

Continued on next page



Continued from previous page — A Simple Request ...

Carol was a quiet, sweet woman who truly lived life and her last days, her way. Carol, your quiet humor and gentle smile will be missed.

May God Bless her children Nancy and Phillip and their families and lift them up as they mourn the passing of their beloved mother and grandmother.

To end this article on a positive note, here are a few pictures that our Senior Warden Merry Phillips took of the painters “rising to the challenge” of painting our church.

Have an Awesome August everyone.

Heidi

PS I wasn't watching a Giants game while writing the article this month (they lost earlier in the day), but my kitty Kiko is sitting here with me, as always.



Photos taken by M. Phillips.

Labyrinth Quest...

Labyrinths Near and Far

Kathryne DeLorme, Veriditas Certified Labyrinth Facilitator



In the last few decades labyrinths have been created at churches, hospitals, retreat and community centers, parks, and private properties around the country.

Visiting them when we travel can offer an opportunity for a prayerful, centering labyrinth walk experience as well as discovering the many varieties of labyrinths uniquely designed for each site.

Some of our parishioners and friends have sent me photos of labyrinths from their travels. I have also explored the labyrinths in Laytonville, Garberville, Willits, Fort Bragg, Mendocino, and Santa Rosa. It's fun to see such a wonderful variety of sizes and materials at a range of locations.

The website, labyrinthlocator.com, is a registry of over 6,000 labyrinths around the world. If you have a trip planned, you might check the location to see if there are labyrinths in the area that you can visit for a walk.

Our chapel labyrinth and our portable labyrinth are listed on this site and, when our outdoor labyrinth is complete, we will register it--giving us three labyrinths for labyrinth seekers to experience!

Update on our Christ Church labyrinth construction—Dale Maples will oversee the installation of new sprinklers on the lawn. New sod and grass seed will be added to the low areas. When we have a green lawn, the next stage of the work will proceed. (See last month's *Labyrinth Quest* for more description of the project.)

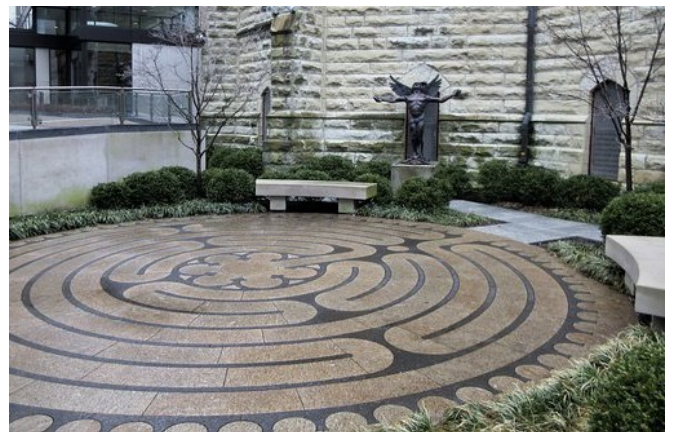
**Our next Labyrinth Walk on the canvas labyrinth
in the Heritage Room will be
Saturday, August 16th from 2pm to 5 pm.**

Join us for a prayer walk or a peaceful time of reflection.

Meanwhile, enjoy these photos of labyrinths at other churches and retreat centers.



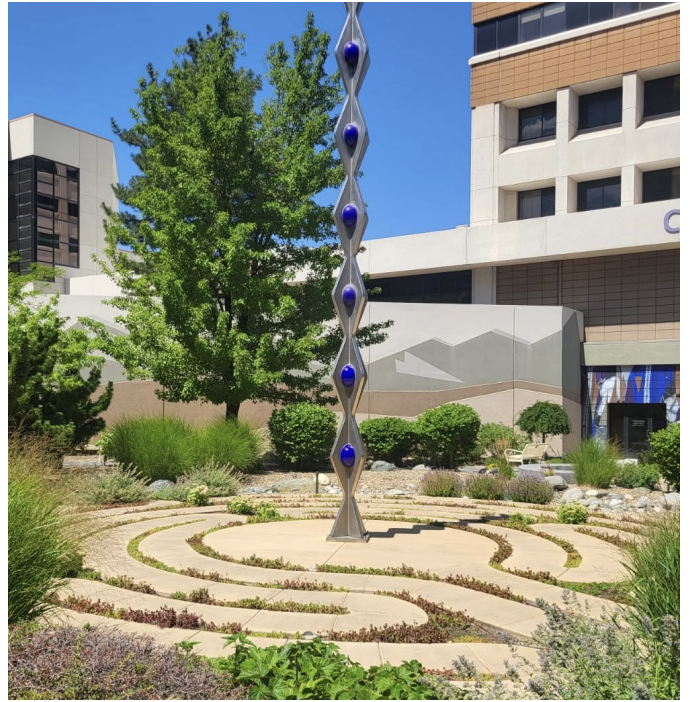
The Bishop's Ranch, 5297 Westside Road, Healdsburg, CA. The labyrinth was added south of the Ranch House in 2004



St. James Episcopal Cathedral, Chicago, IL. In 2013, the grounds of the cathedral had an extensive renovation. The re-designed plaza and labyrinth are an urban oasis and a place for reflection and prayer.



Left: All Soul's Episcopal Church, Point Loma. Labyrinth walkers Paul Harris and his sister Jenny Harris on a visit to San Diego.



Above: Renown Regional Medical Center, Reno, NV labyrinth is one of nearly 30 labyrinths in the State of Nevada at churches, hospitals, public parks, and a sports complex



Left: Quaker Center Ben Lomond, CA was installed in 2002 replacing a temporary labyrinth made out of yellow nylon rope and metal stakes.

Right: Kaiser Medical Center, Santa Rosa, CA located at 3975 Old Redwood Highway. The labyrinth is located between two medical buildings providing access for patients, staff and the community.



Christ Church Concert Series Report *by Merry Phillips*

The first of this summer's "Sundays at 4" concerts was held on July 27th – featuring three generations of Christ Church organists. The well-attended (79 people) concert featured solo and duet works by each performer – Avery Alexander, Doug Moorehead, and Merry Phillips and the program included works by Bach, Durufle, Arnatt, Clerambault, and Franck.

One attendee later commented that "[t]he Bach works formed a central glue for the program ...," which seemed especially appropriate as Fr. Daniel reminded us in his introduction that it was the eve of the Feast Day of Johann Sebastian Bach!

All three performers gave background historical and musical information on the compositions they played and all three noted that they found the experience of collaborating together invigorating and fun.

As with all concerts, many people are involved in making them happen ... special thanks to the following individuals for their part:

- Fr. Daniel for the wonderful introduction
- Ann Carter and Nancy Streufert for ushering; Lynn Klay and Jim Hendry for collecting and counting the donations (\$499)
- Thomas Swanger for the beautiful floral arrangement and Kathy Clague and Mike Robnett for helping arrange the Chancel
- Royal McCarthy, Paul Gossard, and Fr. Daniel for managing the sound system and recording (if you'd like a link to a recording of the concert, let one of the performers know)
- Special thanks to Avery for coordinating the concert and doing much of the publicity.



Avery Alexander and Doug Moorehead performing Gustav Merkel's *Sonata in D minor for organ 4 hands, Op. 30*.

Comments from attendees:

- "Thank you for the wonderful concert!"
- "That was an excellent concert yesterday, in every way: the selections, the musicality of all three of you, and concert duration -- just right, of course. A very attentive and appreciative audience gave you a well-deserved standing ovation! "
- "... I wanted to tell you how wonderful [the concert] was! My thanks to all of you for the music ministry of Christ Episcopal Church!"

Labyrinth Committee walks new labyrinth.



Photo shared by our neighbors and members Joanne Loureiro and her daughter, Julie Lyons from their kitchen window.

As our labyrinth comes to life. Royal McCarthy, Dale Maples, and John Patton have teamed up to lay-out the labyrinth pattern in the grass with red lines. The borders of the path will be created by sinking bricks at ground level where the red lines are now, making it easy to maintain by simply mowing the lawn area.

Courtyard Plaque Dedication.



On Sunday, August 3 following the 10:30 am service. The courtyard, nestled between the Chapel, the Zander Building and the Bishop Jack Thompson Education Building, will be formally recognized and the beautiful bronze plaque will be dedicated designating the Saints Martha and Mary Courtyard, to honor and remember those who integrated action and contemplation and faithfully worshiped at the parochial mission church in Trinidad.



Back-to-school Backpacks for Betty Chinn. The Vestry again this year designated Outreach funds to be spent to create backpacks filled with specified school supplies for students being served by the Betty Kwan Chinn Foundation. The Vestry agreed to fund 24 backpacks for this year. The multi-pocket backpacks were filled with specific supplies requested by Betty for some of her high school students to succeed in the next academic year! This is just one of our many outreach projects performed during the year.

Called to *Serve*

LAY MINISTRY by Marty Vega



Christ Church is blessed with a vibrant community and a wide variety of Lay Ministry opportunities. Still

... have you ever thought, “Why don’t we do something like this?”

— something you’ve enjoyed at another church or experienced in

a past ministry? Maybe you’ve noticed an activity missing from our current offerings, or have a fresh idea that could inspire and uplift others. We want to hear from you!

This **suggestion box** is in **Lewis Hall** for you to share your ideas, questions, or dreams for new activities and ministries. Whether it’s a worship element, service project, fellowship event, or spiritual practice — your input matters. Let us know what you’d like to experience at Christ Church. Together, we grow and serve.

Acolytes, Eucharistic Ministers	Royal McCarthy	→707 498-1215
	John Patton	→707 443-1825
Altar Guild	Kathy Clague	→707 822 5860
Associates & Oblates of the Sisters of the Transfiguration	Stephanie Schultz	→707 498-1058
Choir	David Powell	→davidbpowell@gmail.com
Coffee Hour 8am	Peg Gardner	→707 443-9627
Coffee Hour 10:30 am	Lynne Bean	→707 822-6086
Concerts at Christ Church	Elizabeth Harper-Lawson	→eaharperlawson@suddenlink.net
Contribution Counters	Christ Church Office	→707 442-1797
Eucharistic Visitors	Elizabeth Harper-Lawson	→eaharperlawson@suddenlink.net
Green Team	Steven Preston	→213 304-3715
Joy Mass Team	Vickie Patton	→707 443-1825
	Robin Cardona	→707 267-5825
Labyrinth Walk Team	Kathryne DeLorme	→707 616-1721 or →labyrinthquest@gmx.com
Office Assistants	Church Office	→707 442-1797
Prayer Circle	Jannetje Vrieze	→jvdutchgirl@yahoo.com
Quilters +	Belinda Zander	→707 442-4222
Readers and Intercessors	Marty Vega	→707 443-9782
Stream Team	Perry Gray-Reneberg	→perryggr@gmail.com
Ushers and Greeters	Sharon Kalberer	→707 630-3100
Welcome Bags	Belinda Zander	→707 442-4222





August Birthday Wishes



Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Sister Teresa Martin	08/05	David Aronovici	08/15
Cathy Hasz	08/06	Anne Moorehead	08/18
Harry Freeman	08/07	Jim Hogan	08/18
Nancy Streufert	08/08	Paul Harris	08/20
Belinda Zander	08/09	Kirsten Sumner	08/21
Peggy Van Doorn	08/10	Marita Musante	08/23
Anna Smithler	08/11	Anna Klay	08/27
Matthew Taylor	08/11	Susan Whaley	08/30
Gary Knudsen	08/11	Natalie Tindall	08/30
Anthony Jennetti	08/13	Nicole Log	08/30



Happy Anniversary



O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Harry & Gail Freeman	08/06	Albert & Carol Martinez	08/10
Robin & Casey Cardona	08/06	Ken & Marita Musante	08/11
Derek & Grace Maples	08/07	Harry & Karen Wells	08/20
Paul & Janelle Harris	08/08	Natalie & Chance Tindall	08/24



Did we miss your special day? The staff apologizes for our time perception disorder with any omissions of birthdays and anniversaries. Send your special day information to:
christchurcheureka@gmail.com
 We want to acknowledge and celebrate your special day next year!



The August 2025 Cycle of Prayers

for our Diocese and the Anglican Communion

Please pray for the diocese, congregations, and clergy listed below on the Diocesan and Anglican cycles of prayer as well as those prayers requested by our Bishop, Dean and Diocesan Search & Transition Committees.

Every Sunday, the Diocesan Transition Committee requests that we pray for our bishop.

Every Sunday in August, The Very Rev. K. Lesley McCloghrie, Dean of our Semper Virens Deanery, has asked us to pray for the people of Saint Francis Episcopal Church, Fortuna.

Intercessor: We pray for the congregations of our Deanery, this month for the people of St. Francis, Fortuna. Almighty and loving God, we pray for the people and mission of St. Francis, a small but faithful congregation. Bless them with wellness and resolve so that they may continue and expand their ministries to their community.

People: Lord, hear our prayer.



August 3

DIOCESAN CYCLE OF PRAYER

St. Andrew's Episcopal Church, Corning

ANGLICAN CYCLE OF PRAYER

The Episcopal Church in the Philippines
The Most Rev. Brent Alawas
Prime Bishop of the Episcopal Church
in the Philippines

August 10

DIOCESAN CYCLE OF PRAYER

Trinity Cathedral, Sacramento
The Very Rev. Matthew Woodward, Dean
The Rev. Canon Megan Anderson Gartin, Vice-Dean

ANGLICAN CYCLE OF PRAYER

Eglise Anglicane du Rwanda
The Most Rev. Laurent Mbanda
Primate and Bishop of Shyira

August 17

DIOCESAN CYCLE OF PRAYER

St. Augustine of Canterbury, Rocklin
The Rev. Anny Genato, Rector
The Rev. Lew Powell, Deacon
The Rev. Anne Powell, Deacon
The Rev. Joanie Cahill, Deacon

ANGLICAN CYCLE OF PRAYER

The Scottish Episcopal Church
The Most Rev. Mark Strange
Primus and Bishop of Moray, Ross & Caithness

August 24

DIOCESAN CYCLE OF PRAYER

St. Barnabas' Episcopal Church, Mt. Shasta
The Rev. Mark Dibelka, Priest-in-Charge

ANGLICAN CYCLE OF PRAYER

Church of the Province of South East Asia
The Right Rev. Dr. Titus Chung Khiam Boon
Bishop of Singapore and
Primate of the Church of the
Province of Sout East Asia

August 31

DIOCESAN CYCLE OF PRAYER

Trinity Episcopal Church, Folsom
The Rev. Bret Hays, Rector
The Rev. Anne Smith, Assistant
The Rev. Libby Vincent, Associate
The Rev. Michael Kerrick, Associate

ANGLICAN CYCLE OF PRAYER

The Church of South India (United)

September 7

DIOCESAN CYCLE OF PRAYER

St. Clement's Episcopal Church, Rancho Cordova
The Rev. Zac Neubauer, Priest-in-Charge

ANGLICAN CYCLE OF PRAYER

Iglesia Anglicana de Chile
The Most Rev. Enrique Lago Zugadi
Primate of the Anglican Church of Chile
and Bishop of South of Chile

If you wish to offer prayers daily for the church in the world, our Anglican Cycle of Prayer has a daily list of diocese and clergy who would benefit from your prayer ministry. This list can be obtained via this website: <https://www.anglicancommunion.org/resources/cycle-of-prayer/download-the-acp.aspx>. If you do not have a computer, I would be glad to make a copy of the 2023-2026 Anglican Cycle of Prayer for you. Deacon Anne.



August 2025

Church Office • 625 15th Street • P.O. Box 861 • Eureka, California 95502-0861
 Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm
 Phone • (707) 442-1797 | Email • christchurcheureka@gmail.com | Website • christchurcheureka.org

SUN	M	T	W	Th	F	SAT
Eighth Sunday after Pentecost 3 8 AM—Eucharist: Rite II Adult Forum—9:15-10:15 10:30 AM—Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	4	5 Centering Prayer 6:30 PM Chapel Joy Mass Team 3 PM ZOOM	6 THE FEAST OF THE TRANSFIGURATION 9 AM Holy Eucharist: Rite II Chapel Staff Meeting 10 AM Lewis Hall Worship Com. 11 AM Lewis Hall	7	8	9 I Will With God's Help Workshop 9:30 AM Lewis Hall Altar Guild 10 AM
Ninth Sunday after Pentecost 10 8 AM—Eucharist: Rite II Adult Forum—9:15-10:15 10:30 AM—Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	11	12 Centering Prayer 6:30 PM Chapel	13 MORNING PRAYER 9 AM Chapel Crafters, stitchers, knitters, and quilters! 9:30 AM Lewis Hall	14 GREEN TEAM 5:30 PM Pierson Room	15 Stewardship Committee 3 PM Lewis Hall Labyrinth Committee 4 PM Lewis Hall	16 Altar Guild 10 AM Labyrinth Walk Day 2-5 PM Heritage Room
Tenth Sunday after Pentecost 17 8 AM—Eucharist: Rite II Adult Forum—9:15-10:15 10:30 AM—Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	18	19 Centering Prayer 6:30 PM Chapel	20 MORNING PRAYER 9 AM Chapel	21	22	23 Spiritual Friendship St. Aelred of Rievaulx 9:30 AM Chapel Altar Guild 10 AM
FRESH PRODUCE SUNDAY						
Eleventh Sunday after Pentecost 24 8 AM—Eucharist: Rite II Adult Forum—9:15-10:15 10:30 AM—Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	25	26 VESTRY MEETING 5:30 PM Pierson Room Centering Prayer 6:30 PM Chapel	27 MORNING PRAYER 9 AM Chapel	28	29	30 Altar Guild 10 AM
SUNDAYS at 4 Concert The Dumitrescu Family						
Twelfth Sunday after Pentecost 31 8 AM—Eucharist: Rite II Adult Forum—9:15-10:15 10:30 AM—Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka						



The Right Reverend Megan M. Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH

CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Very Rev. K. Lesley McCloghrie - Associate Priest
The Rev. Jeri Gray-Reneberg - Associate Priest
The Rev. Nancy Streufert - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Avery Alexander - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Mike Robnett, Sexton
Vacant - Administrative Assistant

THE VESTRY

Merry Phillips, Senior Warden; Heidi Erickson, Junior Warden; Peg Gardner, Clerk;
Francis Rivinus, Treasurer; The Venerable Pam Gossard, Roni Carlson, Lin Chase,
Ian Haynes, Lyn Klay, Royal McCarthy, Steven Preston, Barbara Walser

Church Office • 625 15th Street • P.O. Box 861 • Eureka, California 95502-0861
Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm
Phone • (707) 442-1797
Email • christchurcheureka@gmail.com
Webpage • www.christchurcheureka.org