

The Last Sunday after Pentecost:

CHRIST THE KING

Holy Eucharist: Rite II

November 24, 2024

at 8:00 and 10:30 in the morning



CHRIST EPISCOPAL CHURCH
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church

The chancel flowers are given to the glory of God in thanksgiving and gratitude for all who came before us and the people who now are helping to build our church and the Kingdom of God by Elizabeth Harper-Lawson

Serving This Morning

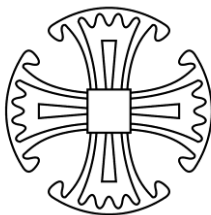
8:00 AM

Celebrant	The Very Rev. K. Lesley McCloghrie
Preacher	The Very Rev. K. Lesley McCloghrie
Eucharistic Minister	David Lochtie
Reader	Harry Wells
Intercessor	Stephanie Johnson
Organist	Thomas Swanger

10:30 AM

Celebrant	The Very Rev. K. Lesley McCloghrie
Preacher	The Very Rev. K. Lesley McCloghrie
Reader	Ian Haynes
Intercessor	Steve Cole
Eucharistic Minister	Elizabeth Harper-Lawson
Acolytes	Elizabeth Harper-Lawson
Organist	Avery Alexander
Choir Director	David Powell
Altar Guild	Julie Cairns, Sara Hines
Ushers	Kimberly Powers, Steve Preston
Food & Fellowship	Rich Baker, Leslie Allen, Boston O'Donohue Carrie & Jim Hogan, Lynne Bean

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.



ORDER OF SERVICE

The people's responses are in **bold**

We worship today according to the appointed order for *The Holy Eucharist: Rite II*, beginning on page 355 of the *Book of Common Prayer (BCP – red book)*. The hymns can be found in *The Hymnal 1982 (blue book)* in your pew rack.

Opening Voluntary

Jesus, I Will Never Leave

Ludwig Lenel

Please use this time for silent prayer and meditation.

Land Acknowledgment

Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.

Please stand in body or spirit and join in singing.

Opening Hymn #494

The Hymnal 1982

Crown him with many crowns (*Diademata*)

The Opening Acclamation

BCP 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *spoken at the 8 am service*

BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Hymn of Praise

The Hymnal 1982, Service Music, #280

Glory to God Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Is not my house like this with God?

For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

to touch them one uses an iron bar
or the shaft of a spear.

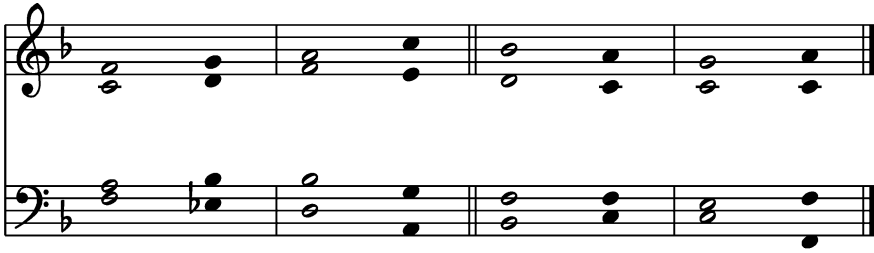
And they are entirely consumed in fire on the spot.

Reader The Word of the Lord.

People **Thanks be to God.**

Memento, Domine

- 1 Lord, remember David, *
and all the hardships he endured;
- 2 **How he swore an oath to the Lord ***
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," *
nor climb up into my bed;
- 4 **I will not allow my eyes to sleep, ***
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob."
- 6 **"The ark! We heard it was in Ephratah; ***
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
- 8 **Arise, O Lord, into your resting-place, ***
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 **For your servant David's sake, ***
do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; *
in truth, he will not break it:
- 12 **"A son, the fruit of your body ***
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."



© 1979, Robert Knox Kennedy.

Memento, Domine

- 1 Lord, remember / David, *
and all the hardships he en / dured;
- 2 How he swore an oath to the / Lord *
and vowed a vow to the Mighty One of / Jacob:
- 3 "I will not come under the roof of my / house," *
nor climb up into my / bed;
- 4 I will not allow my eyes to / sleep, *
nor let my eyelids / slumber;
- 5 Until I find a place for the / Lord, *
a dwelling for the Mighty One of / Jacob."
- 6 "The ark! We heard it was in Eph / ratah; *
we found it in the fields of Jea / rim.
- 7 Let us go to God's / dwelling place; *
let us fall upon our knees before his / footstool."
- 8 Arise, O Lord, into your / resting-place, *
you and the ark of your / strength.
- 9 Let your priests be clothed with / righteousness; *
let your faithful people sing with / joy.



- 10 For your servant David's / sake, *
do not turn away the face of you're a / nointed.
- 11 The Lord has sworn an oath to / David; *
in truth, he will not / break it:
- 12 "A son, the fruit of your / body *
will I set upon your / throne.
- 13 If your children keep my covenant
and my testimonies that I shall / teach them, *
their children will sit upon your throne for ever / more."

The Second Reading

Revelation 1:4b-8

Reader A reading from the Revelation to John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand in body or spirit and join in singing.

Gospel Acclamation

Enriching Our Music 2, #119

Halle, Halle, Hallelujah

The musical notation consists of two staves of music in G major (one sharp) and 2/4 time. The melody is simple and rhythmic, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and ends with a double bar line.

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!
Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!

Text: Traditional Caribbean

Music: Traditional Caribbean melody, arr. Mark Sedio

The Holy Gospel

John 18:33-37

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Acclamation

Enriching Our Music 2, #119

Halle, Halle, Hallelujah

Previous page

The people are seated at the invitation of the preacher.

The Homily

The Very Rev. K. Lesley McCloghrie

After the homily, a period of silence is observed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son.]
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

The Celebrant adds the Cycles of Prayer and the Prayer Requests.

The Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People offer a simple wave, gesture, bow or smile
in the name of the Lord and then are seated.*

Welcome and Announcements

PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*All are invited to make a gift to our mission of striving to glorify God,
follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

Please be seated for the Offertory Anthem

Offertory Anthem

Of the Father's Love Begotten

Divinum mysterium 11th century
arr. Arlen Clarke

Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega –
he the source, the ending he,
of the things that are, that have been,
and that future years shall see
evermore and evermore.

Let the heights of heaven adore him;
angel hosts, his praises sing:
powers, dominions, bow before him
and extol our God and King;
let no tongue on earth be silent,
every voice in concert ring
evermore and evermore.

O that birth forever blessed,
when a virgin, blest with grace,
by the Holy Ghost conceiving,
bore the Savior of our race;
and the babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.

Christ, to thee, with God the Father
and O Holy Ghost to thee,
hymn and chant and high thanksgiving
and unwearied praises be:
honor, glory, and dominion
and eternal victory
evermore and evermore.

Please stand in body or spirit and join in singing.

Offertory Hymn

The Church in the Province of the West Indies, #299

Christ is the King! O friends rejoice (*Gelobt sei Gott*)



1. Christ is the King! O friends, re - joice:
2. O mag - ni - fy the Lord, and raise
3. They with a faith for ev - er new
4. O Chris - tian wom - en, Chris - tian men,



Broth - ers and sis - ters, with one voice
 An - thems of joy and ho - ly praise
 Fol - lowed the King, and round him drew
 All the world o - ver, seek a - gain



Let the world know he is your choice.
 For Christ's brave saints of an - cient days.
 Thou - sands of men and wom - en true.
 The Way dis - ci - ples fol - lowed then.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

6. Let love's all reconciling might
 Your scattered companies unite
 In service to the Lord of light.
 Alleluia, alleluia, alleluia.
7. So shall God's will on earth be done,
 New lamps be lit, new tasks begun,
 And the whole Church at last be one.
 Alleluia, alleluia, alleluia.

Text: George K. A. Bell, 1883-1958, alt., © Oxford University Press
 Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpius, c.1560-1616

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *spoken at 8 am service*

BCP 362

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sanctus *sung at 10:30 am service*


The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

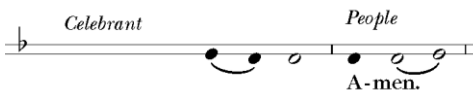
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

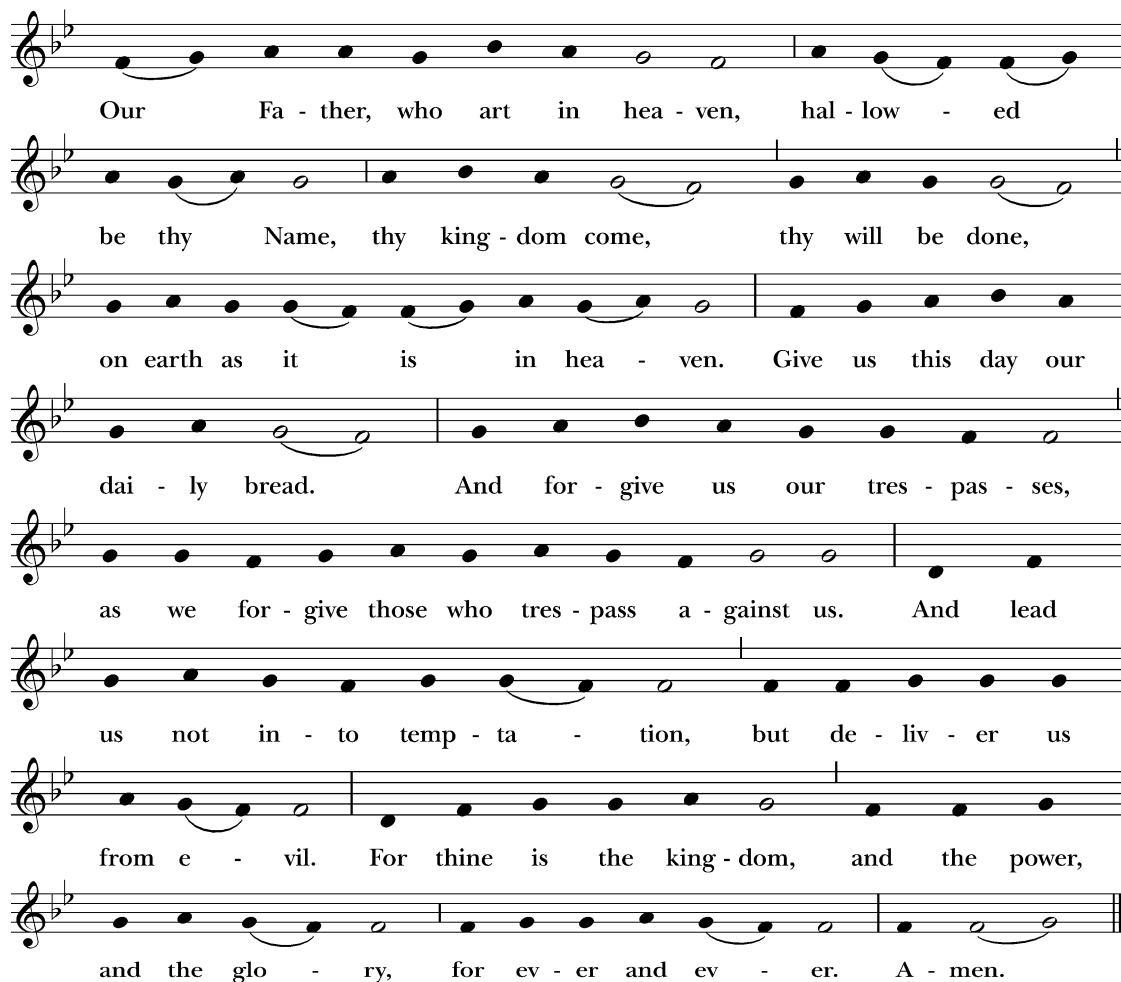
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer *spoken at 8 and sung 10:30 am* *The Hymnal 1982, Service Music, #119*



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *spoken at 8am service*

BCP 337

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

Fraction Anthem *sung at 10:30 am*

The Hymnal 1982, Service Music, #164

Lamb of God: Agnus Dei



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Are Welcome to Receive Holy Communion.

The Episcopal Church affirms Baptism as the ancient and normative entry point to receiving Holy Communion and we also understand that the Holy Spirit does not always work in linear ways or respect the “good order” of the Church. We also know how much Jesus upset the religious folk of his day with his radically open table fellowship. So here at Christ Church Eureka, we welcome everyone to the Lord’s Table.

The ushers will guide you to the communion station. To receive communion, hold out your hands one on top of the other and the minister will give you the bread. Gluten free wafers are available. When the minister comes to you, simply say “Gluten free,” and a Gluten free wafer will be provided. If you would like to receive God’s blessing instead of the consecrated bread, cross your arms over your chest and the priest will bless you.

You may eat the bread and then drink from the large cup (use your hand to guide the cup). You may also intinct by dipping the host into the chalice and placing the moistened host in your mouth. But please, do not place your fingers into the wine. If you do not wish to receive the wine, cross your arms over your chest when you approach the chalice bearer, who will then say the words of administration.

Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel (eureka.rector@gmail.com).

Communion Music

The Kingdom of God

Community of Taizé

The king - dom of God is jus - tice and peace and
joy in the Ho - ly Spir - it. Come, Lord, and
o - pen in us the gates of your king - dom.

Last time (with fermata)

The musical score is written in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are: 'The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it. Come, Lord, and o - pen in us the gates of your king - dom.' The final phrase 'o - pen in us the gates of your king - dom.' is marked 'Last time' with a fermata over the final note.

Text: Community of Taizé
Tune: Community of Taizé
© 2001, Les Presses de Taizé, GIA Publications, Inc., agent

Communion Hymn #324

The Hymnal 1982

Let all mortal flesh keep silence (*Picardy*)

Prayer after Communion *All may kneel or stand.*

BCP 365

Celebrant Let us pray.

Celebrant **Eternal God, heavenly Father,**
& People **you have graciously accepted us as living members**
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn #100

The Hymnal 1982

Joy to the world! The Lord is come (*Antioch*)

The Dismissal

Closing Voluntary

Christ in Triumph

Lani Smith

PERMISSIONS: The texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989. Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. • The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Public domain. Reprint and Podcast of service music and hymns under One License 734882-A.

Welcome: we are delighted you chose to Worship with us this morning and we hope you will join us for conversation and refreshments after the service. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags,” also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.

NOTICES AND EVENTS

DATE/DAY	TIME	<i>Week at a Glance ...</i>
11/24 Sunday	8 & 10:30 am 9:30 am 8 & 10:30 am <i>Coffee Hours</i> 4:00 pm	The Last Sunday after Pentecost: CHRIST THE KING SUNDAY Holy Eucharist: Rite II The Very Rev. K. Lesley McCloghrie Presiding and Preaching JOY MASS Chapel Sandy in Honduras Lewis Hall Songs of Thanksgiving Main Church David Powel, tenor; John Chernoff, piano
11/26 Tuesday	5:30 pm 6:30 pm	VESTRY MEETS Lewis Hall Centering Prayer Chapel & Zoom
11/27 Wednesday	4:00 pm 5:30 pm	Thanksgiving Eve Service Main Church Choir Rehearsal Chancel
11/28 Thursday		Thanksgiving Day
11/30 Saturday	10:00 am	Altar Guild Main Church

DATE/DAY	TIME	<i>Week at a Glance ...</i>
12/01 Sunday	8 & 10:30 am 9:30 am 5:00 pm	<p>The First Sunday of Advent Holy Eucharist: Rite II The Rev. Dr. Daniel D. London Presiding and Preaching</p> <p>JOY MASS Chapel</p> <p>Advent Evensong Main Church</p>



Christ Church Concerts Series
presents

David Powell, tenor

John Chernoff, piano

Christ Episcopal Church
H and 15th Streets, Eureka



“Songs of Thanksgiving”

Featuring R. Vaughan Williams’ “Songs of Travel” and
Aaron Copland’s “Old American Songs”

Sunday, November 24, 2024, 4:00 pm

Suggested donation: \$20 per person
Reception following the concert



Sandy in Honduras

Sunday | November 24 (TODAY!)

at the 8 & 10:30 am Coffee Hours

Helping the Children of Honduras

Since 1998, Sandy Shultz has been providing medical care for children in Honduras. Sandy's ministry is one of our outreach programs that we support. Each year we look forward to Sandy's visit to Christ Church and Byrd Lochtie.



Join us for a

Thanksgiving Eve Service

Wednesday | November 27 | 4 PM | Main Church



RECTOR'S DISCRETIONARY FUND

Next Sunday | December 1



On the first Sunday of the month the loose collection plate monies will go towards The Rector's Discretionary Fund. The Rector's Discretionary Fund gives the clergy a pool of funds to pull from when un-anticipated requests arise. These requests may be for utilities, food, clothing, education, car repairs, or any number of other needs among the congregation and community members.

Walk in Love Sunday



Thanks to all who participated in our annual Stewardship Campaign. The generosity of the Christ Episcopal

Church family shone forth from the kitchen support who stepped up to arrange Lewis Hall, prepare the meal or stay behind to wash every last dish and leave the kitchen sparkling clean as well as from each of you who offered the pledges that help us continue to achieve our mission to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.

As of November 20, 60 pledging units have pledged \$249,259 to support Christ Church's ministries in 2025. This is about 75% of our 2024 pledging units, and they continue to arrive.



Sacred Saunter

Commemorating Nicholas, Bishop of Myra, c. 342

December 7 | 11 am | Sequoia Park (*meet at the red gate*)

Very little is known about the life of Nicholas, except that he suffered torture and imprisonment during the persecution under the Emperor Diocletian. It is possible that he was one of the bishops attending the First Ecumenical Council of Nicaea in 325. He was honored as a saint in Constantinople in the sixth century by the Emperor Justinian. His veneration became immensely popular in the West after the supposed removal of his body to Bari, Italy, in the late eleventh century. In England, almost 400 churches were dedicated to him.

Nicholas is famed as the traditional patron of seafarers and sailors, and, more especially, of children. As a bearer of gifts to children, his name was brought to America by the Dutch colonists in New York, from whom he is popularly known as Santa Claus.

MUSICAL NOTE: *Joy to the World: A Christmas Hymn Reconsidered*

Isaac Watts was arguably the most prolific hymn writer of his day. He is known for writing such timeless hymns as “Behold the Glories of the Lamb” and “When I Survey the Wondrous Cross.” However, Watts is best known for writing the hymn “Joy to the World”—a song played worldwide during Christmas every year.

While “Joy to the World” is primarily sung at Christmas, it’s not about the incarnation. Rather, the song tells the story of Christ’s return—his *second* coming. We know this for at least three reasons.

- First, the song speaks of the whole earth receiving her King.
- Second, we know this hymn is a song of Christ’s second coming because verse 3 talks about sins and sorrows being no more:
No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found
If you have lived on this earth for more than two minutes, you know that this is not our current experience.
- Third, the final verse reveals that this hymn is about the second coming. It says:
He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love

These final lines speak of how the nations will take an active role in revealing the glory of God. We know that all the nations of the earth are ultimately subject to God’s ever-sovereign hand. He is the one who gives authority, and he’s the one who takes it away. He uses every mistake, every poor decision, every war, every calamity, and every season of prosperity, all for his glory. But we have not yet seen the nations of this world intentionally seeking to prove the wonders and glories of our ultimate King. In fact, they often seek to defame the name of God. But he will not share his glory with another. The I Am is jealous for his name. Surely,

there will be a day when we can say, “He rules the world with truth and grace, and makes the nations prove” his glory. And that day will be wonderful.



Excerpts reprinted from *The Gospel Coalition, Joy to the World: A Christmas Hymn Reconsidered*, Alyssa Poblete, December 22, 2014

(<https://www.thegospelcoalition.org/article/joy-to-the-world-a-classic-christmas-hymn-reconsidered/>)



SUNDAYS OF ADVENT DECEMBER 1, 8, 15, AND 22 EVENSONG | SUNDAYS | 5 PM

The word Advent means “coming.” It is a time to slow down, be quiet and meditate about the real meaning of Christmas. These four weeks before Christmas are a time to prepare our hearts and our lives as we wait for the coming of Jesus. We focus on the promise that God made to his people and how that promise was fulfilled in Jesus. Advent is also the beginning of a new liturgical year. Join us on Sundays at 5:00 pm for Evensong.

SAVE THE DATE

Betty Chinn’s Christmas Dinner
Outreach Opportunity

Monday | December 23 | 4-6 pm

Eureka Municipal Auditorium

More details coming in the December Chronicle.





The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Very Rev. K. Lesley McCloghrie - Associate Priest
The Rev. Jeri Gray-Reneberg - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Avery Alexander - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Mike Robnett - Sexton
Thomas Swanger - Administrative Assistant

THE VESTRY

Elizabeth Harper-Lawson, Senior Warden; Heidi Erickson, Junior Warden; Peg Gardner, Clerk;
Francis Rivinus, Treasurer; The Venerable Pam Gossard; Robin Cardona, Roni Carlson, Lin Chase,
Steve Cole, Ian Haynes, Lyn Klay, Royal McCarthy

Church Office • 625 15th Street • P.O. Box 861 • Eureka, California 95502-0861
Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm
Phone • (707) 442-1797

Email • christchurcheureka@gmail.com
Webpage • www.christchurcheureka.org