

## **Blaming God: The Sheep, the Wolf and the Good Shepherd (John 10:1-21)**

Lenten Soup Supper Series at Christ Episcopal Church Eureka

March 20, 2018

The Rev. Daniel London, PhD

### **Anselm of Canterbury (1033 – 1109)**

*Fides quarens intellectum*

Ontological Argument

Major Theories of Atonement

- Christus Victor
- Moral Influence
- Satisfaction
- Penal-Substitution

Anselm's Legacy

### **Read John 10:1-21**

### **Genre of Good Shepherd Discourse**

### **Sheep, Wolf and Shepherd according to the Three Dominant Tales**

|  | Sheep | Wolf | Good Shepherd |
|--|-------|------|---------------|
|--|-------|------|---------------|

Historical Tale:

Ecclesiological Tale:

Cosmological Tale:

Anthropological Tale:

“If we understand that we have a natural aggression which is aggravated by the inevitable frustrations of life [...] that we use each other and ourselves as scapegoats, that deepest aspect of our anger is in the face of innocent suffering and injustice, and that the often unrecognized but primary object of our anger is toward God, then we are at that very center of Christianity asking the question to which the crucifixion of Christ is the answer.” – C. FitzSimmons Allison, *Guilt, Anger and God*, 86.