

CHRIST EPISCOPAL CHURCH

JANUARY 2023 - CHRONICLE



Our 151st year—Steadfast and growing since 1870

Where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit, as a community of companions walking together in the Way of Christ's Love for all.



FROM THE RECTOR

Metta force be with you!

by The Rev. Dr. Daniel D. London

2023 is a significant year for me as I celebrate my 40th birthday, my 5-year anniversary at Christ Church Eureka, and begin my 10th year as an Episcopal priest. I was ordained to the priesthood in early January on the Eve of the Feast of St. Aelred of Rievaulx, a medieval Cistercian monk whose wisdom I often reflect upon during this time of the year. Aelred is best known for his book titled *Spiritual Friendship* in which he describes the quality of goodwill that is necessary for healthy friendships. To have goodwill towards someone, according to Aelred, is to wish for their ultimate good. Assuming everyone seeks their own personal good and wellbeing, Aelred feels that an important way that we love our neighbors as ourselves is to wish for *their* ultimate good and wellbeing. This Christian teaching reminds me of a Buddhist practice I learned in Marin County called *Metta* meditation. *Metta* is Pali for “goodwill” and the practice involves sitting quietly and sending love to the self and others by simply saying, “May you be happy. May you be safe. May you be at peace.” These phrases are directed towards those who are easy for us to love and towards those who might drive us nuts,

thus awakening compassion. I find that when these phrases are directed to the self, they help cultivate a healthy self-love, which is crucial for all relationships. I also find that when this practice is experienced as a group, it creates a powerful energy of benevolent kindness and warmth, an opportunity to marinate in the collective *metta*.¹

Continued on next page

¹On Saturday January 14, I will be co-leading an online retreat for the Associates and Friends of the Community of the Transfiguration on St. Aelred and *Spiritual Friendship* which will include a *metta* meditation. You are welcome to participate. Learn more here: <https://deforestlondon.wordpress.com/spiritual-friendship/>

Continued from previous page

This year, during the summer, I will be taking a three-month sabbatical, a practice that is based on the concept of “Sabbath” from the Hebrew Scriptures. I will be sharing more about this at our Annual Meeting and in the months to come. St. Aelred also uses this same ancient concept of Sabbath in explaining the natural progression of love and goodwill we are called to have for ourselves, our neighbors, and God. According to the Hebrew Scriptures, the Sabbath is to be observed not only on the seventh day of each week, but also on the last year of a seven-year span and the last year of a fifty-year span (after seven-times-seven years). By interpreting the Sabbath commandments in the light of Christ’s teaching to love God and to love our neighbor as ourselves, Aelred develops what he calls the “Sabbaths of Love.” He says, “Let love of self be our first Sabbath, love of neighbor the second, and love of God the Sabbath of Sabbaths.” Aelred’s association of love with the Sabbath invites us to find rest and refreshment in our shared practice of compassion and goodwill and *metta*.



My New Year’s resolution for this personally significant year is to marinate more in *metta* by offering these three simple phrases more frequently to myself, my friends, and even to those who frustrate me: “May you be happy. May you be safe. May you be at peace.” Imagine saying that to someone who just cut you

A handwritten signature in black ink, appearing to be 'JA' followed by a stylized flourish.

² The year 2023 happens to reduce to the sabbath number seven: $2 + 0 + 2 + 3 = 7$.

³ St. Aelred of Rievaulx, *Mirror of Charity* 3:1-5. He elaborates on the expanding stages of love for neighbor, which he correlates with the six years preceding the Sabbath year. According to Aelred, we first love our blood relatives (which correlates with year one), then our special friends (year two), then our colleagues and companions (year three), our fellow Christians (year four), non-Christians (year five), enemies (year six).

Spiritual Friendship

**A Daylong Retreat for
Associates and Friends of
the Community of the
Transfiguration
Saturday January 14, 2023
10 AM - 3 PM**

Zoom Link:

<https://us02web.zoom.us/j/84596770545>

Donations are welcome

**Co-led by the Rev. Daniel London, PhD &
Paul Blankenship, PhD**



January 12th is the feast day of St. Aelred of Rievaulx (1110 - 1167), the English Cistercian monk and author of *Spiritual Friendship*. On the Saturday following his feast day, you are invited to learn more about Aelred's life, teachings, and classic text while experiencing the gift of spiritual friendship through prayer, reflection, conversation, and spiritual practice.



Paul Houston Blankenship

Paul's life is animated by a question of a wilder, fiercer, and more loving love. He received his PhD from the Graduate Theological Union in Berkeley and has been teaching at Seattle University since 2016. Paul's theological and anthropological work is focused on the spiritual lives of people living on the streets and on the difference soul friendship makes in everyday life. Paul is also the Emerging Scholars Coordinator for the Society for the Study of Christian Spirituality, a student in Spiritual Direction at San Francisco Theological Seminary, a retreat leader, and a Quaker minister.



Daniel DeForest London

Fr. Daniel was ordained to the priesthood in 2014 on the Eve of the Feast Day of St. Aelred of Rievaulx in the Episcopal Diocese of Los Angeles. He earned his PhD in Christian Spirituality at the Graduate Theological Union and currently serves as the rector of Christ Episcopal Church in Eureka CA. He teaches courses on English Mysticism, Anglican Identity, Celtic Spirituality, and Judaism. He is the author *The Cloud of Unknowing Distilled* and *Theology and Spirituality in the Fourth Gospel*.



The CHRISTMAS Season



Musical Prelude for Christmas Eve
Christ Episcopal Church | Eureka CA



Musical Prelude for Christmas Eve





ABOUT THE VESTRY

Origins

Originally the word referred to the room where the priest would put on his vestments, at which time local laity would meet with him to discuss the affairs of the parish. Over time the name of the room came to signify the group of people who governed a parish because it was where they met. While the vestry meeting location has changed, the name has remained the same.

Role of the Vestry

The vestry of an Episcopal church has three primary responsibilities. The first two are managerial: to take care of parish finances and the parish buildings. The third is to choose individuals to fill various positions of leadership and representation: the choice of a rector, the choice of delegates to the diocesan convention, and the selection of others as the diocesan canons may stipulate. The vestry also serves as an advisory council to the rector who by church law is the parish's chief liturgical and pastoral officer.

Vestry Nominations

It's time to consider if God may be calling you to the ministry of the Vestry. If you are regular in attendance at worship, 18 years of age or older, a member of record for the last six months, a communicant in good standing, and you are a steward of your time, talent, and treasure for the support of the parish, you have the requisite qualifications. Vestry members are elected for a three-year term and attend monthly Vestry meetings, generally on the fourth Sunday of each month (dates and times will be determined by the newly elected vestry), in addition to committee and other special meetings. Consider what attributes or talents you would bring, what ministries you have participated in, and which leadership area you could help grow, expand, and be an advocate for.

If you have questions or think you may be interested in serving, please contact a member of the nominating committee:

SHARON KALBERER, JOHN PATTON, NELLIE THOMPSON

The completed Vestry Questionnaire is due into the church office by **Wednesday, January 18th.**

**** See Vestry Questionnaire on page 6 ****



The Annual Meeting will be held Sunday, February 5. There will be **ONE** service that **Sunday morning at 9:30 a.m.** followed by a break and continuation of the business meeting at 12:30 pm.

Watch the weekly Email Updates for more information!

VESTRY MEMBER QUESTIONNAIRE

Vestry members are servant leaders. The basic qualifications are:

- You are regular in attendance at worship
- You are 18 years of age or older
- You are a member of record for at least six months
- You are a communicant in good standing
- You are a steward of your time, talent, and treasure for the support of the parish

Vestry members are elected for a three-year term and attend monthly Vestry meetings, dates and times will be determined by the newly elected vestry, in general the meetings are held the fourth Sunday of the month, in addition to committee and other special meetings.

Here are several questions to prayerfully consider:

1. What attributes or talents will you bring to the Vestry?
2. What ministries have you participated in within the last two years at Christ Church?
3. Which leadership area do you believe you could help grow, expand and be an advocate for?

HOUSTON AREA ORGANIST TO PRESENT CONCERT AT CHRIST CHURCH

by Doug Moorehead

Concert organist Ken Cowan returns to Eureka to perform on the Keggs pipe organ at Christ Church on Sunday, January 15th, at 3:00 PM. Suggested donation at the door is \$20.

[Regarded as one of North America's finest concert organists](#) and praised for his dazzling artistry, impeccable technique, and imaginative programming by audiences and critics alike, Ken Cowan maintains a rigorous performing schedule that takes him to major concert venues in America, Canada, Europe, and Asia.

Mr. Cowan was the first concert organist to perform on our Keggs organ, not long after the instrument was installed in the chancel in 2008. Many will remember his encore piece for pedals only – he grasped both ends of the organ bench for balance and propelled his feet over the pedals at unbelievable speed, displaying his flawless technical mastery! He received a rousing standing ovation.

Recent feature performances have included appearances at Verizon Hall in Philadelphia with the Philadelphia Orchestra, Berlin Philharmonie, Davies Symphony Hall in San Francisco, Vienna Konzerthaus, Maison Symphonique in Montreal, St. Paul's Cathedral in London and Walt Disney Concert Hall. In addition, Mr. Cowan has been a featured artist in recent years at national conventions of the American Guild of Organists in Los Angeles, Minneapolis and Houston. He has performed at many regional conventions of the AGO and has been featured at several conventions of the Organ Historical Society and the Royal Canadian College of Organists.

A native of Thorold, Ontario, Canada, Mr. Cowan received the Master's degree and Artist Diploma from the Yale Institute of Sacred Music, studying organ with Thomas Murray. Prior to attending Yale, he graduated with a Bachelor of Music degree from the Curtis Institute of Music in Philadelphia where he studied with John Weaver. Following initial studies with his father, David, his principal teacher during his high school years was James Bigham, Music Director at Holy Trinity Lutheran Church, in Buffalo, NY.

In 2012 Mr. Cowan joined the keyboard faculty of the Shepherd School of Music at Rice University, where he is Professor of Organ and head of the organ program. He is additionally Organist and Artist-in-Residence at Palmer Memorial Episcopal Church in Houston, TX. Previous positions have included Associate Professor of Organ at Westminster Choir College of Rider University in Princeton, NJ, where he was awarded the 2008 Rider University Distinguished Teaching Award, and Associate Organist and Artist in Residence at Saint Bartholomew's Church in New York City.

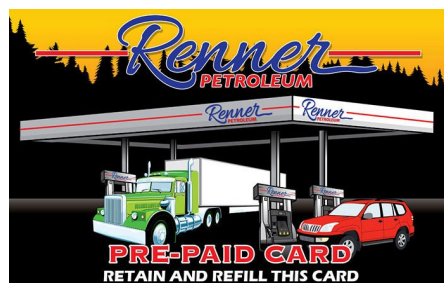
His program for us contains a wonderful variety of organ music, including an arrangement of the orchestral prelude to Hansel and Gretel by Humperdinck, an arrangement of the famous Rakoczi March of Berlioz, the Prelude and Fugue in E minor BWV 548 of Bach, and the Fantasy on the Chorale "How Brightly Shines the Morning Star" by Max Reger. His performance of the latter work in Los Angeles was praised by the American Organist magazine as follows: "There was passion and fire in this virtuosic performance. Cowan's careful and wonderfully sensitive musical interpretation of all the variations, and in particular, the powerful texts of the concluding verses, moved this writer to tears."

So come and hear an outstanding concert organist on our fine Keggs pipe organ! You will be thrilled with his musicality and technical brilliance!

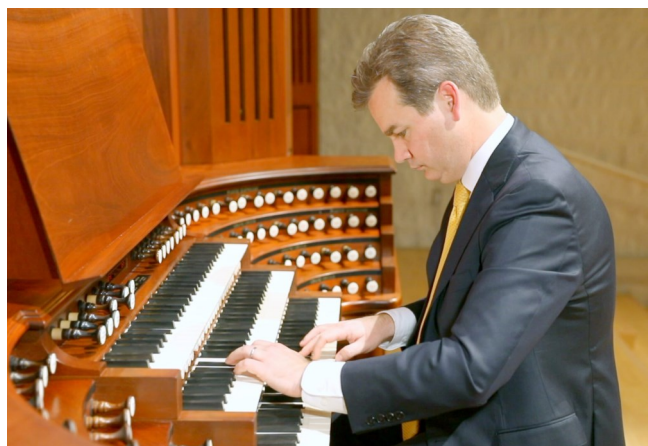
The concert is funded by the Christ Church Concert Series and organized by the concert series committee comprised of Doug Moorehead, Lyn Klay, Steve Cole, Elizabeth Harper-Lawson, and Merry Phillips. The Committee would like to acknowledge a recent and generous gift (just over \$4,000) to the Concert Series fund from the Sequoia Chapter of the American Guild of Organists, which will help to continue bringing future concert organists to Eureka. Donations to the fund are always welcome.

The doors will open at 2:15 and there will be a reception following the concert to meet the artist. Mr. Cowan will also have some of his CD's for sale at the reception.

A REQUEST for GIFT CARDS for Rio Dell Residents have been requested by the Rio Dell Community Resource Center, a non-profit community outreach service of St. Joseph Health-Humboldt County. The Semper Virens Deanery is taking up a special offering to purchase the gift cards for groceries or gasoline to assist residents in need. The cards will be distributed by the resource center. An offering envelope has been placed in the worship bulletin, for January 8, or available on the table at the back of the nave for contributions.



Christ Episcopal Church, Eureka presents
Ken Cowan, Concert Organist
Sunday, January 15, 2023 at 3:00 o'clock pm



Cowan is regarded as one of North America's finest concert organists and praised for his dazzling artistry, impeccable technique by audiences and critics alike.

Please join us in welcoming him back for his second concert on the superb Kegg organ at Christ Church!

Suggested Donation: \$20

"COWAN GIVES MAJESTIC LIFE TO PIPE ORGAN" *Kalamazoo Gazette*

Christ Episcopal Church — 1428 H Street (15th and H Streets), Eureka

Masks are optional for those fully vaccinated; and are expected for those who have chosen not to be vaccinated



Silent Night

Merry Phillips



“Magis” – Excellence in all things and an environment centered on ethical behavior.

I kept a copy of this quote on the bulletin board above my desk at a former workplace for many years. It became a calming mantra on days when I especially needed it. I recently came across it again, found so many years later in a box where I keep favorite quotes, poems, etc. stored. I have long forgotten where I originally came across it, so out of curiosity I looked up the word *Magis*. According to Wikipedia, “*Magis* (pronounced "màh-gis") is a Latin word that means ‘more’ or ‘greater’. It is related to *ad maiorem Dei gloriam*, a Latin phrase meaning ‘for the greater glory of God’, the motto of the Society of Jesus. *Magis* refers to the philosophy of doing more for Christ, and therefore doing more for others. It is an expression of an aspiration and inspiration.” It was both aspirational and inspirational to me and I find I’m still drawn to it.

“For the greater glory of God” – this is what church music is all about and our Christmas Eve worship service was a prime example. Many worked tirelessly to prepare for our Christmas Eve mass – from the Altar Guild to the Clergy to the Musicians and many other volunteers – and we offered our gifts for the greater glory of God. As Fr. Daniel said on Christmas Eve, even without the organ, God was present and I hope that you felt, as I did, His presence. I am always deeply moved when the lights are dimmed and we sing Silent Night by candlelight with the accompaniment of Paul’s fine guitar playing. I was reminded again this year of the origin of the carol Silent Night. Here is a brief synopsis:

When just before Christmas, in 1818, the organ at St. Nicholas Church, Oberndorf, Austria broke, Father Joseph Mohr decided to write a hymn to be sung to guitar music. He wrote the words to *Silent Night* and asked organist, Franz Gruber, to compose music for two voices and a guitar. That Christmas eve, the organ stilled, guitar music filled St. Nicholas Church as *Silent Night* was sung for the first time. Copies of the song were circulated but it did not become widely known until it was sung at the Leipzig Fair in 1830. A Dresden musician named Frieze was in the audience; he copied it down, took it to Berlin and from there it became famous worldwide”

(p. 64, *The History of Hymn Singing as told through 101 famous hymns*,
by Charles Johnson, Wisconsin: Hallberg Publishing, 1983.)

204 years later, at an Episcopal church in Eureka, CA, the organ was stilled and we experienced the magic of singing Silent Night as was originally intended to be sung accompanied by guitar. Thank you, Paul Gossard!

The version of "Silent Night" as it is traditionally sung in English has only three verses. These are the first, second and last verse of the six verses of "Stille Nacht! Heil'ge Nacht!" written by Joseph Mohr in 1816. In case you are curious, as I was, here are the original 6 verses, translated into English in the spirit and meaning of Joseph Mohr, including all 6 verses, translated by Bettina Klein (© 1998 Silent Night Museum):

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Silent Night! Holy Night!
All is calm, all is bright
Round yon godly tender pair
Holy infant with curly hair
Sleep in heavenly peace
Sleep in heavenly peace.

Silent Night! Holy Night!
Son of God, love's pure light
Radiant beams from thy holy face
With the dawn of redeeming grace
Jesus, Lord at thy birth
Jesus, Lord at thy birth.

Silent Night! Holy Night!
Brought the world gracious light
Down from heaven's golden height
Comes to us the glorious sight:
Jesus, as one of mankind
Jesus, as one of mankind.

Silent Night! Holy Night!
By his love, by his might
God our Father us has graced
As a brother gently embraced
Jesus, all nations on earth
Jesus, all nations on earth.

Silent Night! Holy Night!
Long ago, minding our plight
God the world from misery freed
In the dark age of our fathers decreed:
All the world is redeemed
All the world is redeemed.

Silent Night! Holy Night!
Shepherds first saw the sight
Of angels singing alleluia
Calling clearly near and far:
Christ, the saviour is born
Christ the Saviour is born.



Stained glass window at Stille-Nacht-Kapelle, in the village of Oberndorf, where it stands in place of the former St. Nicholas Church. It is dedicated to the memory of Joseph Mohr and composer, Franz Xaver Gruber.

Peter and Paul

The Rev. K. Lesley McCloghrie, Associate Priest



As a month January brings many things. It is the beginning of the new calendar year, the beginning of a new tax year, we experience winter weather, at the time of writing we are in the midst of a storm with high winds and rain, and many of us make new year resolutions. January is also a busy time in the life of our parish churches. Just when we think things are settling down after the festivities of the Christmas season, we find ourselves involved in Annual Reports, Annual Meetings with the election of new vestry members and officers, and the preparation of the Parochial Report containing parish financial and statistical information sent each year to the national church. A busy time for parish leadership and administrators.

Liturgically, after the feasts of the Epiphany and the Baptism of Our Lord, the calendar is fairly free of major events, but I would like to draw your attention to two celebrations that involve major figures of the Church. While these are what are known as Prayer Book Holy Days, often called Red Letter Days, they are not Principal feasts of the church, and do not take precedence over a Sunday celebration.

The first falls on January 18 and is titled, The Confession of Saint Peter the Apostle. As is noted in Lesser Feasts and Fasts 2018*, “When Jesus’ disciple Simon confessed, ‘You are the Christ.’ Jesus responded, ‘You are Peter, and on this rock I will build my church.’” We know Peter well, he and his brother Andrew were fishermen, and were the first disciples called by Jesus. Peter features prominently in the gospels and comes across as impetuous, unaware, often stumbling and sometimes just plain dumb. I like to think that he is a representation of humanity, as we struggle to understand the nature of Jesus and to follow his teachings.



It was Peter who, after the feeding of the five thousand, when they saw Jesus walking on the sea, said ‘Lord, if it is you, command me to come to you on the water.’ Jesus said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink. Jesus reached out his hand and caught him. *Matthew 14:25-33*

When Jesus was transfigured on the mountain, not understanding what was happening, Peter wanted to build three booths, *Matthew 17:1-9, Mark 9:2-10 & Luke 9:28-36*. Before the Crucifixion, it was Peter who as Jesus had predicted, denied Jesus three times.

“Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, ‘You also were with Jesus the Galilean.’ But he denied it before all of them, saying, ‘I do not know what you are talking about.’ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, ‘This man was with Jesus of Nazareth.’ Again, he denied it with an oath, ‘I do not know the man.’ After a little while the bystanders came up and said to Peter, ‘Certainly you are also one of them, for your accent betrays you.’ Then he began to curse, and he swore an oath, ‘I do not know the man!’ At that moment the cock crowed. Then Pe-

ter remembered what Jesus had said: ‘Before the cock crows, you will deny me three times.’ And he went out and wept bitterly.” *Matthew 26:69-75; see also Mark: 14:66-7; Luke 22:54-71; & John 18:25-27.*

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After Pentecost, Peter risked life speaking boldly of his belief in Jesus and it was Peter, the Rock, whose strength and courage helped the young Church in its questioning about the mission beyond the Jewish community. At first Peter was opposed to the baptism of Gentiles, but he had the humility to admit a change of heart, and went on to baptize the Roman centurion Cornelius and his household.

According to legend, Peter was fleeing from Rome during the persecution by Nero, when he met Jesus and asked him, “Domine, quo vadis?” (“Lord, where are you going?”). Jesus answered, “I am coming to be crucified again.” On hearing this Peter retraced his steps, and was shortly afterwards crucified, head downwards, supposedly saying, “I am not worthy to be crucified as my Lord was”.

On January 18, we remember Peter as being the first to declare Jesus as, “the Messiah, the Son of the living God,” and we give thanks that through his transformation by the Holy Spirit in the Rock, and his subsequent ministry, he became the leader of the Church.

Almighty Father, who inspired Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

On January 25, one week later, we celebrate an event in the life of another giant of the Church, that of the Conversion of St. Paul the Apostle. Most of us know the story well, Lesser Feasts and Fasts* tells us,

“Paul, or Saul as he was known until he became a Christian, was a Roman citizen, born at Tarsus, in present-day Turkey. He was brought up as an observant Jew, studying in Jerusalem for a time under Gamaliel, the most famous rabbi of the day. Describing himself, he said, “I am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin” (Romans 11:1). A few years after the death of Jesus, Saul came in contact with the new Christian movement, and became one of the most fanatical of those who were determined to stamp out this “dangerous heresy.” Saul witnessed the stoning of Stephen and approved of it.”

He was on the way to Damascus to lead in further persecution of the Christians when his dramatic conversion took place:

“Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, ‘Saul, Saul, why do you persecute me?’ He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.’ The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, ‘Ananias.’ He answered, ‘Here I am, Lord.’ The Lord said to him, ‘Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and



Continued on next page

here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.” *Acts of the Apostles 9:1-19*

After this Paul devoted his life to Christ, and especially to the conversion of Gentiles. The Acts of the Apostles describes how with courage and determination he planted Christian congregations over a large area of the land bordering the eastern Mediterranean. His letters, which are the earliest Christian writings, established him as one of the early founders of Christian theology. Paul famously wrote, “I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me”. *Galatians 2:20*

As a Roman Citizen, Paul is believed to have died by the sword rather than by other means, martyred at Rome in the year 64 during the reign of Nero.

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Peter is often symbolized by crossed keys, Jesus said that he would give him the keys of the kingdom, and Paul by the sword used in his execution.

Lesley+



* Lesser Feasts and Fasts 2018 Church Publishing, New York ,NY. © 2019 The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.



Soli Deo Gloria

Pastor Jeri Gray-Reneberg, Associate Priest

In the fall of 1989, newly married, Perry and I visited a Roman Catholic congregation in downtown Denver called Denver Dignity. It was an unforgettable experience. It was the RC equivalent of a Metropolitan Community Church, open to all but focused on welcoming LGBTQ+ people. The liturgy was familiar with a Catholic flavor. The people were welcoming and excluded no one from the Table. And it was then that I fell in love with Marty Haugen, when we sang “Gather Us In” for the first time.

Marty is a liturgical composer raised in the Lutheran church (American Lutheran Church) as I was, who now is a member of the United Church of Christ. He has written many hymns and liturgies for Lutheran, Roman Catholic, and ecumenical settings. And he is one of my favorite contemporary composers. His compositions are always singable, and his words are, with rare exception, exquisite. They often mark special occasions in my mind: “Send Down the Fire” for Pentecost; “Shepherd Me, O God,” for whenever Psalm 23 appears in the lectionary; “Holden Evening Prayer” as a lovely setting of Evening Prayer, especially appropriate for Advent; and “All Are Welcome” for the annual meeting (I was thrilled to see that Christ Church also sings it to close the annual meeting, as we did at St. Francis’!).

Marty’s hymn of which I am reminded in the Christmas-Epiphany season is called “Soli Deo Gloria,” which is what Johann Sebastian Bach wrote at the bottom of his compositions, “to God alone the glory.” Each verse ends with that refrain, and there are images like these: “your Spirit chooses the weak and small” and “the psalms of David, and Mary’s praise,” appropriate for Advent and Christmas. But the fourth verse focuses on the person of Jesus.

“All praise for Jesus, best gift divine
through word and witness, in bread and wine;
incarnate love song of boundless grace,
priest, teacher, prophet in time and space,
your steadfast kindness with human face:
Soli Deo Gloria! Soli Deo Gloria!”

The season of Christmas is ending; the new year has begun. The darkest night of the year is past; the light of Epiphany is on the horizon.

In this season of Christmas-into-Epiphany, I invite you to receive this benediction:

May God’s “steadfast kindness with human face” that is our Lord shine on you and be gracious unto you, that you in turn might reflect that kindness to others. To God alone the glory. Amen.



The Eyes of Your Heart

The Rev. David Shewmaker, Associate Priest



Ephesians 3:1-12, the Epistle for the Epiphany.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

There are three details that stand out to me in this Epistle reading for Epiphany. I will share those in a moment, but first let me encourage you to read the entire Letter to the Ephesians, which is a beautifully written statement of the Gospel of Christ Jesus.

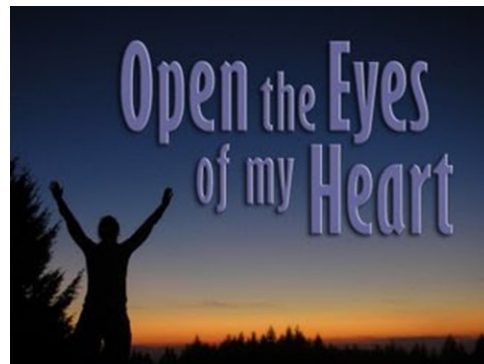
The first phrase that popped before my eyes as I read this scripture is that St. Paul says that he is “a prisoner of Christ Jesus.” I imagine that that word “prisoner” may seem a bit jarring to the “enlightened” 21st century mind of those who have a great admiration of that which we call “freedom.” Another way that this word could be rendered *to be bound to Christ Jesus*. Perhaps we would feel more comfortable with that interpretation, but I think being held to a certain mission by our Lord entails giving up some behaviors in order to fill our lives with service to God and to others, even “Gentiles” (foreigners). Of course we do have the freedom to run away from our responsibility to our Lord. God does not hold us against our will, against our freedom to choose. However, once I choose to accept a path in service to the Kingdom of Heaven, then I will need to stay on that path, with God’s help. I need to remember that my path is not one that is dependent upon any human strength that I might imagine that I possess. Rather, it depends upon me paying as close attention as I am able to the guidance of the Holy Spirit on that path. (That means regular prayer, scripture reading and fellowship.) No doubt I will stray off that path, probably several times daily; nevertheless, God will lead me back. I only have to pay attention to God’s guidance.

The second feature that grabbed my attention is that the Gentiles are now to share in the promises of Christ Jesus. “Gentiles” in the 21st century context means anyone that is outside of the group that I am inside. So that would include, but not limited to, other denominations, other religions, people from other countries (such as immigrants,) to name a few. Being a disciple of Christ is most definitely NOT about being a member of an in-group or imagining that our understanding of the Bible is the correct one and that all others are heretics. Being a follower of our Lord is about demonstrating His love to all with whom we come in contact. It likely will mean sharing our bounty with others who are victims of earthquakes, or poverty, or oppression. We will likely be called to share with those whom we have never met.

Continued on next page

The Eyes of Your Heart — The Rev. David Shewmaker — *Continued from previous page*

If we become followers of Christ Jesus, putting that discipleship above all other things, then we become truly the Church, the body of Christ. That brings us to the 3rd phrase that riveted my attention. The scripture says we will make known to “the rulers in heavenly places” the “wisdom of God.” How amazing is that! If we follow the path that is discipleship to Jesus, then we will be showing all those in heaven the wisdom of God! There we have what is the glorious possibility of being on Jesus’ path. Following Jesus brings us into communion with “all the company of Heaven,” with whom we can sing together, “Holy, holy, holy Lord....”



I therefore urge you to allow the full working of the Spirit of Christ within each of your hearts. As is said in another part of this wonderful epistle,

I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

(Ephesians 1:17-19, NRSV.)

Fr. David
January 2023

ANNUAL REPORTS CHRIST CHURCH MINISTRIES

Another year has come and gone, and it is time to prepare for the annual meeting. Our annual reports provide a detailed look at our Parish and its Ministries.

Annual reports are due into the church office by

WEDNESDAY, January 18

to provide adequate time for printing of the Annual Meeting Report packets. THANKS!

From the Senior Warden Steven Preston



EARTHQUAKE RESPONSE: Immediately following the Tuesday, December 20th, 6.4 magnitude earthquake which devastated the areas around Rio Dell, and impacted most of Humboldt County, (Re)Start team and Vestry member Nellie Thompson sprang into action. She recruited Vickie and John Patton, and their grandchildren Kaley and Evan Smithler, to pack the donated Bathroom Bin items into five bins, which John delivered on Thursday to Mtr. Geri Cunningham of St. Francis, Fortuna, for delivery to Rio Dell's temporary resource center. Thanks to the care and generosity of our parishioners, these five bathroom bins were available on call from the Diocese for persons displaced by the earthquake. Bins were also driven and air-

lifted into Fortuna from throughout the Diocese. These efforts are coordinated by the Diocese with local authorities to avoid confusion or duplication. Nellie also purchased and packed the contents for four Bedroom Bins, which Fr. Daniel delivered on January 5th. Nellie and Vestry member Elizabeth Harper-Lawson also bought and delivered sleeping bags, grocery gift cards, and other necessities for the relief of those who were dispossessed from their homes. Our goal now is five more bedroom bins, and then more bathroom bins (to be ready for the next call). Bedroom Bin shopping stickies are posted in the Heritage Room. Donations for purchase of gift cards are also being collected at our services.

2023 ANNUAL MEETING & ELECTION: Vestry has set our Annual Meeting for Sunday, February 5, 2023. It begins with the Rector's Annual Report as the homily during the single 9:30 a.m. service, and continues in a business session after Coffee Hour, at 12:30 p.m. in Lewis Hall. Other reports will be published and available prior to the Meeting. An important part of the Annual Meeting is electing three Vestry members, five Diocesan Convention Delegates, and two Alternates. Nominations (and self-nominations) are being solicited. More detailed information is elsewhere in this issue. The three retiring Vestry members are the Nominating Committee for the Vestry election: Sharon Kalberer, John Patton, and Nellie Thompson.

Vestry members serve one three-year term, and the Church Constitution (and the Canons) say the Vestry is authorized to "manage the affairs and conduct the business of this Parish" and "the Vestry shall be agents and legal representatives of the Parish in all matters concerning its corporate property and the relations of the Parish and its Clergy." (Section 5.1) In practice, the Vestry oversees the properties and finances of the parish, authorizes expenditures, approves the annual budget, and advises the Rector on the life and ministries of the parish, participating in decisions affecting our ministries. Vestry members should be acutely attuned to the needs and views of the active members of the parish. While not currently strictly followed, the Constitution states that "each standing committee shall include at least one current member of the Vestry who shall act as a liaison between that committee and the Vestry, and every current member of the Vestry shall belong to and participate actively in the work of at least one standing committee." (Section 6.5)

Next year presents the challenge and opportunity to refine and advance the ministries of Christ Church Eureka, as we continue to emerge from the pandemic and chart our way into the future. ***Do you have skills and experience that can benefit Christ Church in these crucial roles? There is an informative article about Vestry elsewhere in this issue. Please think, consult, and pray about this now. The deadline is January 18th.***

VESTRY MEETING: At its December 18th meeting in the Pierson Room, the Vestry approved the November minutes with corrections and received the written Senior Warden and financial reports. There was an update on the apartment tenancy (in the office building). There was additional discussion of the 2023 budget, and an update on 2023 pledges received-to-date. The Rector and Parish Administrator left the room, and, with the Senior Warden presiding, Vestry discussed the amount of a 2023 cost of living adjustment (COLA) for our church employees, and decided on a 7% COLA increase in compensation. After the vote, the Rector and Par-

Continued on the next page

From the Senior Warden—Steve Preston — Continued from previous page

ish Administrator returned, with the Rector presiding. In the Senior Warden's oral report, Steve Preston reminded the Vestry about submitting ministry reports for the Annual Meeting. He also reported that the parish Constitution with proposed revisions has been sent for review by the Diocesan Chancellor. He hopes this will be completed by the January Vestry meeting. Junior Warden John Patton reported that speaker and amplifier components for the sanctuary have been ordered and our sound consultant, Chris, will assist with their installation. The sound board will be located on the cabinet in the vesting room. Two microphone ports will be located below the rail in the front and another in the back of the nave.

Archdeacon Pam Gossard reported on our various services, memorial services, and the Advent Soup Suppers. In an oral Outreach Report, Clerk Peg Gardner reported on the generosity of the congregation in supporting the pajama drive for Betty Chinn's programs and fleece throws donated to the TRI Foster Resource Center. She expressed appreciation also to Jill Maples, TFI Advocate for Humboldt County, for the gift of fleece to make into more fleece throws for local foster children and youth. Archdeacon Pam Gossard shared that Betty Chinn had participated in a homeless summit in Chico and mentioned Christ Church's role in assisting a former parishioner to return to her family home in New York. The Vestry heard a report that the french drain in the McCarthy Meadow is working well in the recent rains.

Fr. Daniel reported on his activities as Rector, and on further planning for his Sabbatical Leave during the summer of 2023. He has registered for educational opportunities during his sabbatical. The Sabbatical Planning Team next meets on January 10th, and will begin detailed planning for parish preparations for the Rector's sabbatical leave. There was further discussion of plans and reports for the Annual Meeting on February 5th. Junior Warden John Patton reported that no work has been done yet on the Rectory attic door, and a replacement refrigerator for the Rectory has not yet been purchased.

The papers have been signed to change the church's insurance from Ministry Pacific back to Church Insurance, effective January 1, 2023, and there will be a refund of seven month's premiums from the canceled policy. A dispute over ownership of Merry Phillips's harpsichord was discussed, and Fr. Daniel reported he has requested that it be removed from the church premises as soon as possible (which may require rescinding the church's agreement with Merry about the harpsichord). *(The minutes of the most recent Vestry meetings, Outreach Report, and Financial Report are always posted on the bulletin board in Lewis Hall.)*

LAY MINISTRY HUDDLES: After a successful Usher Huddle on December 4th, Fr. Daniel and Senior Warden Steve Preston will hold an **ALTAR GUILD HUDDLE** on Sunday, February 12, at 12:30 p.m. Altar Guild members and other interested or curious parishioners are invited to this time of honoring and exploring the Guild's crucial role in our worship together. We have fewer volunteers for many of our other lay ministries than before the Covid pandemic, especially as Ushers and Coffee Hour Hosts. There are many other opportunities for using your skills, experience, and gifts as well, where you would be welcomed with open arms and grateful hearts! **Please contact any Lay Ministry Leader for information or to volunteer: Their names and contact information are elsewhere in this Chronicle newsletter.**

Wishing you the Happiest and Safest 2023 possible!

Steve Preston
Senior Warden



Episcopal
Diocese of
Northern
California

ENews

News from the Diocese and Wider Church

January 6, 2023

Special Edition - Earthquake Response



Diocese Churches and partners team up to provide Earthquake Relief through Project (Re)Start

Thanks to the dedication and hard work of many throughout the diocese, we were able to provide much-needed relief to survivors from the recent earthquakes. From one end of the diocese to another, churches and partners joined forces in a race against aftershocks and weather to delivery needed support.

The Diocese published a special edition of ENews. The full email is available at:

<https://christchurcheureka.files.wordpress.com/2023/01/january-6-2023-special-edition-earthquake-response.pdf>

1) Lis Padula (not pictured) delivered ReStart bins from Galt to Lincoln for transport by truck because dense fog kept flights on the ground. Patrick Eldridge, grandson of Jean Derum (Sr. Warden St. James Lincoln) delivered bins to Humboldt.

2) St. Francis, Fortuna members Fannette Downie-Allman (Senior Warden) along with John and Patty Lukas, help Patrick unload his truck after a long drive, just before torrential rains hit.

3) Patrick Eldridge delivering bathroom and cleaning bins donated by St. Lukes Galt and St. James Lincoln

4) Mike Grimes, CalDART pilot, flying his Beechcraft Bonanza filled with ReStart bins

5) Mark Dibelka, Missioner for Disaster Resilience, with his son, Francis, met a flight at Siskiyou Airport to contribute bins from St. Barnabas, Mt. Shasta

20) Fr. Daniel London dropped off bedroom bins (prepared by Christ Church Eureka) to St. Francis in Fortuna (Mtr. Geri Cunningham and Earl Cunningham pictured here) to be delivered to Rio Dell residents in need.



Statement from Presiding Bishop Michael Curry on the death of Pope Benedict XVI

December 31, 2022

With the death of Pope Emeritus Benedict XVI, I offer heartfelt prayers for His Holiness Pope Francis and all members of the Roman Catholic Church throughout the world. As followers of Jesus, we know that death does not have the final word. In 1 Thessalonians 4:13, the Apostle Paul reminded that first generation of Christians that they need not grieve as those who have no hope.

The former pontiff, a renowned theologian, echoed Paul when he said that “one who has hope lives differently.” Benedict’s passing occurs at the end of a year that for so many continued to be fraught with great difficulties and uncertainties—both personal and global. Amid such struggles, may we indeed live differently, with hope, and follow the Way of Love.

And may Benedict, and all who have died, rest in peace.

The Most Rev. Michael B. Curry
Presiding Bishop and Primate
The Episcopal Church



Finally I have much to report concerning our parish donations to Food for People.

Twenty-six pounds was collected on December 4 on “Just One Can” Sunday and this last Sunday, Christmas Day, additional donations which totaled 55 lbs. Many thanks for the help from Marty.

Not a Sunday has gone by without something being placed into the basket. Some of you might remember Renee Ross. I keep in touch with her and she has been giving me regular donations for our food baskets. Her donations total over twenty pounds. I have taken one hundred and six pounds to the food bank during December!

Thank You, many times over.

Bev

Encounter the New Testament

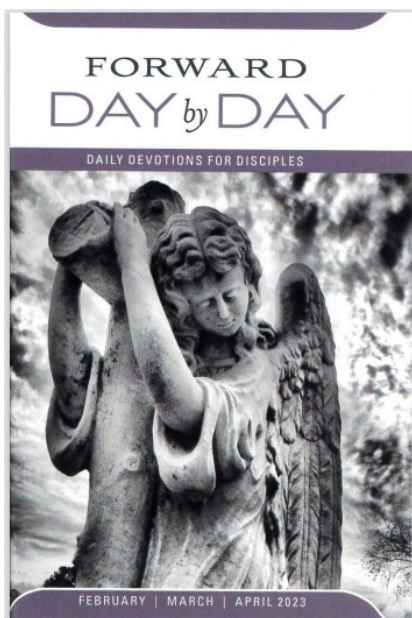
The *Center for Bible Study* is pleased to offer a 6-week hybrid class (7-8:30 PM, in-person and via Zoom) on the New Testament. This class is taught by Dr. Max Botner, Associate Professor of Biblical Studies at William Jessup University, and is hosted at St. Augustine of Canterbury Episcopal Church, 1800 Wildcat Blvd., Rocklin, CA. Registration is available at https://staugustineepiscopal.com/center_for_bible_study. We kindly ask registrants to make a \$50 donation to support our teachers and the ministry of the church.

CLASS SCHEDULE

- Context and Canon, Jan. 17
- Jesus and the Gospels, Jan. 24
- Acts of the Apostles, Jan. 31
- Paul and His Letters, Feb. 7
- Hebrews and the Catholic Epistles, Feb. 14
- Revelation, Feb. 21

Please direct your questions to Dr. Max Botner
mbotner@jessup.edu





The FEBRUARY • MARCH • APRIL 2023 issue of *Forward Day by Day* has arrived!

***Forward Day by Day* is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*.**

The meditations are rich in substance and offer a wide range of witness and experiences. Each month's meditation is written by a different author.

We will be happy drop the current edition into the mail for you. Please email the church office at: christchurcheureka@gmail.com and put *Forward Day by Day* in the subject line or call 442-1797 and leave message.

About the cover of the current issue: Angels are messengers of God, appearing in the Bible in key moments, from the Garden of Eden to the Annunciation, at the jubilation of resurrection and in the swirling chaos of Revelation. Spend time with the image this season and explore the role of angels in the Bible and their messages to us today. *Photograph by Frank Logue.*



Quilters+

The day: Wednesday, January 11

The time: 9:30 AM

The place: Lewis Hall

Start the New Year by joining with the Quilters Plus in Lewis Hall at 9:30 AM. Jill Maples, local TFI advocate, passed along 3 bags of fleece to use for making fleece throws for foster children and youth. We're very grateful and this will help us get off to a great start for the new year. We also have many pieces of fabric available for making more Prayer Quilts. Or if you'd like to bring along a project of your own to work on, you are welcome to do just that. We provide materials and tools, a workspace, coffee or tea, and good fellowship. We provide help if you'd like. Newcomers are encouraged to stop in and check us out! We look forward to seeing you on Wednesday, January 11, at 9:30 AM.

Questions: Contact Belinda Zander, 442-4222, or Peg Gardner, 443-9627.

Called to *Serve*

LAY MINISTRY

By Marty Vega



Is it just me, or do you also feel that 2022 flew past? Maybe it's because we're back to experiencing the joy of face-to-face worship, complete with coffee hours and adult forums. No, we're not quite back to life as it was before the pandemic, but then again we have new and exciting additions. Our outreach has been greatly expanded because of YouTube; and I personally have spoken to visitors who came to church after enjoying our broadcast services.. Thank our Technical Team ministers for continually refining our broadcast audio and video.

Once again we can bring and deliver donated goods for the Food Bank, the Forgotten Initiative and Betty Chinn. Don't forget our (Re)Start donations for relief efforts after disasters – we've already used our first set of bins following the earthquake.

All of us listed below still need your ideas, your expertise, and your support in the new year – start your year out with one (or more) of the following:

Anne Pierson	Acolytes, Eucharistic Ministers	448-2025
Kathy Clague	Altar Guild	822-5860
David Powell	Choir	davidbpowell@gmail.com
Lynne Bean	10:30am Coffee Hour	822-6086
Peg Gardner	8am Coffee Hour	443-9627
Bob and Sara Hines	Contribution Counters	445-8974
Elizabeth Harper-Lawson	Eucharistic Visitors	445-1726
Marty Vega	Lectors and Intercessors	443-9782
Jannetje Vrieze	Prayer Circle	jvdutchgirl@yahoo.com
Belinda Zander	Quilters +	442-4222
Vickie Patton	Story Corner	443-1825
Robin Cardona	Story Corner	267-5825
Christ Church Office	Technical Team	442-1797
Sharon Kalberrer	Ushers and Greeters	630-3100
Belinda Zander	Welcome Bags	442-4222



January Birthday Wishes



Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Joanne Loureiro	01/05	Kathleen Lake	01/11
Latanya Jacob	01/06	Karen Price	01/13
Madelon Moore	01/08	Evan Smithler	01/17
Shirley Davis	01/11	David Shewmaker	01/18
Robin Cardona		01/28	



Happy Anniversary



O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Jimmie & Celia Nord	01/04
Bill & Barbara Walser	01/11
Lyn Klay & Jim Hendry	01/18



Did we miss your special day? The staff apologies for our time perception disorder with any omissions of birthdays and anniversaries. Send your special day information to:
christchurcheureka@gmail.com
 We want to acknowledge and celebrate your special day next year!



The January 2023 Cycle of Prayers

for our Diocese and the Anglican Communion

Please pray for the diocese, congregations, and clergy listed below on the Diocesan and Anglican cycles of prayer as well as those prayers requested by our Bishop, Dean and Diocesan Search & Transition Committees.

Every Sunday, the Diocesan Transition Committee requests that we pray for our bishop.

Look graciously on your Church and our bishop, The Rt. Rev. Megan Traquair, as she so graciously and ably serves as a caring, faithful pastor for your people, guiding and supporting us in our ministries during this time of Covid-19.

Every Sunday in January, The Very K. Lesley McCloghrie, Dean of our Semper Virens Deanery, has asked us to pray for St. Alban's, Arcata:

Intercessor: We pray for the congregations of our deanery, this month for the people of St. Alban's, Arcata, as, in this season after the Epiphany, they pray for God's help in seeking and serving Christ in all persons, loving their neighbors as themselves.

People: **Hear our prayer**



January 1

DIOCESAN CYCLE OF PRAYER

All Saints Episcopal Church, Redding
The Rev. Aidan Rontani, Rector

ANGLICAN CYCLE OF PRAYER

La Iglesia Anglicana de Mexico

January 8

DIOCESAN CYCLE OF PRAYER

All Saints' Memorial Episcopal Church, Sacramento

St. Mary's Episcopal Church, Elk Grove
The Rev. Dr. John E. Day, Priest-in-Charge
The Rev. Roy Coloma, Associate Priest
The Rev. Ronald Zoesch, Associate Priest

ANGLICAN CYCLE OF PRAYER

The Church of the Province of Myanmar (Burma)

January 15

DIOCESAN CYCLE OF PRAYER

The Belfry
Episcopal & Lutheran Campus Ministry, Davis
The Rev. Dr. Portia Hopkins
Pastor serving as Chaplain

ANGLICAN CYCLE OF PRAYER

The Church of Nigeria (Anglican Communion)

January 22

DIOCESAN CYCLE OF PRAYER

Christ Episcopal Church, Eureka
The Rev. Dr. Daniel D. London, Rector
The Rev. Lesley McCloghrie, Associate Priest
The Rev. Jeri Gray-Reneberg, Associate Priest
The Rev. David Shewmaker, Associate Priest
The Venerable Pam Gossard, Deacon
The Rev. Anne Pierson, Deacon

St. Mary's Episcopal Church, Napa
The Rev. Robin Denney, Rector
The Rev. Don Callison, Deacon

ANGLICAN CYCLE OF PRAYER

The Church of North India (United)

January 29

DIOCESAN CYCLE OF PRAYER

Christ the King Episcopal Church, Quincy
The Rev. Matthew Warren, Vicar

ANGLICAN CYCLE OF PRAYER

The Church of Pakistan (United)

February 5

DIOCESAN CYCLE OF PRAYER

The Episcopal Church of Our Saviour, Placerville
The Rev. Debra Warwick-Sabino, Priest-in-Charge
The Rev. Cristine Leigh-Taylor, Associate Priest

St. Matthew's Episcopal Church, Sacramento
The Rev. Babette Haggenjos, Deacon

ANGLICAN CYCLE OF PRAYER

The Anglican Church of Papua New Guinea

If you wish to offer prayers daily for the church in the world, our Anglican Cycle of Prayer has a daily list of diocese and clergy who would benefit from your prayer ministry. This list can be obtained via this website: <https://www.anglicancommunion.org/resources/cycle-of-prayer/download-the-acp.aspx>. If you do not have a computer, I would be glad to make a copy of the 2021 Anglican Cycle of Prayer for you. Deacon Anne



JANUARY 2023

SUN	M	T	W	Th	F	SAT
<p>1 The Holy Name 8 AM—Eucharist: Rite II 10:30 AM—Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka</p>	<p>2 Centering Prayer 6:30 PM Office closed</p>	3	4	5	6 Chalking the Doors & Epiphany Dinner 5:00 PM Lewis Hall	7 Altar Guild 10 AM
<p>8 First Sunday after the Epiphany The Baptism of Our Lord 8 AM—Eucharist: Rite II 10:30 AM—Holy Eucharist: Rite II and livestream https://www.youtube.com/user/ChristChurchEureka</p>	<p>9 Centering Prayer 6:30 PM Office closed</p>	10	<p>11 Quilters+ 9:30 AM Lewis Hall</p>	12 Office closed	13	14 Altar Guild 10 AM Spiritual Friendship Daylong Retreat for Associates and Friends of the Community of the Transfiguration (see page 3 of the Chronicle)
<p>15 FRESH PRODUCE SUNDAY Epiphany 2 8 AM—Eucharist: Rite II 10:30 AM—Holy Eucharist: Rite II and livestream https://www.youtube.com/user/ChristChurchEureka</p>	<p>16 Centering Prayer 6:30 PM Office closed</p>	17	<p>18 DEADLINE to submit ANNUAL REPORTS And Vestry Member Questionnaire Confession of Peter, Apostle</p>	13 Office closed	20	21 Altar Guild 10 AM 5:00 PM to 9:00 PM Private Event Lewis Hall
<p>22 Epiphany 3 8 AM—Eucharist: Rite II 10:30 AM—Holy Eucharist: Rite II and livestream https://www.youtube.com/user/ChristChurchEureka</p>	<p>23 Centering Prayer 6:30 PM Office closed</p>	24	<p>25 Conversion of St. Paul</p>	26 Office closed	27	28 Altar Guild 10 AM
<p>29 Epiphany 4 8 AM—Eucharist: Rite II 10:30 AM—Holy Eucharist: Rite II and livestream https://www.youtube.com/user/ChristChurchEureka</p>	<p>30 Centering Prayer 6:30 PM Office closed</p>	31	<p>Church Office Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm Phone • (707) 442-1797 Email • christchurch@eureka.com</p>			



The Right Reverend Megan M. Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Very Rev. K. Lesley McCloghrie - Associate Priest
The Rev. Jeri Gray-Reneberg - Associate Priest
The Rev. David Shewmaker - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Administrative Assistant

THE VESTRY

Steven Preston, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Robin Cardona, Steve Cole,
Elizabeth Harper-Lawson, Jim Hendry, Sharon Kalberer, Nellie Thompson, Belinda Zander

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