



CHRIST EPISCOPAL CHURCH

OCTOBER 2021 - CHRONICLE



Our 151st year—Steadfast and growing since 1870

Where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.



Companions FOLLOWING THE FLOW of God's Blessings

SATURDAY, OCTOBER 16, 2021

VIRTUAL STEWARDSHIP DINNER & AUCTION

5:30 PM

(see page 8 for more information and to make dinner reservations)

FROM THE RECTOR

The Rev. Dr. Daniel D. London

Stewardship Letter 2021

From all that dwell below the skies

Let the Creator's praise arise!



Our stewardship theme this year is inspired by our vision statement and the opening words of the Common Doxology: “Praise God from whom all blessings flow.” One way that we fulfill our vision of *walking together in the way of Christ’s love for all* is by following the flow of God’s blessings. And we follow the flow of God’s blessings by simply practicing gratitude. Our Holy Scriptures are replete with invitations to practice gratitude and that is really what stewardship season is all about.

Our stewardship team begins each meeting by sharing blessings for which we are feeling especially grateful. In the face of COVID, destructive wildfires, and divisive politics, this simple act of counting our blessings effectively shifts my outlook and infuses me with hope. Now that the delta variant has thrown a wrench into many of our regathering plans, I feel especially hungry for that hope and thus called to deepen my discipline of gratitude and flex those spiritual muscles on a more regular basis.

It can be so easy for us to focus on all the negative, discouraging, and overwhelming “stuff” in our lives. And whenever I do, I often grow agitated, upset, impatient, and sad. However, when I remember to focus on all the dazzling blessings that shimmer all around me, I so quickly grow full of joy and awe and wonder. Sometimes my practice of gratitude begins by simply taking a breath and giving thanks to God for a healthy body that can successfully inhale oxygen and exhale carbon dioxide, a gift that none of us should ever take for granted, especially when we consider the 700,000 who have died from a virus that seriously damages the lungs. After appreciating the gift of breath, I simply look at the redwood tree in my side yard, which absorbs the carbon dioxide I release and provides me with fresh oxygen. As I continue to gaze with gratitude, the redwood tree seems to show off its branches as they dance in the sunlight and make gentle music in the wind. And then I get the sense that the tree itself is giving thanks and praise to its Creator along with me as I start to count the 10,000 little things that seem to go right every day.



Sometimes at our stewardship meetings, we preface our words of thanksgiving by saying, "This is a little thing, but..." and we proceed to express gratitude for simple, everyday gifts like weather or a nice meal or a phone call from a friend or an encouraging email from a colleague. Charles Dickens said, "Trifles make the sum of life," and I've become more and more inclined to think that it's the little things that are so often the big things.

I invite you, right now, to take a couple deep breaths and identify three simple gifts for which you are grateful, no matter how trivial or trifling they might be. By doing this, you will be following the flow of God's blessings and filling your heart with gratitude. Now let that gratitude fill you with gladness and delight and let that gratitude inspire you to give cheerfully and generously back to the God who gave you every gift that you now enjoy, including your very breath.



Fr. Daniel



The Anglican Communion

The Rev. K. Lesley McCloghrie, Associate Priest



Each Sunday, in our Prayers of the People, we pray for one of the member churches of the Anglican Communion, and its Primate. The title Primate as used in the context of the Anglican Communion, denotes the chief archbishop or bishop of a province of the Anglican Episcopal family of churches, for example, the current Primate of our Episcopal Church is the Most Reverend Michael Bruce Curry, his official title, The Seventh Presiding Bishop and Primate of The Episcopal Church.

So what is the Anglican Communion and how did it come into being?

The Oxford Dictionary of the Christian Church defines the Anglican Communion as being “the Church in communion with and recognizing the leadership of the See of Canterbury, whether in England or abroad.”

The Anglican Communion’s own website defines the Communion in this way: "The 1930 Lambeth Conference described the Anglican Communion as a 'fellowship, within the one holy catholic and apostolic church, of those duly constituted dioceses, provinces or regional churches in communion with the See of Canterbury.'" The website also indicates that “The above quote is technically accurate, but misses out on the complexity and richness of one of the world’s largest Christian faith communities, comprising 85 million people in over 165 countries.”

There are currently four instruments or for want for a better word, bodies within the Anglican Communion, the Archbishop of Canterbury, the Lambeth Conference, the Primates’ Meeting and the Anglican Consultative Council. More on these later.

The history of the Anglican Communion is tied to British Colonialism, the colonists establishing outposts of their native church, the Church of England, as they settled in different countries throughout the world. The Church of England (which until the 20th century included the Church in Wales) separated from Rome during the reign of King Henry VIII, reunited under Queen Mary I and then separated again under Queen Elizabeth I. It has always thought of itself as not a new foundation or establishment, but rather as a reformed continuation of the ancient "English Church" (Ecclesia Anglicana), and a reassertion of that church's rights. As such the Church of England, as it title indicates, was a distinctly national church.

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Anglican worship outside of Britain begins as early as 1578 in Canada. The Church of England had and still has many missionary organizations, for example the Society for Promoting Christian Knowledge, known as the SPCK, founded in 1698; the Society for the Propagation of the Gospel in Foreign Parts, the SPG, founded in 1701; and the Church Missionary Society, CMS, founded 1799. These organizations sent their missionaries to countries, including all those colonized by the British, to bring Christianity to the people and establish churches. By the eighteenth and nineteenth centuries, bishops from the British Isles led dioceses and national churches in a variety of countries including the Eastern United States, India, Canada, the West Indies, and New Zealand.

After the Revolutionary War and independence from Britain, Samuel Seabury was consecrated as first bishop for our Episcopal church by the Scottish Episcopal Church. This took place in 1784 and was a move, seen by some as the beginnings of an Anglican Communion with autonomous Member Churches. The first Episcopal Church General Convention was held in 1789 and first this year saw the institution of the first Episcopal Church Book of Common Prayer, the ancestor of our 1979 Book of Common Prayer. The Episcopal Church in the United States became the first daughter church of the Church of England. These two churches were in full communion, and had many informal relations, but no formal or legal ties, thus setting pattern for the future Anglican Communion.

The term actual term Anglican Communion was coined in 1885, but is said to have become a reality in 1867 when the then Archbishop of Canterbury, Charles T. Longley, called together seventy-six Anglican Bishops from around the world. This was the first of what we now know as the Lambeth Conference, the name coming from that of Lambeth Palace which is the London residence of the Archbishop of Canterbury. This first gathering was requested by the Bishops of Canada, since the Lambeth Conferences have been held once a decade. See dates: 2008, 1988, 1978, 1968, 1958, 1948, 1930, 1920, 1908, 1897, 1888, 1867. The next meeting is scheduled for 2022, having been delayed by the Covid 19 pandemic.

ic.

The 1968 Lambeth Conference discerned the need for more frequent and more representative contact among the Churches than was possible through a once-a-decade conference of bishops. The constitution of an Anglican Consultative Council was accepted by the general synods or conventions of all the Member Churches of the Anglican Communion. The Council, often known as the ACC, came into being in October 1969. The ACC can be seen as the most representative body of gathered Anglicans among the Instruments of Communion. It includes members of the laity, archbishops, bishops, priests, and deacons. Provinces send two or three representatives and select them in different ways. For the first time, at ACC-17, there were youth delegates from the regions. Meetings are held around the world approximately every three years. The most recent, ACC-17, was in Hong Kong in April and May 2019.



The role of the Anglican Consultative Council is to facilitate the co-operative work of the churches of the Anglican Communion, exchange information between the Provinces and churches, and help to co-ordinate common action. It advises on the organization and structures of

the Communion, and seeks to develop common policies with respect to the world mission of the Church, including ecumenical matters.

The Primates' Meeting was established in 1978 by Archbishop Donald Coggan (101st Archbishop of Canterbury) as an opportunity for “leisurely thought, prayer and deep consultation” and has met regularly since. The Primates of the Anglican Communion are the chief Archbishops, Presiding Bishops, Moderators and chief pastors of the 41 provinces. Their churches are autonomous yet inter-dependent in their relationships with each other. The Archbishop of Canterbury chairs their meetings, which are held at varying intervals around the world. The most recent was in Jordan in 2020. The Primates have no authority as a body and their own national churches determine how their ministry is carried out in their own context. The customs and responsibilities vary be-

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The Anglican Communion — The Rev. K. Lesley McCloghrie, Associate Priest

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tween provinces.

The use of the title Primate in the context of meetings of the Anglican Communion denotes the chief archbishop or bishop of a province of the Anglican Episcopal family of churches.

The “chief” designation is of importance here as in some provinces, such as Ireland and England, there are actually two archbishops holding the title “primate”, so the chief archbishop of these two provinces becomes Primate of “All” Ireland and “All” England. The normative style for a Primate is “The Most Reverend” but this can vary from time to time and occasionally, “The Right Reverend” is used. The whole style and title of a primate can vary: in the USA for example further designations are added: “The Most Reverend [x], The Presiding Bishop, Primate and Chief Pastor”, is the official legal title of the holder of the primatial office. The Archbishop of Canterbury is recognized as the *primus inter pares*, the first among equals, of the college of Primates, and attendance at a Primates' Meeting is by invitation from him.

The Anglican Communion is one of the world's largest Christian communities. It has tens of millions of members in more than 165 countries around the globe. There are 41 member churches, also called provinces and, from March 2019, five extra-provincial areas. Some provinces are national, others are regional. All are in communion – or a reciprocal relationship – with the See of Canterbury and recognize the Archbishop of Canterbury as the Communion's spiritual head. There is no central authority in the Anglican Communion, all of the provinces are autonomous and free to make their own decisions in their own ways, guided by recommendations from the four Instruments of the Anglican Communion.

You can find the list of member churches and more about the Anglican Communion on their website - <https://www.anglicancommunion.org>

I hope this helps inform your prayers as together we continue to pray for the churches of our own Anglican Communion.

Blessings,



An Epistle of Thanks

The Rev. David Shewmaker, Associate Priest



Dearest fellow Christ Church Eureka Parishioners,
First let me express how much all your prayers, cards, and well-wishes has meant to me. During this difficult time for Alicia and me, knowing that we are held in your hearts has confirmed the value of church to me. So, let me now tell you what's going on with this aging body and the spirit that surrounds it.

I assure you that, even at the times of the most pressing health events, including congestive heart failure, a serious wound repair of my left leg, and other complications, I never lost the sense of the Presence of God with us. I never felt abandoned or unsupported. Though it was difficult during the 4 days of hospitalization, especially because Alicia or no one else was allowed to visit with me because of Covid requirements, nevertheless, I felt the Presence all around me and within me. I also felt it in the kind attention of the caregivers, who though sorely pressed by being in the middle of the Pandemic, gave me kind encouragement and treated me with dignity. I have known for a long time, that some of the finest humans work in healthcare, giving their all to care for those in need. Is this not what Jesus was referring to when he read from the Scroll of Isaiah?

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captive and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." (Luke 4.)

In fact I am quite sure that those who practice caring for others are some sort of God's Angels, who carry the message from God that Love is all around us, and that Hope is right in front of us.

What these healthcare Angels had to deal with in David Shewmaker was and is a failing heart, a difficult to control Hypertension, Chronic Renal Insufficiency, and general weakness. At no time did they treat me as less than a dignified and deserving patient.

Where I am now is that we are slowly getting the Blood Pressure under control, getting the heart rate lowered to where it should be, slowly gaining some strength. I am mostly staying at home, resting and reading and sometimes binge watching our TV. I read *Forward Day by Day* each day, which is always uplifting.

All of this is not to say that I do not suffer from discouragement from time to time. I don't enjoy not being able to be as physically active as I have been. I miss being able to work on the house and the yard and so forth, but when that feeling overtakes me, I close my eyes and let those thoughts and feelings pass through me and be gone and abide in the arms of Jesus, who gives me peace. His doorway is always ajar and welcoming to all who would enter.

I want to make special mention of those who have continued with the Centering Prayer Group after I have been no longer able to attend. I hope that I will eventually be able to join these dear folks in the Chapel. I especially thank Steve Preston, Kathryne DeLorme, and Deacon Pam Gossard, who have faithfully continued leading these gatherings. This shows me that it is the Holy Spirit who is leading us in prayer, because everything has grown wonderfully.

My love to you all! Please know that this Love will go on forever, whether manifested in this old body or not. Remember that God is shown in Human weakness.

Please continue in your prayers for us all. That is what keeps the world turning!

Fr. David Shewmaker
October, 2021

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servant N. the help of your power, that his sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen. BCP.



Companions FOLLOWING THE FLOW of God's Blessings

Saturday, October 16, 2021

VIRTUAL STEWARDSHIP DINNER and AUCTION

5:30 p.m.

(Free meal, with reservations required by Friday, October 8)

WHAT WILL HAPPEN AT OUR VIRTUAL DINNER?

We will gather on Zoom at 5:15 for some informal time before the evening's program begins. Have a glass of wine or your favorite beverage. Chat with your fellow parishioners while you warm-up your boxed dinner.

The evening will officially start at 5:30 p.m. As the evening progresses, we will have an auction, music and Fr. Daniel will provide his vision for the next program year. Our Treasurer, Bob Hines, will provide a short budget update. The entire evening will be less than two hours in length.

Schedule

4:00 PM Pick Up Boxed Meals and Pledge Cards in Church Parking Lot (enter from G Street)

*Blessing of the Animals - bring your pets for a blessing
from Fr. Daniel! (No need to get out of car for blessing)*

5:30 PM Welcome and Online Auction

6:00 PM Pray, Eat and Share

6:30 PM Stewardship Presentation: The Ever-Giving Flow of Gratitude

6:45 PM Stewardship Update by Treasurer Bob Hines

7:00 PM Pledge Card Explanation, Questions, Final Thoughts

7:15 PM The Premier of a Virtual Choir piece

7:30 PM Dismissal

HOW WILL A BOXED DINNER WORK?

Everyone that wishes to participate in dinner will have the opportunity to select and pick up a boxed dinner, catered by the Plaza Grill and Eureka Natural Foods. The choices will be (one choice per person):

- Fried-Chicken Breast-Mashed Potatoes, Kale and Onions, Brown Gravy
- Pot Roast-Mashed Potatoes, Carrots

Vegan Options - Vegan, gluten-free, grain-free

- Tofu Ravioli in red sauce with sautéed veggies, plus Herbed Wild Rice, and Roasted Veggies
- Vegan Meatloaf made with Beyond Beef, plus Toasted Garlic & Rosemary Gold Potatoes, and Roasted Veggies.

The meals are free for those that make a reservation by the deadline (Friday, October 8).

HOW DO I GET MY DINNER?

Dinners will be available at 4:00 p.m. from the Church parking lot. We will send you directions for our drive-thru, pick-up, and Blessing of the Animals!

Meals will be available between 4:00 and 5:00 p.m.

WHAT IF I CAN'T PICK-UP MY MEAL?

We will have volunteers available to make meal deliveries upon request by contacting the Church office by email at christchurcheureka@gmail.com or by phone at (707) 442-1797 no later than, Friday, October 15.

WILL WE HAVE A PROGRAM?

Yes! We will have music and Fr. Daniel will speak to us. We will also have a short budget update from our treasurer, Bob Hines.

WILL THERE BE RAFFLE BASKETS? I LOVE THE RAFFLE BASKETS!

Yes! We will still have our fabulous raffle baskets crafted by our parishioners, but instead of a raffle it will be an auction hosted online! We will also show the items live from the Heritage Room during the evening's festivities.

WHERE ARE THE PROCEEDS FROM THE AUCTION GO?

The proceeds will be divided between the Bishop's Discretionary Fund: Fire Relief and to enhancing our online outreach (50/50).

I WANT TO PARTICIPATE! HOW DO I MAKE A RESERVATION?

Reservations can be made by clicking on the **MAKE MY RESERVATION** link found in your weekly email update. Dinners must be reserved in advance and the deadline to make a reservation is **Friday, October 8**. If you need assistance making a reservation you can email the church office at: christchurcheureka@gmail.com or telephone (707) 442-1797.



AUCTION ITEM

J. Maloît Pottery

Honoring the Arts & Crafts Tradition

California Poppies Bowl

Diameter: 8.5 inches Height: 4.25

Enticing auction items for Stewardship Dinner – October 16



Getting Ready for Christmas Basket



Made in Humboldt Basket



Advent Calendar wall-hanging
Designed by Catherine Mace

Quilters+ Regathering Wednesday, October 20

All are welcome! Put on your mask and meet in well-ventilated Lewis Hall at 9:30 AM on Wednesday, October 20. Beginners and newcomers, join in and find out what we're all about. We have lots of colorful fleece ready to be made into blankets for foster children and youth, along with fabric for making prayer quilt tops. We'll be looking for you!



From the Senior Warden Royal McCarthy



Fall is here and with it we enjoy an “Indian summer” and thoughts of Stewardship, “Companions Following the Flow of God’s Blessings”. We were hoping to be able to meet in person, but with the current situation with Covid we are going to have to err on the side of caution and follow last year’s game plan. Be sure to get your reservation(s) in for your choice of meals to the office by Friday, October 8th, pick up your dinner between 4:00 and 5:00 PM on Saturday, October 16th and then join us for a virtual Stewardship Dinner and online auction at 5:30 PM that evening. It will be great to see you all at least online.

I have been reflecting on the many blessings that I receive from you all and Christ Church. I am so blessed to have a wonderful and supportive church family, a caring and giving clergy in Fr. Daniel, Mother Lesley, Fr. David, Deacon Pam and Deacon Anne. I am blessed with good health and adequate resources to provide for my family and share with the church of my time, talent, and treasure. I am truly thankful for my family and friends and to be able to reside in and enjoy this part of the country.

The new audio mixer has been installed and is making our in person and streaming services even better. We now can use the in house microphones and audio system and tie it to our streaming, thus providing much improved audio online. Our next step will be to incorporate updated video and an improved online protocol which will be accomplished soon. If you are interested in the “Stream Team” please let the office know.

The irrigation pipes to allow water to get to the roots of the magnolia have been installed and appear to be working. We have to hope that the northerly branch recovers.

There are some fun and exciting things planned for Advent. Stay tuned to find out more about what is on the horizon.

As always, thank you all for your prayers and support. If you have any concerns or questions, please let me or the office know.

Peace and God Bless,
Royal McCarthy,
Senior Warden



BOOK REVIEW

The Cloud of Unknowing, Distilled — by Laura Rose

“...gratefully receiving a true gift of the grace of God's love and presence.”



Dear Friends,

Father Daniel asked me to share with you the blessing I received through his new book, *The Cloud of Unknowing, Distilled*. This moment of grace followed a series of events that seemed unconnected at the time.

About six weeks ago I noticed in our Church Bulletin a few words from Father Daniel about his new book receiving some national attention. I was immediately moved to order it online, although I knew nothing about it other than that Father Daniel was its author and its price was affordable. I received it on a busy Saturday, opening it and glancing at the cover, and setting it aside to look at when some time arose.

The next day I went to the 10:30 church service and, as a vestry member, attended the vestry meeting in person right after church. During the meeting, Nellie Thompson mentioned to me that I wasn't looking my healthy, pink self, but that I seemed to be yellow. I didn't take it seriously because I felt fine, but the next day I did mention it to my son David when he came to visit. David did take it seriously, and told me to get myself right down to the Emergency Room.

I still thought he was overreacting, but I grabbed my purse and keys, and knowing about the long wait that is usual at St. Joseph's ER, I looked for a book to pass the time. The book that happened to be right by my purse was Father Daniel's *The Cloud of Unknowing*, so that is what I tucked into my bag, merely out of curiosity.

You who have already read this amazing little tome will already know the divine message I had in store as I used the hours of waiting for medical care to read it cover to cover. Written by an anonymous monk during the same time period as Julian of Norwich's mystical writings, it consists of brief, powerful instructions for directly linking the human heart with the heart of God. Still having no idea of the diagnosis I was about to be given, I was pulled into the text, not only reading it then and there, but performing the meditations in that noisy hospital waiting room, and gratefully receiving a true gift of the grace of God's love and presence.

When at last, after five hours of tests and waiting, I was admitted to the hospital and told that a tumor had been found on my pancreas, my experience with God through the book's meditations had filled me with such a sense of being loved, of being part of God's plan, that I felt ready to face whatever was to come. As a woman who had spent much of her life in deep fear of her death, I could not have been more perfectly held than I was in that moment. I imagined God knowing what I was about to discover, then slipping back into time and showing me the note in our bulletin, urging me to order it, and then whispering to me that I should bring it with me to the hospital. God's quiet urgings must have been sounding in Nellie's ear as well, and in David's for them to speak up to get me to the right place at the right time.

Much has happened in the month since then, from great news to more concerns, and my medical care is still at an uncertain stage, but I continue to be upheld by the love showered so generously by my family and friends and by the practices from *The Cloud of Unknowing*. As I know many of my church family feels, I am so grateful that Father Daniel has come to us. He has guided a new spirituality into my heart in many ways, only one of which is this book I now treasure. He has taught me that, as he says, "God delights to call me his own."

Liturgical Calendar — October 2021

From Lesser Feasts and Fasts • 2018



St Francis watching over the Chapel courtyard
Justin Schmit, Sculptor

FRANCIS OF ASSISI

Friar and Deacon, 1226

Most high, omnipotent, good Lord, grant thy people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of thee, delight in thy whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with thee and the Holy Ghost, one God, for ever and ever. Amen.

Francis, the son of a prosperous merchant of Assisi, was born in 1182. His early youth was spent in harmless revelry and fruitless attempts to win military glory. Various encounters with beggars and lepers pricked the young man's conscience, however, and he decided to embrace a life devoted to Lady Poverty. Despite his father's intense opposition, Francis totally renounced all material values and devoted himself to serve the poor. In 1210, Pope Innocent III confirmed the simple Rule for the Order of Friars Minor, a name Francis chose to emphasize his desire to be numbered among the "least" of God's servants.

The order grew rapidly all over Europe. But, by 1221, Francis had lost control of it, since his ideal of strict and absolute poverty, both for the individual friars and for the order as a whole, was found to be too difficult to maintain. His last years were

spent in much suffering of body and spirit, but his unconquerable joy never failed. In his later years he was ordained as a deacon, but he resisted all efforts to persuade him to become a priest.

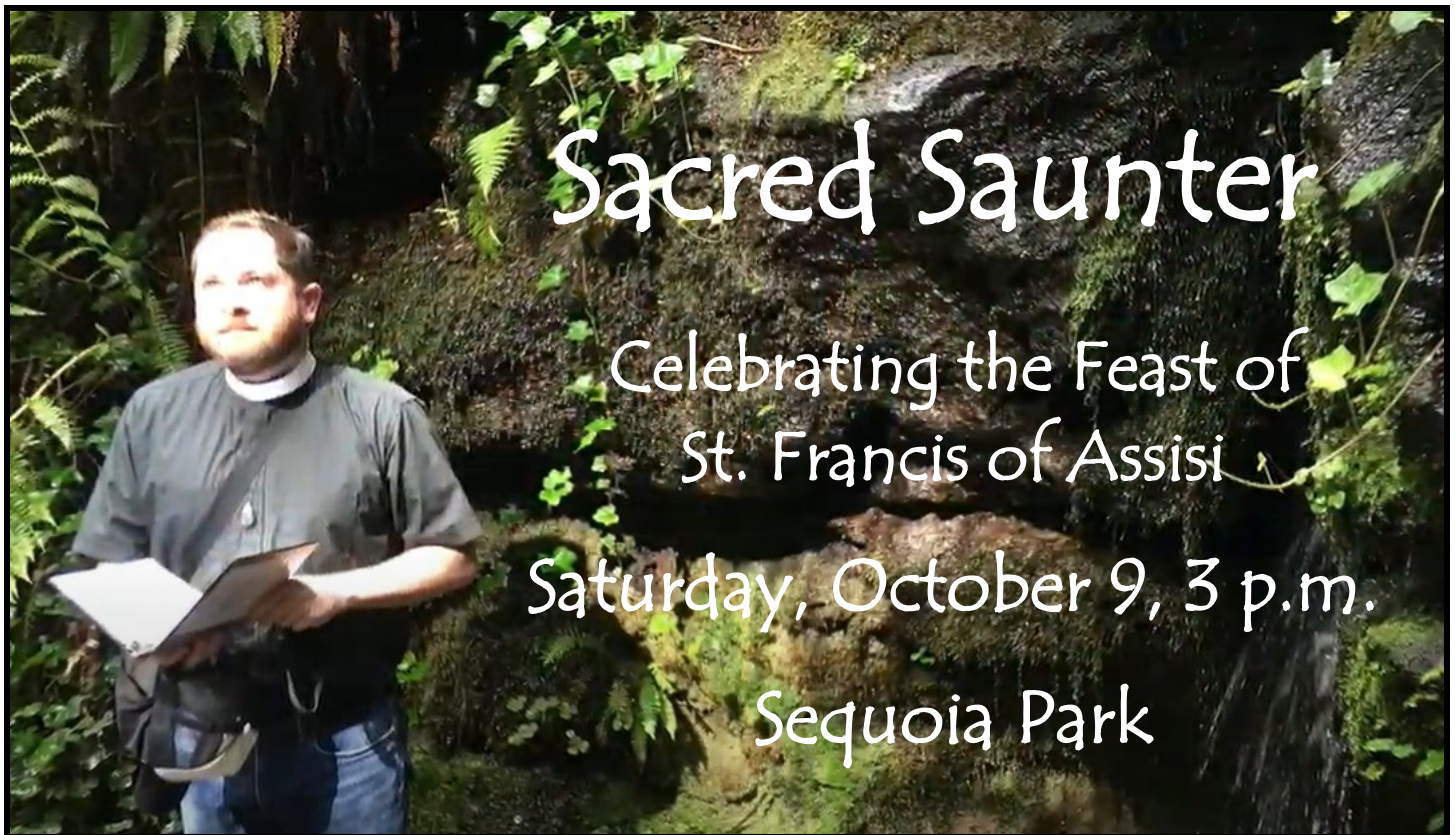
Not long before his death, during a retreat on Mount La Verna, Francis received, on September 14th, Holy Cross Day, the marks of the Lord's wounds, the stigmata, in his own hands and feet and side. Pope Gregory IX, a former patron of the Franciscans, canonized Francis in 1228 and began the erection of the great basilica in Assisi where Francis is buried.

Of all the saints, Francis is perhaps the most popular and admired but probably the least imitated; few have attained to his total identification with the poverty and suffering of Christ. Francis left few writings; but, of these, his spirit of joyous faith comes through most truly in the "Canticle of the Sun," which he composed at Clare's convent of St. Damian's. The version in The Hymnal begins (The Hymnal 1982, #406; #407):

Most High, omnipotent, good Lord,
To thee be ceaseless praise outpoured,
And blessing without measure.
Let creatures all give thanks to thee
And serve in great humility.

Lesser Feasts and Fasts • 2018

A collection of proper collects, lessons, and psalms for the eucharist on each of the weekdays of Lent, weekdays of Easter season, and each of the lesser feasts of the church year. It also includes a biographical or historical sketch for the lesser feasts and fixed holy days.



On Saturday, October 9, at 3:00 pm (*note the time change*), we will celebrate an outdoor Eucharist at Sequoia Park while sauntering through the redwood trees to celebrate the Feast of St. Francis of Assisi. We will gather at the red gate park entrance for opening prayer at 3:00 pm and then saunter to a beloved sequoia tree that we affectionately call “the gargoyle tree” because of its delightfully gnarled burls. We will then pray a Psalm together by a trickling waterfall. From there, we will proceed to a nearby bench for the reading of the Gospel and a brief devotional reflection. We will then gather around the fountain by the duck pond for the Prayers of the People and the Passing of the Peace. Finally, we will slowly ascend a small hill to arrive at a meadow, where we will form a circle around a redwood tree trunk altar to celebrate Eucharist.

No reservations required.

Masks highly recommended.

We also recommend you arrive at least ten minutes early to find parking, which is limited.

We look forward to sauntering with you!



Pictures from the virtual Sacred Saunter at Sequoia Park on Feast Day of St. Francis — October 3, 2020

Called to *Serve*

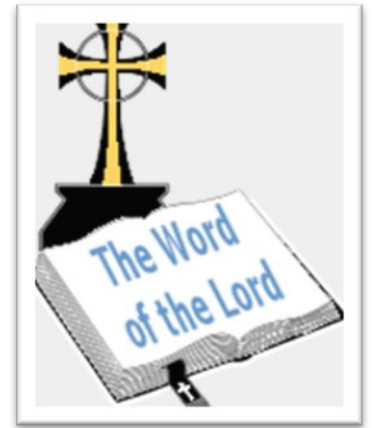
LAY MINISTRY

By Marty Vega

Pentecost 2021 was a beautiful day to start our 8am in-person services (8am my personal favorite). Our 10:30am service is a hybrid of in-person and virtual. Our Lectors can either come into our masked and socially-distanced nave, or read from home via ZOOM.

Whether you prefer to attend on-line or in person, the ministry of our Lectors is a very necessary part of worship service. Our lectors will always have the responsibility to bring the Word of God to life for others. Our Intercessors, duty is to help us pray by sharing the Prayers of the People.

Whatever your level of comfort with remote technology or with in-person gatherings, consider becoming one of our readers. You will be scheduled to read from home OR in person. Contact me at mjv523@reninet.com.



Also, each of the leaders below welcome the opportunity to speak with you about serving in several other lay ministries. If you see something we aren't currently doing, consider that we will be doing it again, hopefully soon.

Lynne Bean	Coffee Hour	822-6086
Elizabeth Harper-Lawson	Eucharistic Visitors	445-1726
Bob and Sara Hines	Contribution Counters	445-8974
Vickie Patton	Story Corner	443-1825
Anne Pierson	Acolytes, Eucharistic Ministers,	
	Christ Church Prayer Circle	442-2025
Marty Vega	Lectors and Intercessors	443-9782
Jannetje Vrieze	Ushers and Greeters	499-8667
Sharon Kalberer	Ushers and Greeters	630-3100
Kathy Clague	Altar Guild	822-5860



I must say that Sunday, September 26, you really put the icing on the cake!

In the basket for the food bank I found two bags full of donations adding an additional 26 lbs. to our donation total. This brings the total to 130 lbs. received since we started collecting again. Please keep the donations coming as the Food Bank needs all the help we can give—monetarily or in food donations.

Progress continues on rebuilding. Even with the 45% increased cost of building materials, 85% of the new building costs have been secured for construction. The new building will provide more warehouse space, increased cooler and freezer capacity, and office and meeting spaces for program staff and community partners.

Till then Stay Safe,
Bev Olson



October Birthday Wishes



Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Douglas Frey	10/01	Ava Bennett	10/17
Catherine Mace	10/02	Anne Harris	10/21
Elizabeth Harper-Lawson	10/04	Michael Tipton	10/21
Cathy Nickalou	10/08	Albert Martinez	10/24
Cindy Denbo	10/12	Lee Albright	10/26
Karen Childers	10/15	Bob Hines	10/28
Barrett Mace	10/15	Earl Morgan	10/28



Happy Anniversary



O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Fred & Jacqueline Moore	10/01
Daniel Hafer & Steven Preston	10/10
Merry & Dan Phillips	10/25



Did we miss your special day? The staff apologies for our time perception disorder with any omissions of birthdays and anniversaries. Send your special day information to:
christchurcheureka@gmail.com
 We want to acknowledge and celebrate your special day next year!



The October 2021 Cycle of Prayers

for our Diocese and the Anglican Communion

Please pray for the diocese, congregations, and clergy listed below on the Diocesan and Anglican cycles of prayer as well as those prayers requested by our Bishop, Dean and Diocesan Search & Transition Committees.

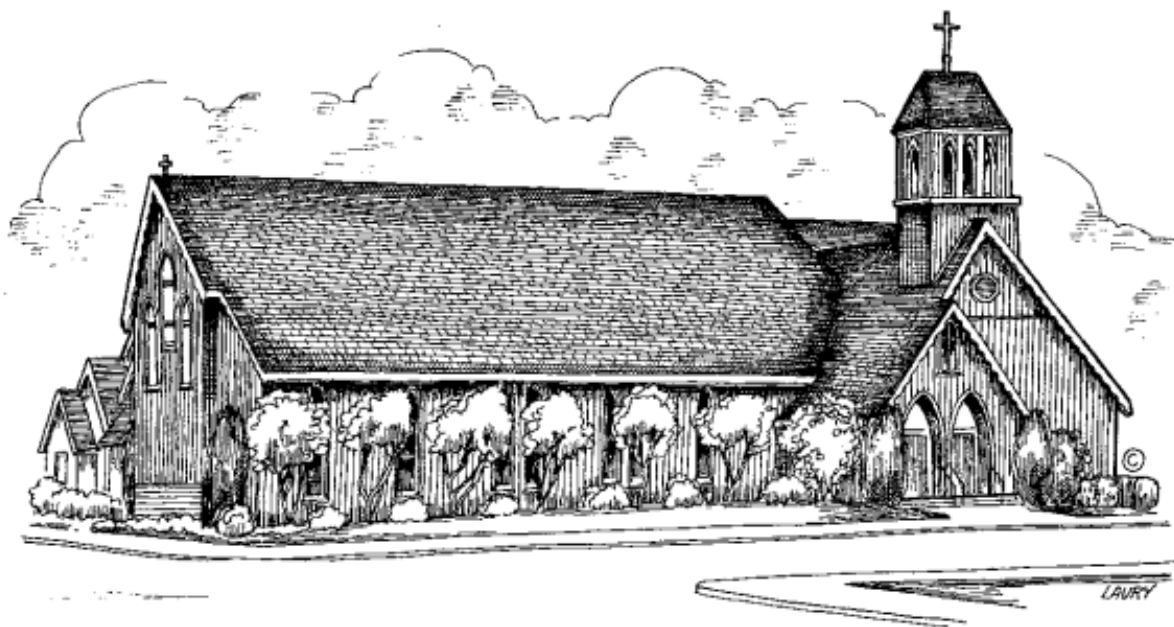
Every Sunday, the Diocesan Transition Committee requests that we pray for our bishop.

Look graciously on your Church and our bishop, The Rt. Rev. Megan Traquair, as she so graciously and ably serves as a caring, faithful pastor for your people, guiding and supporting us in our ministries during this time of Covid-19.

Every Sunday, The Very Rev. Sara Potter, Dean of our Semper Virens Deanery, has asked us to pray for: Christ Episcopal Church, Eureka.

Intercessor: We pray for the congregations of our Deanery, this month for the community of Christ Church, Eureka. Grant them joy, wisdom, and gratitude as they regather to glorify You, follow Your Son, Jesus Christ, and serve all people through the power of Your Holy Spirit as a community of companions walking in the way of Christ's love for all. Lord in your mercy,

People: **Hear our prayer.**



October 3

DIOCESAN CYCLE OF PRAYER

Trinity Church, Sonoma
The Rev. Canon Dr. James M. Thomas, Jr.
Priest-in-Charge
The Rev. Canon Stephen Brannon
Rector Emeritus

ANGLICAN CYCLE OF PRAYER

The Anglican Church in Wales
The Rt. Rev. Andrew John
Senior Bishop and Bishop of Bangor

October 10

DIOCESAN CYCLE OF PRAYER

St. George's Episcopal Church, Carmichael
The Rev. Dr. Raymond Hess III, Priest-in-Charge
The Rev. Robert Olsen, Deacon

ANGLICAN CYCLE OF PRAYER

The Church of the Province of West Africa
The Most Rev. Jonathan Bau-Bau Bonaparte Hart
Primate of the Church of the Province of West Africa
and Bishop of Liberia

October 17

DIOCESAN CYCLE OF PRAYER

St. James of Jerusalem, Yuba City
The Rev. Richard Laughman, Priest Associate

ANGLICAN CYCLE OF PRAYER

The Church in the Province of West Indies
The Most Rev. Howard Gregory
Primate of the Church of the Province in the West
Indies & Bishop of Jamaica & The Cayman Islands

October 24

DIOCESAN CYCLE OF PRAYER

St. James Episcopal Church, Lincoln
The Rev. Sarah Quinney, Priest-in-Charge

ANGLICAN CYCLE OF PRAYER

The Extra-Provincial Churches

October 31

DIOCESAN CYCLE OF PRAYER

St. John the Evangelist, Chico
The Rev. Richard Yale, Rector

ANGLICAN CYCLE OF PRAYER

The Episcopal / Anglican Province of Alexandria
The Right Rev. Samy Fawzy
Archbishop of Alexandria and Bishop of Egypt

November 7

DIOCESAN CYCLE OF PRAYER

St. John's Episcopal Church, Petaluma
The Rev. Daniel Green, Rector.

ANGLICAN CYCLE OF PRAYER

The Anglican Church in Aotearoa, New Zealand and
Polynesia

The Most Rev. Philip Richardson
Bishop of Waikato and Taranaki
Senior Bishop of New Zealand Dioceses;
and Primate and Archbishop of the Anglican Church in
Aotearoa, New Zealand and Polynesia



The Most Rev. Don Tamihere
Pihopa o Tairawhiti and Pihopa o Aotearora
and Primate and Archbishop of the Anglican Church in
Aotearoa, New Zealand and Polynesia

If you wish to offer prayers daily for the church in the world, our Anglican Cycle of Prayer has a daily list of diocese and clergy who would benefit from your prayer ministry. This list can be obtained via this website: <https://www.anglicancommunion.org/resources/cycle-of-prayer/download-the-acp.aspx>. If you do not have a computer, I would be glad to make a copy of the 2021 Anglican Cycle of Prayer for you.

The Rev. Anne Pierson, Deacon



October 2021

SUN	M	T	W	Th	F	SAT
					1	2
19th Sunday after Pentecost Regather—8 am Holy Eucharist: Rite II 10:30 am Worship Holy Baptism & Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	4 Centering Prayer 6:30 PM 	5	6		8	9
20th Sunday after Pentecost Regather—8 am Holy Eucharist: Rite II 10:30 am Worship Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	11 Centering Prayer 6:30 PM	12	13		15	16 Following the Flow Stewardship Dinner Drive through pick-up 4 to 5 PM Online event 5:30 PM
21th Sunday after Pentecost Regather—8 am Holy Eucharist: Rite II 10:230 am Worship Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	18 Centering Prayer 6:30 PM St. Luke, Evangelist 	19 SAINT 20 LUKE		21	22	23 St. James of Jerusalem 
22th Sunday after Pentecost Regather—8 am Holy Eucharist: Rite II 10:30 am Worship Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka	25 Centering Prayer 6:30 PM	26	27	28 St. Simon & St. Jude, Apostles 	29	30
23th Sunday after Pentecost Regather—8 am Holy Eucharist: Rite II 10:30 am Worship Holy Eucharist: Rite II https://www.youtube.com/user/ChristChurchEureka						



The Right Reverend Megan M. Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH

CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Rev. David Shewmaker - Associate Priest
The Rev. K Lesley McCloghrie - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Royal McCarthy, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Jim Hendry, Sharon Kalberer,
Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

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