

# CHRIST EPISCOPAL CHURCH

## JUNE 2021 - CHRONICLE



Our 151st year—Steadfast and growing since 1870

Where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.



*a community of  
companions walking  
together in the  
Way of Christ's Love  
for all.*



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## FROM THE RECTOR

The Rev. Dr. Daniel D. London

# Our New Vision Statement



As you have hopefully heard me reference in recent sermons, the vestry has written a stellar, new vision statement to complement our already-inspiring mission statement. As you know, the mission statement is an articulation of our purpose as a parish; and all that we do as a parish ought to fall under the umbrella of our mission to “glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.” I love how the Holy Trinity of the Lover, the Beloved, and the Love Overflowing is baked into our mission statement. However, the vestry wanted to be more explicit about our aspirations to embody God’s love when it came to our vision statement, which is an articulation of what we hope others see when they visit and participate in the Christ Church community. Moreover, it is what we hope the world can become as a result of us fulfilling our mission.

Our vision is to be *a community of companions walking together in the Way of Christ’s Love for all*. The word “companion” is intentional because it literally refers to “people who break bread together.” (*Com* means “together with” and *panis* means “bread.”) Although we may have different opinions and persuasions, we choose to regularly gather around the altar to break and share the consecrated bread together as a community of friends. And when we do this, we become true “companions.” Even when we were in the thick of the pandemic, we still managed to gather online to feast on the Word of God; and now that we are celebrating Eucharist each Sunday, we are feasting once again on the bread made holy as companions in Christ. Another reason why I appreciate the term “companion” is because its etymology reminds me of what some have called the official Christ Church Eureka hymn: “I am the Bread of Life” (written by Suzanne Toolan).<sup>1</sup>

The next part of our vision statement refers to the act of “walking together.” Not only is this a powerful metaphor, it is also an activity that has been especially meaningful to us ever since we began our Sacred Saunter Outdoor Eucharists in 2019. I have begun to appreciate these Sacred Saunters anew over the last few months as they have allowed us to commune more closely with each other (and now without masks!) during this long season of physical isolation.<sup>2</sup> Also, as I preached a couple Sundays ago, the name that Jesus used for the Holy Spirit was the Greek word “Paraclete,” which refers to the Divine One who calls out to each of us, saying, “Come and walk alongside me because I want to walk alongside you, through all the joys and sorrows of life.”<sup>3</sup>

When it comes to “the Way of Love,” the vestry was not so much inspired by the 1972 song by Cher, but rather by the intentional commitment to a set of practices endorsed by our Presiding Bishop Michael Curry to “turn, learn, pray, worship, bless, go, and rest.”<sup>4</sup> As we were approaching our 150<sup>th</sup> anniversary, I preached several times on Jesus Christ as the Way and the “Door to Heaven,” especially since it was this understanding of Christ that inspired our founder Thomas Walsh to name our parish “Christ Episcopal Church” in the first place. We believe Jesus Christ perfectly embodies the Way of Love and since our parish is named after Christ, we wanted to make sure we included the Christ’s name in our vision statement, just as it is also included in our mission statement.

*Continued on page 4*

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<sup>1</sup>The virtual choir recorded an excellent version of this hymn, which you can watch here: <https://www.youtube.com/watch?v=X5IGDVZ3kR0>.

<sup>2</sup>We plan to offer Sacred Saunters every Saturday during the month of August along part of the Hammond Coastal Trail, near Mother Lesley’s home, so stay tuned for information.

<sup>3</sup>Watch and/or read the sermon “Sighs and Visions” here: <https://deforestlondon.wordpress.com/2021/05/25/sighs-and-visions/>

<sup>4</sup>For more on the Way of Love, visit <https://www.episcopalchurch.org/way-of-love/>

# PERSEVERE

The Rev. David Shewmaker, Associate Priest



*Let love be genuine;  
Hate what is evil, hold fast to what is good;  
Love one another with mutual affection; outdo one  
another in showing honor.*

*Do not lag in zeal,  
Be ardent in spirit,  
Serve the Lord.  
Rejoice in hope,  
Be patient in suffering,  
Persevere in prayer.*

*Contribute to the needs of the saints;  
extend hospitality to strangers.  
Bless those who persecute you;  
bless and do not curse them.  
Rejoice with those who rejoice,  
Weep with those who weep.*

*Live in harmony with one another;  
Do not be haughty, but associate with the lowly.  
(Romans 12:9-16b—Epistle for the Visitation of Mary)*

I have arranged this reading as I would a poem or a psalm, because it certainly reads like one! It is as if Paul knew that he was near the end of his ministry, so wished to list the salient points of his gospel message. Perhaps he understood also that the church in Rome was in the enviable position of challenging the heavy handed and violent order of the great empire. He offers a difficult and challenging alternative – the way of love, unconditional, non-violent love.

Paul knew that from time to time the empire would lash out violently against these sweet followers of Jesus with unbelievable ferocity and concentrated hatred. He understood that many would falter in the face of the power of the world viciously expressed.

Therefore, he left them this injunction: “*Bless those who persecute you; bless and do not curse them*”

However, being a most pastoral apostle, he did not stop there, but gave them instructions in how to grow in the Spirit, as well as how to build and sustain community. He admonishes:

*Be ardent in spirit,  
Serve the Lord.  
Rejoice in hope,  
Be patient in suffering,  
Persevere in prayer.*

Of course, if you have been reading my articles and/or listening to my homilies, you know that I believe that the admonishment to “persevere in prayer” is at the center of Paul’s directives. I believe this because the word “pray” occurs 19 time in Paul’s epistles, so he must have desired to emphasize its importance.

Looking at the verbs is quite revealing. “Be ardent, serve, rejoice, be patient, persevere.” Paul was cognizant that following Jesus, while it frees us up from the demands of our “false selves,” it also requires much effort on our parts to continue to follow the Lord.

Looking at the nouns is also revealing. “Spirit, Lord, hope, suffering, prayer.” Paul knows that allowing the Spirit to guide us, to follow the Lord, to have hope, and to pray, are all accompanied by suffering. We would all like to leave suffering out, would we not? However, if we have followed the other recommendations, then when suffering comes, we shall

*Continued on page 4*

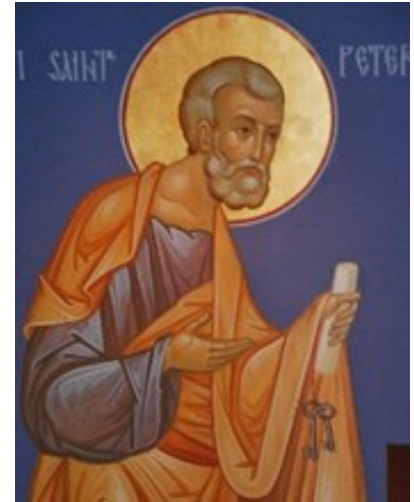
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## Persevere — The Rev. David Shewmaker

*Continued from page 3*

endure. As Paul says in another place,

*“... We also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.” (Romans 5:3-5, NRSV.)*



“Hope does not disappoint us!” Why? Because the Spirit of God has channeled God’s love into our HEARTS. So, you see, you have God’s love, God’s AGAPE, in your hearts. Therefore, you can get through anything, even if in the middle of it seems as if you just can’t take it anymore. Even if you fall and fail to endure the suffering, you still have within you that divine love, continuously poured into your very center, your heart, to carry you through. “Thanks be to God, whose Spirit working in us, can do infinitely more than we can ask or imagine.” (Ephesians 3:20, slightly paraphrased.)

Fr. David  
June 2021

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## Our New Vision Statement — From the Rector—The Rev. Dr. Daniel D. London

*Continued from page 2*

The final phrase “for all” reminds us of the all-inclusive love of God embodied in Christ and the Holy Trinity. As Bishop Curry reminded us at Pentecost, the love of God “is bigger than any religion...Love is ecumenical. Love is interfaith. Love is bipartisan. Love is multi-ethnic. *Love embraces and includes us all* because the source and the origin of love is not any of us. The source and the origin of love is God. And when we live in love, we live in God. And the God who created this world the first time can make a new creation.”<sup>5</sup>

And speaking of a new creation, we are now entering a new phase at Christ Church Eureka as we emerge out the shadow of the pandemic and imagine new ways to embody Christ’s presence in the world. Informed by a powerful mission statement and now an inspiring vision statement, I am eager to see what joys and possibilities the future has in store for us. I am reminded of the encouraging words of Bishop William Ingraham Kip, when he visited our parish back in February of 1871: “I cannot but feel that [Christ Church Eureka] is one of the most interesting churches in the diocese...and I know no place that has a better promise for the future.” I feel these words ringing true for us today, perhaps more than ever, as we seek to become a community of companions walking together in the way of Christ’s love for all.

In what ways are you feeling the Holy Spirit, the Paraclete, calling you to walk more closely beside us at Christ Church as we seek to fulfill our mission and embody our vision?

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<sup>5</sup> Watch Bishop Curry’s Pentecost 2021 sermon here: <https://youtu.be/9czWAZnNUT4?t=1321>

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# Corpus Christi



The Rev. K. Lesley McCloghrie, Associate Priest

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## COLLECT: OF THE HOLY EUCHARIST

*God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

BCP Page 252

Corpus Christi is a feast day that, while not included in our liturgical calendar, is still celebrated in many of the more Anglo-Catholic parishes in the Anglican Communion. It falls each year on the Thursday after Trinity Sunday, this year June 3, and is a celebration of the gift of the Body and Blood of Christ. You may think, “Don’t we celebrate this on Maundy Thursday, the day the Eucharist was instituted?”, and yes, we do, but as this celebration is inevitably involved with the Passion of our Lord, it was thought that a separate day, away from the events of Holy Week, would be desirable. This would give the faithful the particular opportunity to celebrate and give thanks for the gift of the Sacrament, the Eucharist, at another time. The feast originated in Liège, Belgium at a time when there was particular theological focus on the real presence of Christ in the bread and wine. The visions of a devout nun, Juliana of Mont Cornillon, led her to campaign for the establishment of such a feast, and in 1246, Bishop Robert of Liège allowed its use in his diocese. The custom spread throughout Europe, and in 1264 was authorized by Pope Urban IV in the Bull *Transiturus*. Authorization for the universal church came from Pope John XXII in 1317. The texts for this day are traditionally attributed to Thomas Aquinas, but this has been questioned by scholars. The procession of the Blessed Sacrament has long been a part of the customs of this feast day; it is thought the first occurrence of the procession was in Cologne in 1279. The procession is thought to be a reflection, or extension, of the procession of the Reserved Sacrament to the Altar of Repose, which takes place after the Eucharist on Maundy Thursday.

After the Reformation, the Protestant churches discontinued the observance of this feast day, some seeing it being somewhat idolatrous, although it continues to be celebrated by Anglo-Catholic parishes, even in provinces of the Anglican Communion that do not officially include it in their calendars. The Church of England, and many others including the churches of New Zealand, South Africa and Australia have restored the celebration to their calendars, as “Thanksgiving for Holy Communion”. The readings/lections for the day can be found in ordo calendars and online. I have listed them below (page 6).

Almost all the churches I have been a part of have observed the feast of Corpus Christi, and while this celebration may not be for everyone, it offers us the opportunity to truly give thanks for the gift of Holy Communion, all the while acknowledging its importance in our lives. Pandemic aside, we are used to receiving the Sacrament most Sundays, to the extent where it can possibly become routine, and somewhat overshadowed by the other aspects of our worship.

Before the long green season, the many Sundays after Pentecost, Corpus Christi rounds off the festive season of Easter, Pentecost and Trinity Sunday, with a wonderful and joyous celebration. This begins with a festive celebration of the Eucharist in the church, followed by a procession of the Sacrament.

*Continued on page 6*



At Church of the Advent of Christ the King in San Francisco, the procession would be around the city block on which the church is located. The Sacrament, a large consecrated host, is placed in a monstrance, see picture, and is carried by the priest under a canopy held by four bearers. The procession is led by an acolyte ringing the Sanctus bells, followed by the Crucifer accompanied by two torchbearers, the choir, assorted clergy wearing vestments, the Deacon of the Table, one or often two thurifers with burning incense, the priest carrying the Blessed Sacrament under the canopy, followed by the congregation. The procession would return to the church garden where Benediction would take place. This is a rite where, with much ceremony, after certain prayers and the singing of two particular ancient hymns, among others, the congregation is blessed with the Sacrament. The two hymns are *Tantum ergo*, 'Therefore we before him bending' Hymn 330, and *O salutaris hostia*, 'O saving victim', Hymn 311, the words of both hymns are attributed to Thomas Aquinas.

The people of San Francisco are familiar with unusual sights, but this procession always caused something of a stir. Often some would join with the congregation, coming into the garden for Benediction then staying for the refreshments afterwards. I remember one Corpus Christi, when the person next to me was kneeling on my cope and, try as I might, I couldn't stand up until they moved, all the while trying to be appropriately solemn. For me it was one of those memorable and awkward liturgical moments.

The feast of Corpus Christ, while may not celebrate it in a great way at Christ Church, nevertheless it serves as a reminder that we should always be aware of the wondrous gift that is Holy Communion, never taking it and our Lord Jesus Christ for granted, and always, always be thankful for its presence in our lives.



*Lesley+*

#### DEUTERONOMY 8:2-3

Remember the long way that the LORD your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the LORD.

#### PSALM 34

#### 1 CORINTHIANS 11:23-29

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine your-

selves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.

#### JOHN 6:47-58

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

## From the Senior Warden Royal McCarthy



Here we are rapidly approaching the mid point of the year. May was truly a busy month. We had four well attended Sacred Saunters at Deacon Anne's as a warm up for regathering in person at the Church on Pentecost. The services on Pentecost were wonderful, and it is truly great to have those that are comfortable join us at the 8:00 service. We look forward to gradually opening up the 10:30 service also. A lot will depend on what the revised State guidelines set out on June 15th and how the diocese interprets the new guidelines. We are in need of ushers for both services. If you feel called to help in this ministry, please let the office know.

We had a security issue on Campus that has resulted in a new security protocol being put in place. It seems to be working well so far.

The final event of our sesquicentennial was accomplished on May 27th when Fr. Daniel and Jr. Warden John installed the time capsule in the crypt under the altar. Thank you to Paul Gossard for filming the installation. The installation can be viewed on YouTube.

We are anticipating the delivery of a key component of the new sound system in the early part of this month. This will enable us to hopefully incorporate our existing sound system with the live streaming. We are continuing to work on polishing our online presence. In order to accomplish this we will be developing a "technical team" to assist with our online presence. Please let Thomas know if you would like information on this ministry.

June is going to be a busy month. Be sure to keep Fr. Daniel and Ashley in your prayers as they travel this month. Also keep Mother Lesley in your prayers as she covers for Fr. Daniel while he is on vacation.

Be sure to check out the weekly email blast for the latest on what is happening with the Church. Thomas does an excellent job keeping us well-informed on what is on the schedule.

Thank you for all your prayers and support. If you have any questions for concerns, please do not hesitate to contact me or let the office know. Be safe.

Peace and God Bless, Royal McCarthy Senior Warden

## *Nothing is so beautiful as Spring - church grounds in bloom*





## From the Junior Warden John Patton

The Junior Warden's report will be a pictorial presentation of work completed during the month of May! During the month, the vault was built and prepared to hold our time capsule. The vault is located directly under the altar. The entrance to the area under the chancel is a very small opening (16x24) in the Sacristy floor. The vault is attached to the floor joists so it is not resting on the earth to protect it from moisture. Thanks to everyone who participated: Fr. Daniel, Royal Mc, Paul G. and Angus Stewart for crafting the Time Capsule.

### Installation of Sesquicentennial Time Capsule under the Altar



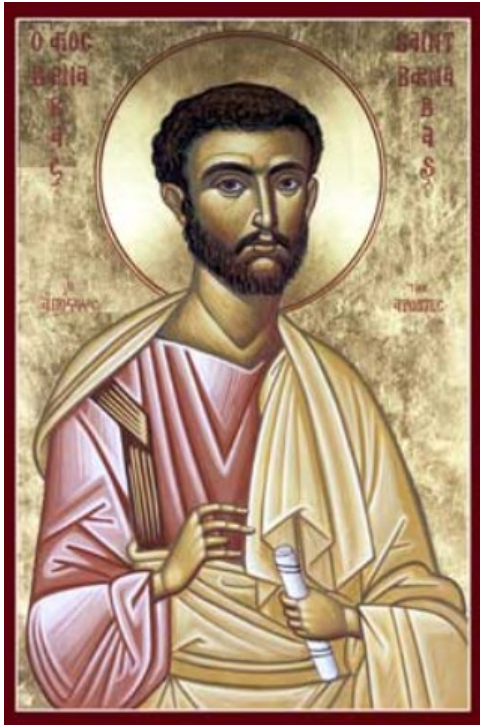
Want to watch the entire installation?  
The 7.5 minute video is posted to our  
YouTube page at:

<https://www.youtube.com/watch?v=hzTWR7hcFqs>

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# Liturgical Calendar — June 2021

From Lesser Feasts and Fasts • 2018



## Saint Barnabas the Apostle

Son of Encouragement

June 11

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

“Joseph, a Levite born in Cyprus, whom the apostles called Barnabas (which means son of encouragement), sold a field he owned, brought the money, and turned it over to the apostles” (Acts 4:36– 37). This first reference in the New Testament to Barnabas introduces one whose missionary efforts would cause him to be called, like the Twelve, an apostle.

As a Jew of the diaspora, Barnabas had much in common with Paul. When Paul came to Jerusalem after his conversion, the disciples were afraid to receive him. It was Barnabas who brought Paul to the apostles, and declared to them how, on the road to Damascus, Paul had seen the Lord, and had preached boldly in the name of Jesus (Acts 9:27). Later, Barnabas, having settled in Antioch, sent for Paul to join him in leading the Christian church in that city.

Barnabas and Paul were sent by the disciples in Antioch to carry famine relief to the church in Jerusalem. Upon their return, the church in Antioch sent them on their first missionary journey beginning at Cyprus. At Lystra in Asia Minor, the people took them to be gods, supposing the eloquent Paul to be Mercury, the messenger of the gods, and Barnabas to be Jupiter, the chief of the gods, a testimony to the commanding presence of Barnabas.

The association of Barnabas and Paul was broken, after their journey, by a disagreement about Mark, who had left the mission to return to Jerusalem. After attending the Council of Jerusalem with Barnabas, Paul made a return visit to the churches that he and Barnabas had founded in Asia Minor. Barnabas and Mark went to Cyprus, where Barnabas is traditionally honored as the founder of the church. Tradition has it that he was martyred at Salamis in Cyprus.

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Lesser Feasts and Fasts • 2018

A collection of proper collects, lessons, and psalms for the eucharist on each of the weekdays of Lent, weekdays of Easter season, and each of the lesser feasts of the church year. It also includes a biographical or historical sketch for the lesser feasts and fixed holy days.

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# Called to *Serve*

## LAY MINISTRY

By Marty Vega

It's been one year since I wrote this:

*Drive-by birthday parties, telephone trees, snail mail, and email – so many ways we can use to stay in touch while being at home. And don't forget porch visits, walking and then posting photos of the beauty all around us.*

*We have never stopped having church services, either, we just moved from a building to the internet. I hope you've all had the opportunity to participate in our on-line services. If you'd like to become one of the singers or readers, please let us know.*

After a year of ministering to each other using all of the above, we're now experiencing in-person regathering. We have some returning and updated ministries for you to consider:

- ushers are needed to maintain our social distancing and check-in protocols as well as greet worshipers
- Lectors and Acolytes are once again needed for an 8 am service.

If you have ideas about other ways to minister to each other, please let us know.

Marty



Food for People is beginning to start again with senior volunteers. Several one-time slots for volunteers, like me, are available — which is a good start. If you have gone by the 14th Street location you probably haven't seen too much of change. A lot of dirt removed and a start on the foundation. Food for People had hope to begin construction of the new building this May. However, Food for People is not immune to the international shortages of key construction supplies like steel and lumber. The New York Times advises that going forward we can expect “things as diverse as lumber, drywall, aluminum and steel are going to cost 10 to 20 percent more.” The Vestry at their last meeting have increase the monthly Outreach giving and will revisit monthly commitments in the fall. I am asking you to consider prayerfully to do the same as we address the root causes of hunger and poverty in our community.

Till then Stay Safe  
Bev Olson

# Ready, set, go for Camp Living Waters 2021!

Camp Living Waters is pleased to announce that we will hold an in-person Camp this year, July 25-30th, at Cookson Ranch! We are requiring COVID19 vaccinations for all staff and youth participants. Therefore the minimum age for campers this year is 12 years old. We are planning something special for our 9-11 year old campers who can't join us on-site. If you have questions, please visit our website [CampLivingWatersHumboldt.org](http://CampLivingWatersHumboldt.org) for more details.



Registration is live as of Tuesday, June 1 and is due by Wednesday, July 7. Families already on our email list will receive registration information there as well.

## Camp Living Waters Wish List 2021

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If you are able to donate any of the following items, contact Emily Buck at: [clwhumboldt@gmail.com](mailto:clwhumboldt@gmail.com)

### Stuff Wishes

- Sturdy tubs, large duffels and other containers for gear with a way to label them
- Kazoos
- Old pots for kids to bang on in the morning
- Loud timers for kitchen
- New or gently used inflatable kayaks
- Hand soap refills (no scent, hypoallergenic)
- Plaster for casting prints
- Name tag materials
- Neosporin
- Benadryl topical spray and a pack of new Benadryl pills (child and adult dosage)
- Four (4) fresh boxes of 2x2 and 4x4 gauze
- EMT scissors
- Large Band-Aids
- Extra large Band-Aids
- Aloe vera sunburn spray
- Paper products (toilet paper, paper towels)
- Inner tubes/kayaks & accessories - Big 5, Costco, Adventure's Edge, other local sporting goods stores

### People Wishes

- Help with transport of various gear/foodstuffs for donation/recycling/trash on Thursday or Friday
- Help cleaning Camp on Saturday
- Someone to make/supply pre-printed name tags for Camp

### Other ideas

- Water bottles printed with CLW logo
- Prayer booklet/guide for tent line prayer leaders
- Gift certificates for food: WinCo, Grocery Outlet, Safeway, Wildberries, Costco, North Coast Co-op, Eureka Natural Foods
- Tiki torches and supplies- Target, Kmart, Shafer's

Visit our web site:  
[www.camplivingwatershumboldt.org](http://www.camplivingwatershumboldt.org)



## June Birthday Wishes



Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our

Marilynn Bartlett	6/2	Nick Smithler	6/16
Spenser Erickson	6/5	Bill Brantley	6/21
Thomas Bond	6/6	Francis Rivinus	6/23
Merry Phillips	6/6	Howard Gardner	6/28
Doug Moorehead	6/10	Janet London	6/29



*Happy Anniversary*



O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Daniel & Karen Price	6/5	John & Evaonne Hendricks	6/21
Carrie & Jim Hogan	6/8	Royal & Willie McCarthy	6/22
Duke & Lee Albright	6/9	Bob & Sara Hines	6/23



Did we miss your special day? The staff apologies for our time perception disorder with any omissions of birthdays and anniversaries. Send your special day information to:  
[christchurcheureka@gmail.com](mailto:christchurcheureka@gmail.com)  
 We want to acknowledge and celebrate your special day next year!



## The June 2021 Cycle of Prayers

for our Diocese and the Anglican Communion

Please pray for the diocese, congregations, and clergy listed below on the Diocesan and Anglican cycles of prayer as well as those prayers requested by our Bishop, Dean and Diocesan Search & Transition Committees.

Every Sunday, the Diocesan Transition Committee requests that we pray for our bishop.

Look graciously on your Church and our bishop, The Rt. Rev Megan Traquair, as she so graciously and ably serves as a caring, faithful pastor for your people, guiding and supporting us in our ministries during this time of Covid-19.

Every Sunday, The Very Rev. Sara Potter, Dean of our Semper Virens Deanery, has asked us to pray for: Christ Church, Eureka.

Intercessor: We pray for the congregations of our deanery, this month for the people of Christ Church, Eureka. Grant them wisdom as they regather to glorify you, follow Christ, and serve all people through the power of the Holy Spirit as a community of companions walking together in the way of Christ's love for all. We pray to you, O Lord,

People: **Hear our prayer**



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**June 6**

DIOCESAN CYCLE OF PRAYER

St. Stephen's Episcopal Church, Sebastopol  
The Rev. Christy Laborda Harris, Rector  
The Rev. Kate Sefton, Deacon

ANGLICAN CYCLE OF PRAYER

The Church of the Province of Myanmar  
The Most Rev. Stephen Than Myint Oo  
Primate and Archbishop  
of the Province of Myanmar  
and Bishop of Yangon

**June 13**

DIOCESAN CYCLE OF PRAYER

Shepherd by the Sea Episcopal-Lutheran Mission,  
Gualala  
The Rev. Roderick McAulay, Advisory Pastor

ANGLICAN CYCLE OF PRAYER

The Church of Nigeria  
The Most Rev. Henry Ndukuba  
Metropolitan and Primate of all Nigeria  
And Bishop of Abuja

**June 20**

DIOCESAN CYCLE OF PRAYER

St. Alban's, Arcata  
The Very Rev. Sara Potter, Rector  
The Rev. Nancy Streufert, Priest Associate  
The Rev. Cindy Woods, Deacon

ANGLICAN CYCLE OF PRAYER

The Church of North India (United)  
The Most Rev. Dr. Prem Chand Singh  
Moderator and Bishop of Jabalpur

**June 27**

DIOCESAN CYCLE OF PRAYER

St. Paul's, Healdsburg  
The Rev. Sally Hanes Hubbell, Rector

ANGLICAN CYCLE OF PRAYER

The Church of Pakistan (United)  
The Rt. Rev. Azad Marshall  
Bishop of Raiwind and  
Moderator of the Church of Pakistan

**July 4**

DIOCESAN CYCLE OF PRAYER

St. Andrew's in the Redwoods, Monte Rio  
The Rev. Dr. Gail Cafferata, Interim Supply Priest

ANGLICAN CYCLE OF PRAYER

The Anglican Church of Papua New Guinea,  
The Rt. Rev. Nathan Ingen  
Bishop of Aipo Rongo and  
Acting Archbishop of Papua New Guinea

If you wish to offer prayers daily for the church in the world, our Anglican Cycle of Prayer has a daily list of diocese and clergy who would benefit from your prayer ministry. This list can be obtained via this website: <https://www.anglicancommunion.org/resources/cycle-of-prayer/download-the-acp.aspx>. If you do not have a computer, I would be glad to make a copy of the 2021 Anglican Cycle of Prayer for you.

Anne Pierson, Deacon



SUN	M	T	W	Th	F	SAT
		<b>1</b> Healing Compline 7: 00 PM	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>6</b> <b>2nd Sunday after Pentecost</b> Regather—8 am Holy Eucharist: Rite II Contact office to reserve a seat 10:25 Online Worship Holy Eucharist: Rite II <a href="https://www.youtube.com/user/ChristChurchEureka">https://www.youtube.com/user/ChristChurchEureka</a>	<b>7</b> Centering Prayer 6:30 PM Reserve space for in-person	<b>8</b> Healing Compline 7: 00 PM	<b>9</b>	<b>10</b>	<b>11</b> <b>St. Barnabas, Apostle</b> 	<b>12</b>
<b>13</b> <b>3rd Sunday after Pentecost</b> Regather—8 am Holy Eucharist: Rite II Contact office to reserve a seat 10:25 Online Worship Holy Eucharist: Rite II <a href="https://www.youtube.com/user/ChristChurchEureka">https://www.youtube.com/user/ChristChurchEureka</a>	<b>14</b> Centering Prayer 6:30 PM Reserve space for in-person	<b>15</b> Healing Compline 7: 00 PM	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
<b>20</b> <b>4th Sunday after Pentecost</b> Regather—8 am Holy Eucharist: Rite II Contact office to reserve a seat 10:25 Online Worship Holy Eucharist: Rite II <a href="https://www.youtube.com/user/ChristChurchEureka">https://www.youtube.com/user/ChristChurchEureka</a>	<b>21</b> Centering Prayer 6:30 PM Reserve space for in-person	<b>22</b>	<b>23</b>	<b>24</b> <b>Nativity of St. John, the Baptist</b> 	<b>25</b>	<b>26</b>
<b>27</b> <b>5th Sunday after Pentecost</b> Regather—8 am Holy Eucharist: Rite II Contact office to reserve a seat 10:25 Online Worship Holy Eucharist: Rite II <a href="https://www.youtube.com/user/ChristChurchEureka">https://www.youtube.com/user/ChristChurchEureka</a>	<b>28</b> Centering Prayer 6:30 PM Reserve space for in-person	<b>29</b> <b>St. Peter and St. Paul, Apostles</b> 	<b>30</b>			



The Right Reverend Megan M. Traquair  
Bishop  
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



## CHRIST EPISCOPAL CHURCH

### CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector  
The Rev. David Shewmaker - Associate Priest  
The Rev. K Lesley McCloghrie - Associate Priest  
The Venerable Pam Gossard - Archdeacon  
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist  
David B. Powell - Choir Director  
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

### THE VESTRY

Royal McCarthy, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;  
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Jim Hendry, Sharon Kalberer,  
Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

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