

The Twenty-Sixth Sunday after Pentecost

Holy Eucharist: Rite II

November 17, 2024 9:30 in the morning



*Therefore be imitators of God, as beloved children, and
walk in love, as Christ loved us and gave himself up for us,
a fragrant offering and sacrifice to God.*

Ephesians 5:1-2, NRSV

CHRIST EPISCOPAL CHURCH
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church

The chancel flowers are given to the glory of God in loving memory of my son, Richard August Hasz who passed away July 26, 2024. May his soul and the souls of all the faithfully departed rest in peace, by Cathy Hasz.

Serving This Morning

Celebrant	The Rev. Dr. Daniel D. London
Preacher	The Rev. Aidan Rontani
Deacon	The Venerable Pam Gossard
Reader	Dale Maples
Eucharistic Ministers	Lynne Bean, Jannetje Vrieze
Acolytes	Heidi Erickson
Organist	Avery Alexander
Choir Director	David Powell
Altar Guild	Kathy Clague, Barbara Walser
Ushers	Catherine Mace, Leslie Allen
Food for Fellowship	Carrie Moses, Elizabeth Harper Lawson David Griggs

Stewardship Committee

Steven Preston (Chair), Fr. Daniel London, Katherine Clague, Peg Gardner (Pledge Secretary), Elizabeth Harper-Lawson (Senior Warden), Beth Haynes (Interim Chair), Ian Haynes, Jim Hendry, Royal McCarthy, Annalee Veach.

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.

ORDER OF SERVICE

The people's responses are in ***bold***

We worship today according to the appointed order for *The Holy Eucharist: Rite II*, beginning on page 355 of the *Book of Common Prayer (BCP – red book)*. The hymns can be found in *The Hymnal 1982 (blue book)* in your pew rack.

Opening Voluntary

Something for Thee

Janet Rand

Based on tune by Robert Lowry

Please use this time for silent prayer and meditation.

Land Acknowledgment

Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.

Please stand in body or spirit and join in singing.

Opening Hymn #556

The Hymnal 1982

Rejoice, ye pure heart!

The Opening Acclamation

BCP 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *repeat two times*

In the Lord I'll Be Ever Thankful

Taizé Community



In the Lord I'll be ever thankful; in the Lord I will rejoice! Look to God; do not be afraid. Lift up your voices; the Lord is near. Lift up your voices; the Lord is near.

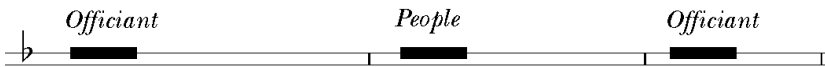
TEXT: Taizé Community, 1986; © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

MUSIC (IN THE LORD I'LL BE EVER THANKFUL, Irregular): Jacques Berthier, 1986; © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

The Collect for the Twenty-Sixth Sunday after Pentecost

BCP 236

Officiant *People* *Officiant*



The Lord be with you. And also with you. Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

BCP 357

The First Reading

1 Samuel 1:4-20

Reader A reading from the First Book of Samuel

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat.

Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

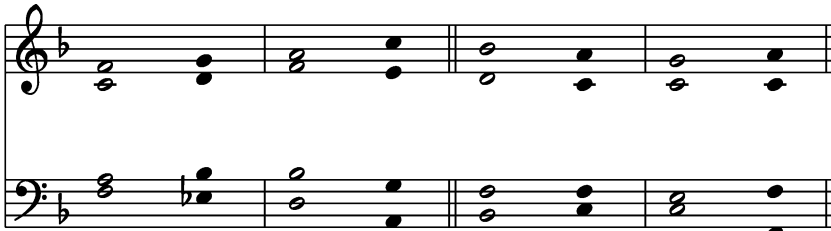
After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.
People **Thanks be to God.**

Hannah prayed and said,



© 1979, Robert Knox Kennedy.

“My heart exults in the / Lord;
 my strength is exalted in my / God.

My mouth derides my / enemies,
 because I rejoice in my / victory.

“There is no Holy One like the / Lord,
 no one besides you;
 there is no Rock like our / God.

Talk no more so very / proudly,
 let not arrogance come from your / mouth;

for the Lord is a God of / knowledge,
 and by him actions are / weighed.

The bows of the mighty are / broken,
 but the feeble gird on / strength.

Those who were full have hired themselves out for / bread,
 but those who were hungry are fat with / spoil.

The barren has borne / seven,
 but she who has many children is for / lorn.

The Lord kills and brings to / life;
 he brings down to Sheol and raises / up.

The Lord makes poor and makes / rich;
he brings low, he also ex /alts.

He raises up the poor from the / dust;
he lifts the needy from the / ash heap,
to make them sit with / princes
and inherit a seat of / honor.

For the pillars of the earth are the / Lord's,
and on them he has set the / world.

“He will guard the feet of his / faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one pre /vail.

The Lord! His adversaries shall be / shattered;
the Most High will thunder in / heaven.

The Lord will judge the ends of the / earth;
he will give strength to his king,
and exalt the power of his a /nointed.”

The Second Reading

Hebrews 10:11-25

Reader A reading from the Book of Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand in body or spirit and join in singing.

Gospel Acclamation

Enriching Our Music 2, #119

Halle, Halle, Hallelujah

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!

Text: Traditional Caribbean Music: Traditional Caribbean melody, arr. Mark Sedio

The Holy Gospel

Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Acclamation

Enriching Our Music 2, #119

Halle, Halle, Hallelujah

The people are seated at the invitation of the preacher.

The Homily

The Rev. Aidan Rontani
Rector of All Saints' Episcopal Church, Redding

Pledge cards will be distributed to the congregation. After the homily, a period of silence is observed. Please use this time to prayerfully consider your pledge. Please hold your pledge cards until the end of the service. You will be invited to bring your pledge card to the altar at the end of service, after the final Blessing.



We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son.]

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers

The Episcopal Network for Stewardship

- Celebrant:* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.
- Leader:* I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople... As Christ loved us,
- People:* **May we walk in love.**
- Leader:* I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens and for leaders who serve with love... As Christ loved us,
- People:* **May we walk in love.**
- Leader:* I ask prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts... As Christ loved us,
- People:* **May we walk in love.**
- Leader:* I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those whom we now name either silently or aloud... As Christ loved us,
- People:* **May we walk in love.**
- Leader:* I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our lips or in our hearts... As Christ loved us,
- People:* **May we walk in love.**
- Leader:* I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace.... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,
- People:* **May we walk in love.**

The Celebrant adds prayers

Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile
in the name of the Lord and then are seated.*

Welcome and Announcements

PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*All are invited to make a gift to our mission of striving to glorify God,
follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

*Please hold your pledge cards until the end of the service. You will be invited to
bring your pledge card to the altar at the end of service, after the final Blessing.*

Please be seated for the Offertory Anthem

Offertory Anthem

Be Thou My Vision

Irish Traditional Tune
setting by Edward J. Tipton

Be Thou my Vision, O Lord of my heart;
Nought be all else to me, save that Thou art;
Thou my best thought by day or by night,
Waking and sleeping, Thy presence my light.

Be Thou my battleshield, sword for the fight;
Be Thou my dignity, thou my delight;
Thou my soul's Shelter, Thou my high tow'r,
Raise Thou me heav'nward, O Pow'r of my pow'r.

Be Thou my Vision, O Lord of my heart;
Nought be all else to me, save that Thou art;
Thou my best thought by day or by night,
Waking and sleeping, Thy presence my light.

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always;
Thou and Thou only first in my heart,
High King of heaven, my Treasure Thou art.

©St. James Music Press, 2018—www.sjmp—permission granted

Please stand in body or spirit and join in singing.

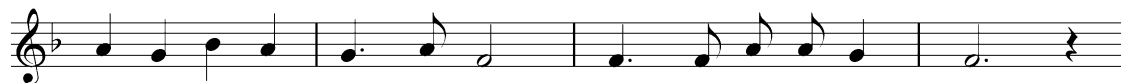
Offertory Hymn #607

The Hymnal 1982

O God of every nation (*Llangloffan*)

Sanctus

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

The Hymnal 1982, Service Music, #119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

The Hymnal 1982, Service Music, #164

Lamb of God: Agnus Dei



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Are Welcome to Receive Holy Communion.

The Episcopal Church affirms Baptism as the ancient and normative entry point to receiving Holy Communion and we also understand that the Holy Spirit does not always work in linear ways or respect the “good order” of the Church. We also know how much Jesus upset the religious folk of his day with his radically open table fellowship. So here at Christ Church Eureka, we welcome everyone to the Lord’s Table.

The ushers will guide you to the communion station. To receive communion, hold out your hands one on top of the other and the minister will give you the bread. Gluten free wafers are available. When the minister comes to you, simply say “Gluten free,” and a Gluten free wafer will be provided. If you would like to receive God’s blessing instead of the consecrated bread, cross your arms over your chest and the priest will bless you.

You may eat the bread and then drink from the large cup (use your hand to guide the cup). You may also intinct by dipping the host into the chalice and placing the moistened host in your mouth. But please, do not place your fingers into the wine. If you do not wish to receive the wine, cross your arms over your chest when you approach the chalice bearer, who will then say the words of administration.

Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel (eureka.rector@gmail.com).

Communion Music

Communion Hymn #571

Lift Every Voice and Sing II, #69

In the Garden

1. I come to the gar - den a - lone, — While the
2. He speaks, and the sound of His voice — Is so
3. I'd stay in the gar - den with Him — Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we
tar - ry there, None oth - er has ev - er known.

Words: C. Austin Miles (1868-1946). Music: C. Austin Miles.

Prayer after Communion *All may kneel or stand.*

BCP 365

Celebrant Let us pray.

Celebrant **Eternal God, heavenly Father,**
& People **you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Pledge Offerings

The people are invited to bring their completed Pledge Cards to the altar and place in the basket. You can use the steps or the ramp, or ask an usher to place the pledge card on the altar for you.

We will have no closing hymn or voluntary.

We will offer Taizé songs during this time as each parishioner is invited to place their card on the altar and proceed to Lewis Hall for the luncheon.

Following the Blessing our Visitors may go directly to Lewis Hall for luncheon.

Walk In Love Luncheon

All should proceed to Lewis Hall for Luncheon

There will be an announcement of the total pledges during the luncheon.

PERMISSIONS: The texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989. Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. • The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Public domain. Reprint and Podcast of service music and hymns under One License 734882-A.

Welcome: we are delighted you chose to Worship with us this morning and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags,” also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.

NOTICES AND EVENTS

DATE/DAY	TIME	<i>Week at a Glance ...</i>
11/17 Sunday	9:30 am <i>one service only</i>	<p style="text-align: center;">Walk in Love SUNDAY Holy Eucharist: Rite II The Rev. Aidan Rontani, Guest Preacher Stewardship Luncheon</p>
11/19 Tuesday	6:30 pm	Centering Prayer Chapel & Zoom
11/20 Wednesday	9:30 am	Quilters+
	5:30 pm	Choir Rehearsal Heritage Room
11/21 Thursday	12:30 pm	Bible Study Lewis Hall
11/23 Saturday	10:00 am	Altar Guild Preparation Main Church
11/24 Sunday	8 & 10:30 am	<p style="text-align: center;">The Last Sunday after Pentecost: CHRIST THE KING SUNDAY Holy Eucharist: Rite II The Very Rev. K. Lesley McCloghrie Presiding and Preaching</p>
	9:30 am	JOY MASS Chapel
	8 & 10:30 am <i>Coffee Hours</i>	Sandy in Honduras Lewis Hall
	4:00 pm	<p style="text-align: center;">Songs of Thanksgiving Main Church David Powel, tenor; John Chernoff, piano</p>



Christ Church Concerts Series
presents

David Powell, tenor

John Chernoff, piano

Christ Episcopal Church
H and 15th Streets, Eureka



“Songs of Thanksgiving”

Featuring R. Vaughan Williams’ “Songs of Travel” and
Aaron Copland’s “Old American Songs”

Sunday, November 24, 2024, 4:00 pm

Suggested donation: \$20 per person
Reception following the concert

Sandy in Honduras **Sunday | November 24** **at the 8 & 10:30 am Coffee Hours**

Helping the Children of Honduras

Since 1998, Sandy Shultz has been providing medical care for children in Honduras. Sandy's ministry is one of our outreach programs that we support at a Church. Each year we look forward to Sandy's visit to Christ Church and Byrd Lochtie.





Join us for a

Thanksgiving Eve Service

Wednesday | November 27 | 4 PM | Main Church



Save the date



Betty Chinn's Christmas Dinner

Outreach Opportunity - Monday, December 23 - 4-6 pm

Eureka Municipal Auditorium

More details coming soon!



Job Opening – Christ Church

Administrative Assistant to the Parish Rector

We are looking for a part-time Administrative Assistant to the Parish Rector (Administrative Assistant). Christ Church Eureka is an active, inclusive church community (ca. 150 members of all ages) serving Eureka and Humboldt County since 1870. Responsibilities include administrative, office management, and publication management (weekly bulletins, emails, and monthly newsletter) tasks. The full position description is posted at: <https://christchurcheureka.org/job-opening/> along with application procedures. First review of applications will begin after November 29.

Printed packets are available at the back of the church.



The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Very Rev. K. Lesley McCloghrie - Associate Priest
The Rev. Jeri Gray-Reneberg - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Avery Alexander - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Mike Robnett - Sexton
Thomas Swanger - Administrative Assistant

THE VESTRY

Elizabeth Harper-Lawson, Senior Warden; Heidi Erickson, Junior Warden; Peg Gardner, Clerk;
Francis Rivinus, Treasurer; The Venerable Pam Gossard; Robin Cardona, Roni Carlson, Lin Chase,
Steve Cole, Ian Haynes, Lyn Klay, Royal McCarthy

Church Office • 625 15th Street • P.O. Box 861 • Eureka, California 95502-0861
Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm
Phone • (707) 442-1797

Email • christchurcheureka@gmail.com
Webpage • www.christchurcheureka.org